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WITHDRAWAL SHEET

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Date: 12/10/96

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
1. memo	Mike Horowitz to Mort Blackwell re Norm Hollow and the Commission on Indian Reservation Economies (1 pp.)	1/25/83	PS 605 196/00

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-1 National security classified information [(a)(1) of the PRA].
- P-2 Relating to appointment to Federal office [(a)(2) of the PRA].
- P-3 Release would violate a Federal statute [(a)(3) of the PRA].
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA].
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA].
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA].

C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- F-1 National security classified information [(b)(1) of the FOIA].
- F-2 Release could disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA].
- F-3 Release would violate a Federal statute [(b)(3) of the FOIA].
- F-4 Release would disclose trade secrets or confidential commercial or financial information [(b)(4) of the FOIA].
- F-5 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA].
- F-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA].
- F-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA].
- F-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA].

Puck Neal

May 11, 1983

Morton C. Blackwell
Special Assistant to the President for Public Liaison
Old Executive Office Bldg.
17th & Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Mr. Blackwell,

We are writing to you on a quest for any information, advice, and direction that you might have available for what may be an unusual problem.

We are writing on behalf of ourselves and a few of our friends, relatives, and acquaintances to locate any possible help for establishing a local tribal people's commission on human rights. Under that heading we identify civil rights, due process rights, employee rights, constitutional rights (both tribal and U.S.), and family rights covering home, health, and independent beliefs.

We have inquired, through the B.I.A., about the possibilities of other reservations having an established human rights commission, independent of tribal government controls or tribal courts. So far, we have not located any to ask for this same advice of what did or did not work for them.

Here at our reservation, the Confederated Tribes of Warm Springs of Oregon, many of us feel that there is a need to promote the safeguards of individuality. We have found that, too often, when an individual tribal member is in opposition to or advocating better government policy, employee policy, or domination policy, e.g., tribal court, the consequences often

carry the threat of job security, financial (credit) security, or family security and sometimes the actual destruction of those securities.

The policies here, as we see it, are mainly for the protection and control of and by the tribal government/corporate management over the people; where the people have very little rights or opportunities. Resulting in a potential of too much power and control placed in the hands of a few might create greater oppression by the people becoming the victims of statistics that are needed to gain greater federal grant money or tribal program money and having no remedy or defense against it.

We are interested, and hopeful, that we can establish our group to be independent of federal funding and tribal government funding or controls; specifically, to carry our faith in finding a helping hand and not a government hand-out.

Our intentions are to create a stronger people as individuals, which, in turn, would eventually strengthen our tribal government to be for the people. We are interested in learning of and teaching about individual rights as to identifying and protecting them. We are interested in strengthening the individual's belief in self, as knowledge is power as well as self-esteem.

At present, we do not expect our group to be either recognized or sanctioned by the existing tribal council as we have chosen to be free of any possible dominating control by local government ties.

We are presently in the process of informing the people of our project and, thus far, we are being received well by the young people as well as the elders.

For your convenience, we have enclosed a list of all the organizations and agencies that we are writing to, just in case you might think of passing our letter on to someone else.

Sincerely,

Musana Santos
P.O. Box 775
Warm Springs, OR.
97761

Please send reply to:
Marcia A. Macy-Hartle
P.O. Box 371
Warm Springs, Or.
97761

cc:

Senator William S. Cohen
Select Committee on Indian Affairs
Dirksen Senate Office Bldg.
Washington, D.C. 20510

Congressman Morris H. Udall
Committee on Interior and Insular Affairs
Longworth House Office Bldg.
New Jersey & Independence Avenues, S.E.
Washington, D.C. 20515

Morton C. Blackwell
Special Assistant to the President
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1712 N. Street, N.W.
Washington, D.C. 20036

James M. Schermerhorn
Special Litigation Counsel
Civil Rights Division
U. S. Department of Justice
Washington, D.C. 20530

John Hope, III
Acting Staff Director
Commission on Civil Rights
1121 Vermont Ave., N.W.
Washington, D.C. 20425

Lawrence Baca, President
American Indian Bar Association
6017 Franconia Forest Lane
Alexandria, Va. 22310

La Donna Harris, President
Americans for Indian Opportunity
1140 Connecticut Ave., N.W.
Washington, D.C. 20036

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Executive Director
Indian Law Resource
Center
601 E Street, S.E.
Washington, D.C. 20003

Nirge Nickingbird
Executive Director
Institute for the Develop-
ment of Indian Law
927 15th Street, N.W.
Washington, D.C. 20005

Daniel S. Press
General Counsel
Tribal Employment
Rights Planning Com-
mittee
918 16th Street, N.W.
Washington, D.C. 20006

Katter Willabrant, President
Native American Resources/Litigation
Support Services
421 Sutter Street, N.H.
Washington, D.C. 20036

Lawrence A. Ashendrenner
Directing Attorney
Native American Rights Fund
1712 N. Street, N.H.
Washington, D.C. 20036

Margot Brinkley, Director
The Foundation Center
1001 Connecticut Ave., N.H.
Washington, D.C. 20036

Legal Services Corporation
733 15th Street, N.H.
Washington, D.C. 20005

Washington Interreligious
Staff Council
Native American Working Group
c/o Ruth Nieland
Issue Writer
Network
806 Rhode Island Ave., N.H.
Washington, D.C. 20018

Michael Nephew, Editor
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Institute for the Development
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Washington, D.C. 20005

Leo Fishman
Attorney/Washington
Coordinator
National Economic Develop-
ment & Law Project
1990 M Street, N.H.
Washington, D.C. 20036

Rose Robinson, Director
American Indian Program
Washington Bureau
Phelps-Stokes Fund
1029 Vermont Ave., N.H.
Washington, D.C. 20005



FROM THE DESK OF

GARY M. TOWNSEND

20 December 1982 La Pasa Building

236 Montezuma Avenue

Santa Fe, New Mexico 87501

(505) 983-9222

Morten Blackwell

Thank you for considering
the merits of the San Juan Indian
economic development project.

This small tribe extremely
exhibits the spirit of self-
determination which Assistant
Secretary Kenneth Smith has
proposed to Indian tribes

GARY Townsend

Schmitt to fight for irrigation funds

Tribune Washington Bureau

WASHINGTON — As one of his final official acts as a U.S. senator, Harrison "Jack" Schmitt will try to persuade House-Senate conferees on the Interior appropriations bill to retain \$1.6 million for improvements in the Sandia Pueblo irrigation system.

At the urging of Schmitt, the Senate Appropriations Committee included the funds in the Senate version. However, the money isn't in the House-passed version, and therefore the issue must be resolved by conferees.

A spokeswoman for Schmitt, who lost his post to Democrat Jeff Bingaman on Nov. 2, said there "is a good possibility" the New Mexico Republican will be named to the conference committee since he serves as chairman of two Appropriations Committee subcommittees. If he is, she said, the odds would favor retention of the \$1.6 million.

Congressman Manuel Lujan agreed.

"I think with Sen. Schmitt being on the Appropriations Committee, and the fact that he's very likely to be a conferee, that he has a good chance of keeping the irrigation project money in the bill," he said.



The Albuquerque Tribune

A Scripps-Howard Newspaper

WILLIAM TANNER, Editor

Norman Bell, Managing Editor

Jack McElroy, City Editor

717 Silver Ave. SW TELEPHONE 842-2371

Give Light And The People Will Find Their Own Way

opinion / comment

Pueblo deserves help

For years Sandia Pueblo's desire to expand its agricultural operations into a profitable business enterprise has been thwarted by an inadequate water supply resulting from an archaic irrigation system.

The experience has been painful for the pueblo, since it lacks the natural resources required to turn a profit from other types of ventures. For the small Indian tribe north of Albuquerque the key to economic progress is a thriving agribusiness.

Now, thanks to Sen. Harrison Schmitt, the pueblo's dream of a flourishing economy could become reality.

At Schmitt's request, a House-Senate conference committee on the fiscal 1983 Interior appropriations bill has retained \$1.6 million for improvements in the pueblo's Rio Grande irrigation system.

The money was placed in the

Senate version at the urging of Schmitt, a member of the Senate Appropriations Committee and a conferee on the Interior legislation. Although the \$1.6 million was not in the House version, it was accepted by House conferees and will be in the conference report.

Once the irrigation system improvements are made, Sandia Pueblo plans to enlarge its agricultural activities gradually, with the objective of developing an agribusiness which includes the growing of corn, fruits and alfalfa.

The pueblo's existing irrigation system is several hundred years old, and should have been improved years ago, according to a tribal spokesman.

With approval of this funding, the federal government can come through for the pueblo in a real time of need.

Irrigation funds OK'd for Pueblo

Tribune Washington Bureau

WASHINGTON — A House-Senate conference committee on the fiscal 1983 Interior appropriations bill has approved \$1.6 million for irrigation improvements at Sandia Pueblo north of Albuquerque.

Conferees took the action late Thursday night at the urging of Sen. Harrison Schmitt, a Senate conferee.

The \$1.6 million for the pueblo was in the Senate version of the Interior measure, but not in the House proposal. However, House conferees agreed to accept the funding provision, and the conference report now goes to both houses for approval.

Pueblo officials say the irrigation improvements would provide enough Rio Grande water to expand agricultural operations, with the eventual objective of creating a profitable agribusiness revolving around corn, fruit and alfalfa.

The pueblo's irrigation system is several hundred years old and is in a state of deterioration.

MORTON BLACKWELL
FYI
GARY TOWNSEND

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Assistant Secretary of Interior for Indian Affairs	Ken Smith, Chairman
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Director of VISTA	Jim Burnly
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Special Assistant to the Secretary of Labor	Chip Aubry
Deputy Assistant Secretary for Food & Consumer Services	John Bode
Department of Justice	no name as yet
Special Assistant to the President	Morton Blackwell
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Associate Director of OMB for Economics & Government	Annelise Anderson
Associate Director of OMB for Natural Resources, Energy and Science	Fred Khedouri
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Special Assistant to the Deputy Assistant to the President for Policy Development	Lo Anne Wagner

Date Established: August, 1981

CABINET COUNCIL ON HUMAN RESOURCES



AMERICAN INDIAN BUSINESS DEVELOPMENT CONFERENCE



January 11, 1983

Victor M. Rivera, Director
Minority Business Development Administration
Room 5053
Herbert Clark Hoover Building
14th St. between Constitution Ave. & E St., NW
Washington, D.C. 20230

Dear Mr. Rivera:

It has come to our attention that a MBDA re-organization has resulted in a change in responsibility for the designated representative from MBDA to attend the American Indian Business Development Conference to be held next month in Las Vegas, Nevada (February 10). We are requesting that you or your designee accept our invitation to participate in the panel presentation on February 10, 1983 from 10:00 a.m. to 12:00, the description being as set forth below:

● GOVERNMENT BUSINESS OPPORTUNITIES

Invited government representatives from the Department of Defense, Department of Housing and Urban Development, Small Business Administration and Minority Business Development Agency will panel this presentation on business development opportunities. Procurement, technical assistance and related activities are to be the focal point.

For purposes of printing we will need the designee's name and title by January 20, 1983.

Please contact myself or our offices when the identification is made for additional information.

Thank you for your immediate attention to this very worthy effort.

Sincerely,


Gregory W. Frazier

cc: Louis R. Bruce
Morton Blackwell ✓



CHRISTMAS 1982

To Rick N

Mr. Morton Blackwell
Special Assistant to the President
The White House
Washington, D. C. 20410

Dear Mr. Blackwell:

I am writing this note to extend my very best wishes for the Holiday season.

I have only been in Denver for the past $3\frac{1}{2}$ years having spent my entire life in New Hampshire where I was the Chairman in Hillsborough County Towns for the President's first Primary Campaign effort many years ago. As you can tell by this and the fact that I was a contributing editorial writer for Bill Loeb and the Manchester Union for 25 years, I am a very conservative Republican and support every effort the President is making to turn Government around.

I am enclosing a brief tale of my work on the Indian Reservations here in Region VIII of HUD in the hope that you might gain an insight into the programs enabling you to understand some of the problems better in your capacity as a Special Assistant dealing in Indian Programs.

Hope the coming year will provide you with many months of good health, happiness, and continued success.

Francis Gros Louis

Francis Gros Louis
Office of Regional Indian Programs
Denver Regional Office, HUD
1405 Curtis St., Denver, Colo.

In my Christmas message this year I am, in addition to wishing you and your family the very best for the holidays, going to briefly recap the three most exciting years of my life.

I was assigned as a HUD Indian Programs Representative in August, 1979 and have had the privilege of working most of the time on the Pine Ridge and Rosebud Indian Reservations in South Dakota. Recently my scope of duties has been expanded to include the Standing Rock Sioux, Cheyenne River Sioux, Lower Brule Sioux, Sisseton-Wahpeton Sioux, and Crow Creek Sioux Indian Reservations.

Despite my Huron heritage and several years of studying American history I moved to Denver from New Hampshire in 1979 as a real country bumpkin unfamiliar with either the people or the Reservation I was assigned to. I was assigned full HUD responsibilities on both the Pine Ridge and Rosebud Reservations and started my duties with some apprehension of the problems I would encounter.

Despite the horror stories I was told about the Pine Ridge Reservation being highly political, volatile, and a place to stay away from, I can honestly say I have never been better received by anyone. During my three years of working with the Tribal Government I met, and was helped tremendously by many people. I had the honor of working with Tribal Presidents like Elijah Whirlwind Horse, Stanly Looking Elk, and Joe American Horse at Pine Ridge, and Ed Driving Hawk and Norman Wilson at Rosebud. I had the distinction of addressing the Tribal Council on many occasions and will always remember their interest, patience, and their sincere friendship.

My association with all the Sioux people during the past three and one half years has been an experience I will never forget. I will never forget my chats with Tribal leaders, my many walks through the fields and valleys of the Pine Ridge Reservation with Edwin Fills The Pipe, the Executive Director of the Pine Ridge Oglala Sioux Housing Authority who unfortunately passed away at the age of 42 in January, 1982, the taste of Mrs. Anne Finneran's homemade cherry jelly, or the many pleasant hours I spent working with the people of the Sioux Housing Authority.

The frustrations and disappointments I may have had over the past three and one half years in not being able to make a more visible impact on improving living conditions for the Sioux people has been overshadowed by the complete turnaround of the Housing Authorities. I have had the honor of working with from the worst in Region VIII to among the best. The people I worked with are totally committed to improving the total living environment of the Sioux people, a fact that made my job much easier.

I am particularly proud of the fact that I have visited every community on each of the Reservations I have worked on, have visited the few industries, visited all the historic sites which dot the hills and valleys of these Reservations, and I could never put into words the memories I will always carry with me, for the people who invited me into their homes and shared their meager food stock with me. I will never forget an evening when asked to have dinner with a family living in a one room house, dirt floor, and a meal cooked over a fireplace.

My habit of wanting to know people and enjoying people has brought me into contact with many residents of each Reservation as I always stopped at any sign of life around a house and asked if the people would like to chat. The complete sincerity of the Sioux people and the friendliness they always displayed made my job so much easier and served to increase my enthusiasm every time I visited.

Over the past three years I have thoroughly enjoyed eating lunch with the residents of the Senior Citizens homes and I will never forget my visit with the last of the great Sioux Chiefs, Red Cloud, who is a direct descendant of the famous Chief Red Cloud. Few people have had the opportunity to stand on the site of the famous Wounded Knee massacre of the 1890's, visited the mass grave of those killed on that date, or had it described by someone who was there as a small child. His account of that day was related as vividly as if I had been one standing in the snow looking up at the guns of the military myself!

I have also seen an ugly side of Reservation life in these past three years. I have seen the effects of alcohol, drugs, and mismanagement of funds. I have seen bumper stickers on cars in Rapid City, S. D. which noted, "Save the Black Hills.....shoot an Indian!".....or hearing a radio commercial on a Rapid City station using a voice imitating John Wayne and saying, "after a tough day of fighting savages.....!" This type of commercial in Rapid City is about the same as a radio commercial in Georgia noting, "after a hard day of lynching niggers!....." I have also returned a rental car to the Rental Agency and found that it had a bullet hole in the front fender that was not there when I checked it out. I always attributed it to a stray shot but many have reminded me that six persons including two FBI agents have been killed in recent years in addition to many assaulted with a variety of weapons.

Through it all I have tried to develop an air of trust and honesty with the people I have worked with and I believe it has been successful. I can recall one Tribal Council meeting when I really unloaded on the Tribe, telling them of their inadequacies and recommending change for the better. After the meeting several of the Tribal Councilmen approached me and told me that was the first time any Federal Representative had ever had the guts to stand in a Tribal Council meeting and really tell it like it was. From that day on I have enjoyed the trust and the friendship of the Sioux people.

Now, we are at another Christmas season and it is a time when I really get some satisfaction out of my job. In addition to working with the Sioux people I have tried to collect clothes through the year, saving them in my home until a friend visited from the Reservation. This week such a friend did visit Denver and he departed for the Reservation with a carload of warm winter clothes, games, and other items that are sorely needed on the Reservation. This is one of the happy moments I enjoy on my job as well as the oddity of visiting the Pine Ridge Village on the Reservation and seeing Christmas decorations that were sent to Pine Ridge from the City of Manchester, New Hampshire.

As you can see, despite my yearning for a return to the beautiful hills and dales of New Hampshire, I thoroughly enjoy my work and perhaps am rewarding myself daily with more satisfaction that I am really doing something, than many who are involved in public service. I hope the next twelve months will reward you and your family with a year of good health, much happiness, and continued success in any business venture. Merry Christmas and a very Happy New Year from the entire Gros Louis family.


Francis Gros Louis



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

17
Sent to
Richmond
1/27

MEMORANDUM

January 25, 1983

To: Mort Blackwell

From: Mike Horowitz

MH

Marvin Sonosky is a friend whom I trust. Even more particularly, his partner Reid Chambers (with whom I agree with about nothing politically) is my closest friend.

Both Sonosky and Chambers assure me that Norman Hollow, the subject of Sonosky's letter, will not embarrass the Administration or me -- a representation made in the full knowledge by both of where I stand on issues of federal outlays for Indian programs.

Based on that representation, and on the right of input I might gain through Sonosky and Chambers (who are among the most influential Indian attorneys in the country), I strongly urge Norman Hollow's inclusion on the Commission on Indian Reservation Economies.

Could you please let me know if there is any problem re Hollow's appointment?

LAW OFFICES
SONOSKY, CHAMBERS, SACHSE & GUIDO

MARVIN J. SONOSKY
HARRY R. SACHSE
REID PEYTON CHAMBERS
KENNETH J. GUIDO, JR.

1050 31ST STREET, N.W.
WASHINGTON, D.C. 20007

TELEPHONE
(202) 342-9131

WILLIAM R. PERRY
LLOYD BENTON MILLER
KEVIN A. GRIFFIN
MARY V. BARNEY
LOFTUS E. BECKER, JR.
DONALD J. SIMON

January 24, 1983

The President
The White House
Washington, D.C. 20500

Dear Mr. President:

May I submit for your consideration for appointment to the Commission on Indian Reservation Economies the name of Mr. Norman Hollow, Chairman of the Assiniboine and Sioux Tribes of the Fort Peck Reservation, Montana.

Mr. Hollow, a Sioux Indian, is a nationally known Indian leader who has spent most of his adult life in the service of Indian people. Mr. Hollow, for the last 35 years, has been a member of the Tribal Executive Board, the governing body of the Assiniboine and Sioux Tribes. Since 1973 he has been the Chairman of the Tribes.

Mr. Hollow has not limited his activities to his own Tribes. He has been Chairman and held other offices on the Montana Inter-tribal Policy Board representing the seven tribes in Montana and has held the office of Regional Vice President of the National Congress of American Indians. His activities extend to both the Indian and non-Indian communities. Mr. Hollow served as a member of the local Board of Education of the public schools in his home community of Brockton, Montana. While a member of that Board he was instrumental in obtaining financing for a new elementary school. After he left the Board of Education he continued his interest and was effective in obtaining funds for the construction of a new high school. His fellow citizens in appreciation of his contribution honored him by naming the new high school the "Norman Hollow High School."

Mr. Hollow has lectured on Indian culture and history in various colleges and universities, including the University of Montana, Eastern Montana College, Dawson Junior High School, Willison Junior High School and the Fort Peck Community College.

The President
January 24, 1983
Page two

Mr. Hollow is 62 years of age. He has two children and four grandchildren. He is a high school graduate. Mr. Hollow is a self-made man and a very successful farmer and rancher. He was too young to receive a trust allotment, but inherited 60 acres from his father. From that small start, coupled with good management, thrift and hard work, Mr. Hollow accumulated enough to purchase land and lease land so that today he is operating a farm of about 2,500 acres and a cattle ranch of about 6,000 acres.

From my own experience of the last 30 years in working with Indian tribes, I know that the major difficulty on reservations stems from the lack of employment. I am also aware that the new Commission is designed to advise you as to how more jobs can be brought to Indian reservations. In this respect Mr. Hollow is without equal among Indian leaders.

Ever since he became Chairman of the Tribes in 1973, Mr. Hollow has concentrated on bringing industry to the Reservation. Mr. Hollow recognized that the basic source of most of the Reservation's economic and social ills stem from the lack of jobs. Under Mr. Hollow's leadership industry was attracted to the Reservation. At the present time three tribal plants are providing jobs for over 400 Indians on the Reservation. The tribal industrial projects have received high ratings for the quality of their products and their goods meet the competition in the market place. The significance of this employment record cannot be overestimated. As a result of these jobs all Indians on the Reservation who are able and employable are working. There is very little welfare on the Reservation. The jobs have meant improved family life, fewer divorces, less alcoholism and a greater interest in the community.

This week the Assiniboine and Sioux Tribes under Mr. Hollow's leadership were the first to take advantage of the new Indian Minerals Act that you signed into law on December 30, 1982, vesting tribes with broader authority to deal with their own resources. The new law permitted Mr. Hollow to move speedily to protect tribal oil and gas lands from drainage and to negotiate a far higher return on tribal oil and gas than was possible under the rigid provisions of the prior law.

The President
January 24, 1983
Page three

Mr. Hollow's careful, conservative approach to economic matters and his understanding of business make him an excellent candidate for your new Commission. He is a man of high principle and integrity, greatly respected on his own Reservation and by Indian tribes nationally.

Kind personal regards,

Sincerely,

/s/ Marvin J. Sonosky

Marvin J. Sonosky



Ohoyo Resource Center

2301 Midwestern Parkway - Suite 214 • Wichita Falls, Texas 76308 • (817) 692-3841

December 9, 1982

Owanah P. Anderson
(Choctaw)
Director

Sedelta Verble
(Apache/Cherokee)
Assistant Director

M. Frances Walton
Resource Coordinator

Ada Deer
(Menominee)
Conference Program
Chairperson

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Mr. Morton C. Blackwell
Special Assistant to the President
Old Executive Office Building - Room 191
17th & Pennsylvania Ave. NW
Washington, D.C. 20050

Dear Mr. Blackwell:

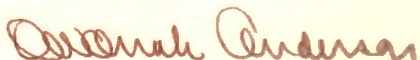
Enclosed herewith is the most comprehensive resource directory yet developed to show skills and expertise of American Indian-Alaska Native women.

It is our sincere hope that your office may use OHOYO ONE THOUSAND: A Resource Guide of Indian Women in your efforts to provide broad-based representation to boards and commissions, and for executive level appointments.

The purpose of our project, begun in 1979, is to advance opportunities for Native American women, the least visible of all the nation's ethnic people. We would consider it a privilege to assist your office in identification of American Indian women.

We chose not to print out political party activities of each of the thousand-plus entrants. However, we have this data and many of these women have been actively involved in Republican Party efforts. Our office will provide this information to you upon your request.

Very truly yours,


Owanah Anderson, Director
Ohoyo Resource Center

Enclosure



Ohoyo Resource Center

2301 Midwestern Parkway - Suite 214 • Wichita Falls, Texas 76308 • (817) 692-3841

Autumn/Winter 1982

Owanah P. Anderson
(Choctaw)
Director

Sedelta Verble
(Apache/Cherokee)
Assistant Director

M. Frances Walton
Resource Coordinator

Ada Deer
(Menominee)
Conference Program
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ADVISORY BOARD

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Sioux, MT
JEANNE GIVENS
Coeur d'Alene, ID
JOY HANLEY
Navajo, AZ
RACHEL A. JOSEPH
Shoshone/Mono/Paiute, CA
CAROL JUNEAU
Mandan-Hidatsa, MO
ETHEL KREPPS
Kiowa, OK
GEORGIANNA LINCOLN
Athabaskan, AK
BILLIE NAVE MASTERS
Cherokee, CA
ANNE MEDICINE
Seneca/Mohawk, CA
BETTE MELE
Seneca, NJ
JOANN MORRIS
Chippewa, D.C.
ELMA PATTERSON
Tuscarora, NY
VIOLE PETERSON
Miami, MI
LEE PIPER
E Cherokee, WA
ROSE ROBINSON
Hopi, D.C.
LOIS STEELE
Assiniboine, ND
MARGARET SEELYE TREUER
Chippewa, MN
DELORES TWOHATCHET
Kiowa/Comanche, OK
SUSAN M. WILLIAMS
Sioux, D.C.
SHIRLEY HILL WITT
Akwasasne Mohawk, CO
RUTH DIAL WOODS
Lumbee, NC
YVONNE WYNDE
Dakota, MA
WATHENE YOUNG
Cherokee/Delaware, OK

To: Selected Officials, Committees, Organizations,
Institutions & Individuals

From: Owanah Anderson, Ohoyo Founder/Director

In exchange for your participation in this product evaluation, we are pleased to be able to provide your office or library with a complimentary field test copy of *Ohoyo One Thousand: A Resource Guide of American Indian-Alaska Native Women, 1982*.

We request that you circle your ratings and return at your earliest possible convenience to above address.

OBJECTIVE

(Lowest: 1 Highest: 10)

Since 1979, Ohoyo has endeavored to escalate visibility of American Indian-Alaska Native women, and to counter stereotyping.

To what extent has *Ohoyo One Thousand* broadened

- your knowledge of the variety and range of expertise of American Indian women: 1 2 3 4 5 6 7 8 9 10

- your perception of leadership roles held by women in tribal governments: 1 2 3 4 5 6 7 8 9 10

- your information base on professional achievements of contemporary Indian women: 1 2 3 4 5 6 7 8 9 10

How useful do you perceive this book to be in identifying our women for

- recruitment/employment purposes: 1 2 3 4 5 6 7 8 9 10

- appointment to boards and commissions: 1 2 3 4 5 6 7 8 9 10

- conference speakers/planners: 1 2 3 4 5 6 7 8 9 10

- networking: 1 2 3 4 5 6 7 8 9 10

Significance of the book to provide Indian presence in policy development/planning: 1 2 3 4 5 6 7 8 9 10

Value of the volume as a teaching tool: 1 2 3 4 5 6 7 8 9 10

How do you rate the book's scope/thoroughness? 1 2 3 4 5 6 7 8 9 10

How will YOU use *Ohoyo One Thousand*: _____

[Several Entrants have changed addresses since copy went to printers. Ohoyo expects to develop informal Supplement updating addresses/telephones, 1983. ✓ here if you want to reserve copy of 1983 Supplement _____.]

NAME (optional) _____

ADDRESS _____

ORGANIZATION/AGENCY/INSTITUTION _____

_____ I am American Indian. Tribe: _____

_____ The above listed organization/program primarily serves Indian population.

[We must gauge effectiveness of the book for both Indian and Non-Indian users.]

Ohoyo, Inc.
Ohoyo Resource Center
2301 Midwestern Pkwy-Suite 214
Wichita Falls, Texas 76308

Arikara - Sapat
Potawatomi - Kwē
Oneida - Yaku:kwē
Ojibwa - Ikwe
Aleut - An' gāgisinaq
Chinook - Kle-ā-kil
Cherokee - DluḌ
Dakota - Winyan
Papago - Uwi
Chickasaw - Eho
Natchez - Tama 'l
Seneca - ʔeyehjishetah
Navajo - Asdza
Onondaga - Hehron
Osage - Wa-k' o
Choctaw - Ohoyo
Menominee - Metamo
Mobilian - Tayik
Biloxi & Ofo - A' Xti
Cheyenne - Ha e o
Hopi - Wuuti
Yakima - A-i-et
Shawnee - Ee Kwai woh
Blackfeet - Ah Ki



OHoyo RESOURCE CENTER Publication Catalog

Clip/return Order Forms inside to
receive complimentary copies

Non-profit Org.
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Wichita Falls
Texas

OHoyo MEANS WOMAN

The word "ohoyo" translates as "woman" from the Choctaw language. However, in recent years the word has become a part of the vocabulary of American Indian women of many many tribes. Ohoyo (pronounced O-ho-yo) Resource Center has developed the first national communication and networking system among Native American women, accessing more than 4,000 individual Indian women with products and services of the Center including the highly-acclaimed **OHoyo** bi-monthly news bulletin for, about and by American Indian women.

The Ohoyo project, funded since 1979 by Women's Educational Equity Act Program of U. S. Department of Education, through its annual regional conferences and communication system has earned positive response from across Indian Country:

- **As a result of your efforts, Indian women have been provided a much greater visibility . . . extremely important encouragement and incentive.** [Deborah Brokenrope (Sioux) of Washington, D. C.]
- **. . . created awareness among Indian women of ourselves as individuals and as a group making important contributions to American Indian affairs . . .** [Lucille Echo Hawk (Pawnee) of Colorado]
- **. . . much more aware of successes, accomplishments, abilities . . . our potential for being a real part of our own nation-building. We all feel less alone.** [Claudeen Bates Arthur (Navajo) of Arizona]
- **Ohoyo has accomplished an unprecedented sense of sisterhood . . .** [Viola Peterson (Miami of Indiana) of Michigan]
- **Ohoyo is not another national Indian organization - we have those already. Ohoyo is a unique 'happening' . . .** [Ada Deer (Menominee) of Wisconsin]

Ohoyo Resource Center was founded by Owanah P. Anderson (Choctaw) whose professional background includes media and business management. Born in rural Choctaw County, Okla., she has served in key state and national capacities in advocacy of women and human rights. She is pictured at left beside the wood carving "Exodus" which memorializes the Trail of Tears, walked by her forebearers.



DOCTORS . . . LAWYERS . . . INDIAN CHIEFS . . .

The word "ohoyo" through the Resource Center, based in Texas near the Oklahoma border, has made a certain impact on the non-Indian society as well.

One of its publications, **OHoyo MAKACHI** (translates from Choctaw as "women say") has been adopted as a text for a women's studies course at University of Minnesota.

In addition to products outlined on opposite panels, the Center issued a limited edition of **Native American Women: A Bibliography**, containing 546 entries of published works about American Indian women. Its compiler, Dr. Rayna Green (Cherokee), is publishing an expanded library edition of the work in 1983 through Indiana University Press, 10th & Morton, Bloomington, Ind. 47405.

The Center's Goals have been to:

- Increase visibility of the American Indian-Alaska Native woman
- Address textbook and coursework neglect
- Promote educational equity awareness
- Advance opportunities for AI/AN women.

To counter stereotyping, the "squaw" image and textbook neglect, Ohoyo Resource Center has developed and disseminated materials referencing and documenting achievements of Indian women.

In the past year, the Center has brokered expertise of Indian women through 291 referrals and responded to 676 requests for materials. Through a computerized index of skills of a thousand Indian women, Ohoyo has sought to rebut the age-old alibi ". . . but we don't KNOW any qualified Indian women".

It may come as a surprise to all but Native American women that many of the new doctors, lawyers and Indian chiefs are women. [Rayna Green (Cherokee) of Dartmouth College and Washington, D. C.]

Despite the statistical evidence that Native American women are at the bottom rung of all socio-economic ladders, certain remarkable professional advances have been achieved in the recent decade. One of an estimated 49 Indian women physicians, Dr. Johanna Clevenger (Navajo) is president of Association of American Indian Physicians, Inc. An estimated 60 Indian women are practicing attorneys with large numbers known to be in law school. The autumn of 1982 found 12 per cent of the 500 federally-recognized tribes and bands headed by women. Many non-Indians have expressed surprise to learn that today 59 women "chiefs" head their sovereign tribal governments but appear all the more surprised to learn that women of many of our near 300 societies, prior to Columbus, functioned in roles of power.

Ohoyo has sought to advance information on the varied roles of women of our diverse tribal cultures in both contemporary and historical contexts so that the broader world will come to name-recognition beyond that of Pocahontas, the "princess" and Sacajawea, the guide.

PROJECT ADVISORS

All products, publications and services of Ohoyo Resource Center have had significant input and involvement of a broad-ranging group of American Indian-Alaska Native women. Sixty leadership women from across the nation have been directly involved as product review panelists or as conference speakers.

The 1982-83 panel of project advisors includes 31 women from 15 states and District of Columbia. They are from 22 tribes plus three different bands of Sioux or Dakota.

The advisory group includes women who have distinguished themselves as educators, journalists and tribal leaders. One-third of the group holds doctoral degrees - five with the J. D.; three with the Ph. D.; one with the M. D., and one has had two honorary doctorates conferred.

1982-83 ADVISORS

Glenda Ahhlaity (Cherokee) Hacienda Heights, Calif.	Joy Hanley (Navajo) Phoenix, Ariz.	Lee Piper (E. Cherokee) Edmonds, Wash.
Ruth Arrington (Creek) Tahlequah, Okla.	Rachel A. Joseph (Shoshone/ Mono/Paiute) Citrus Heights, Calif.	Rose Robinson (Hopi) Washington, D. C.
Claudeen Arthur (Navajo) Window Rock, Ariz.	Carol Juneau (Mandan-Hidatsa) Browning, Mont.	Lois Steele (Assiniboine) E. Grand Forks, Minn.
Deborah Brokenrope (Oglala Sioux) Washington, D. C.	Ethel Krepps (Kiowa) Tulsa, Okla.	Margaret Treuer (Minnesota Chippewa) Bemidji, Minn.
Nancy Butterfield (Chippewa) Tacoma, Wash.	Georgianna Lincoln (Athabaskan) Fairbanks, Alaska	Delores Twohatchet (Kiowa/Comanche) Lawton, Okla.
Ada Deer (Menominee) Madison, Wis.	Billie Nave Masters (Cherokee) Irvine, Calif.	Susan Williams (Sisseton- Wahpeton Sioux) Washington, D. C.
Jacqueline Delahunt (Rosebud Sioux) Olga, Wash.	Anne Medicine (Seneca/Mohawk) Stanford, Calif.	Shirley Hill Witt (Akwesane Mohawk) Denver, Colo.
Lucille Echo Hawk (Pawnee) Aurora, Colo.	Bette Mele (Seneca) Princeton, N. J.	Ruth Dial Woods (Lumbee) Pembroke, N. C.
Roberta Ferron (Rosebud Sioux) Billings, Mont.	Joann Morris (Chippewa) Washington, D. C.	Yvonne Wynde (Sisseton- Wahpeton Dakota) Cambridge, Mass.
Jeanne Givens (Coeur d'Alene) Coeur d'Alene, Idaho	Eima Patterson (Tuscarora) Lewiston, N.Y.	Wathene Young (Cherokee/Delaware) Dewey, Okla.
	Viola Peterson (Miami of Indiana) Lapeer, Mich.	

OHOYO STAFF

Owanah Anderson (Choctaw) Founder/Director	Kim Rankins Price (Pawnee) Secretary-Receptionist	Sedelta Verble (Cherokee/Apache) Assistant Director
Noalene Clanton Administrative Aide	M. Frances Walton Resource Coordinator	

OHOYO PRODUCTS & SERVICES AVAILABLE WITHOUT CHARGE - LIMITED NUMBERS

To assure wide distribution in both Indian and non-Indian cultures of products developed under a grant from U. S. Department of Education, single copies of the following are available without charge in limited numbers.

Individuals reserving copies are requested to agree to participate in an evaluation of specified publications. All parties are requested to agree to share materials within communities, agencies and institutions.

Evaluation Products

1 OHOYO ONE THOUSAND: Resource Guide of American Indian-Alaska Native Women, 1982.

Contains biographical and expertise entries of 1,004 notable Native American women. Includes comprehensive skills index. Owanah Anderson (Choctaw), ed./author.

2 OHOYO IKHANA: A Bibliography of American Indian-Alaska Native Curriculum Materials.

Over 1,200 entries cite materials for classroom, teacher resources, audio/visual use. Margaret Nelson (Cherokee) and M. Fran Walton, developers/authors. [Title translates: "learned woman."]

3 Words of Today's Indian Women: OHOYO MAKACHI.

1981 Conference Volume, Ohoyo's regional conference presented at Tahlequah, Okla. Contains presentations of 32 women from 15 states. Sedelta Verble (Apache/Cherokee), ed.

Other Publication, Services & Products

4 "A Listing of Resources Worth Your Time and Money to Acquire"

Offers an informal listing of national Indian organizations, key support groups, federal Indian programs, Indian-related Congressional committees and recommended resources on Indian education, women's educational equity, coalition building, treaty rights and racism/sexism materials. Compiled for conference participants by Ohoyo staff; Sedelta Verble, coordinator.

5 "Ohoyo 1982 NW Conference Transcripts"

Separate monographs and edited texts of workshops; features perspectives of more than two dozen American Indian women. Noalene Clanton, transcriber; Owanah Anderson, ed.

6 "OHOYO: Indian Women Speak"

30-minute videotape of highlights of 1982 NW Ohoyo Regional Conference; Seattle, Wash., and Tulalip Reservation. Sandra Osawa, producer/editor. Available at minimal rental on 1/2" or 3/4" color cassette. Contact Fran Walton at Ohoyo Resource Center.

7 OHOYO

Bi-monthly news bulletin focused on activities of American Indian-Alaska Native women, and public policy impacting their lives. Written by, for and about Indian women; Sedelta Verble, editor; Owanah Anderson, publisher; Fran Walton, associate writer/researcher.

1983 Regional Equity Awareness Conference

8 "Indian Women in Leadership"

Fourth annual summer conference to be presented at yet-to-be-selected site. Ada Deer, program chairperson; Sedelta Verble, staff coordinator.

75 Trainees will be selected for full scholarship to participate in in-depth leadership development and skills-building training.

Contact Ohoyo Resource Center after Jan. 1, 1983 for details on scholarships and site.

Resources/Referrals

9 "Grants/Fellowships"

Informal, growing lists of several dozen educational opportunities.

Elicit input from institutions offering special Indian fellowships.

10 Resource Library/Referrals

While Ohoyo does not have staff sufficient to provide job-placement services, the Center is pleased to respond with referrals for speakers to provide Indian presence to extent possible.

Further, the Center has collected copious materials relating to women's advocacy and more than 800 items on education, health and employment publications and cultural-based curriculum materials. Contact Fran Walton, Resource Coordinator, for specific information.

ORDER FORM

I request the following be mailed to me with my understanding that I will promptly return short evaluation form contained in items 1, 2, 3.

I expect to use the products in the following manner/purpose:

(✓ items you need and expect to share with others. See opposite panels for product descriptions.)

- #1 ___ OHOYO 1,000: Resource Guide AI/AN Women
#2 ___ Curriculum Bibliography
#3 ___ OHOYO MAKACHI: 1981 Conference Volume
#4 ___ Resources Worth Time and \$ to Acquire
#5 ___ 1982 NW Conference: edited transcriptions
(✓ only the ones you specifically need)
___ Keynote: Rosita Worl
___ Legislative Update: Deborah Brokenrope
___ Women's Roles: Janet McCloud, Moderator
___ Coalition Building: Jackie Delahunt, Mod.
___ Education is Key: Joyce Reyes, Mod.
___ Sovereignty: Shirley Hill Witt, Mod.
___ Quest for Personal Self-Sufficiency:
Joann Sebastian Morris, Mod.
___ Closing Address: Roberta Ferron
#6 ___ Information re availability 1982 Conference film
#7 ___ I am currently receiving OHOYO news bulletin
___ I do NOT receive OHOYO bi-monthly bulletin
#8 ___ Please forward information on 1983 Conference
#9 ___ I need "Grants & Fellowships" listing
___ I am enclosing information on my institution's special grants/scholarships to be added to list.

NAME _____

ADDRESS _____

(City) (State) (Zip)

TRIBE _____

OCCUPATION/ORGANIZATION _____

Return to:

OHOYO RESOURCE CENTER
2301 Midwestern Parkway Suite 214
Wichita Falls, Tex. 76308
(817) 692-3841