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Reserve Officers Association of the United States

National Headquarters • MINUTE MAN MEMORIAL BUILDING
1 CONSTITUTION AVENUE, N.E., WASHINGTON, D.C. 20002
TELEPHONE 202/479-2200



ARMY ★ NAVY ★ AIR FORCE ★ MARINE CORPS ★ COAST GUARD ★ PUBLIC HEALTH SERVICE ★ NOAA

5 May 1982

Mr. Morton Blackwell
Office of Public Liaison
Room 191, Old Executive Office Bldg.
Washington, D.C. 20500

Dear Mr. Blackwell:

*request
sent
8/10*

Our Association's 1982 National Convention will be held on 22 through 25 June in San Juan, Puerto Rico, with headquarters at the Convention Center, adjacent to the La Concha Hotel. Activities will begin with a "Welcome to San Juan" Reception at 6:00 p.m. on Tuesday, 22 June. The General Sessions will be held on the mornings of 23, 24, and 25 June, after which, on each day, the Service Sections will hold their separate meetings. An outline agenda is enclosed.

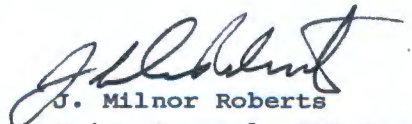
The Convention will be climaxed by ROA's Inaugural Banquet on 25 June, when General W. L. Creech, USAF, Commander, Tactical Air Command, will be honored with the Association's Minute Man Hall of Fame Award.

This is a most cordial invitation to you and your lady to be our guests for the Inaugural Reception and Banquet on 25 June. You are, of course, invited to attend any of the other events scheduled, which will be addressed by senior military and civilian leaders representing all branches of the Service and the civilian sector.

Our Convention attracts about 1,000 representatives of our Association from throughout the United States and overseas areas, and will afford you the opportunity to meet with them and become informed of their viewpoints.

We hope very much that you can be with us. If you will let us know your time of arrival and length of stay we will be happy to assist you in making hotel reservations. A card is enclosed for your convenience in responding.

Cordially yours,



J. Milnor Roberts
Major General, AUS Ret.
Executive Director

Banquet dress: Black Tie or
Summer Mess Dress

R.S.V.P. Mrs. Grace White
(202) 479-2222

ROA CONVENTION TENTATIVE AGENDA OUTLINE

The Convention Center, San Juan, Puerto Rico
22 through 25 June 1982

TUESDAY, 22 JUNE

12:00 Noon Opening of Convention Registration

6:00 p.m. "Welcome to San Juan" Reception

WEDNESDAY, 23 JUNE

8:30 a.m. FORMAL OPENING OF CONVENTION
Keynote Address:
The Hon. Richard G. Stilwell
Deputy Under Secretary of Defense
for Policy

10:30 a.m. Separate Service Section Meetings

10:30 a.m. Meetings of various ROA Standing Committees

11:30 a.m. Health Services Advisory Committee
Luncheon/Meeting (by reservation)

12:00 Noon Lunch Open

1:30 p.m. Service Section Meetings Reconvene

2:00 p.m. Retirement Affairs Committee Meeting

4:00 p.m. National Membership Committee Meeting

6:30 p.m. National President's Reception for Delegates

THURSDAY, 24 JUNE

8:30 a.m. Reassembly of General Convention

12:15 p.m. Separate Service Section Luncheons

2:00 p.m. Service Section Meetings Reconvene

FRIDAY, 25 JUNE

9:00 a.m. Reassembly of General Convention
Consideration of Constitutional Amendments
Consideration of Resolutions
Election of National Officers

6:45 p.m. Inaugural Reception

7:30 p.m. INAUGURAL BANQUET
Installation of Officers
Honored Guest:
General W. L. Creech, USAF
Commander, Tactical Air Command

Reserve Officers Association of the United States

National Headquarters • MINUTE MAN MEMORIAL BUILDING
1 CONSTITUTION AVENUE, N.E., WASHINGTON, D. C. 20002



10 February 1982

Mr. Morton Blackwell
Special Assistant to the President
Office of Public Liaison
Old Executive Office Building
Room 191, The White House
Washington, DC 20500

Dear Morton:

Enjoyed speaking with you yesterday, and I greatly appreciated your hosting the budget briefing for our defense/veterans organizations.

The briefing was very helpful, and I know my own understanding of the Reagan budget proposals has been greatly enhanced. I'm sure the other association representatives feel the same.

Thanks again for the briefing, Morton, and for all your support. Don't hesitate to call on me if I can assist you in any way.

Very sincerely,

A handwritten signature in dark ink, appearing to read "Bruce", with a long, sweeping horizontal line extending to the right.

W. Bruce Spiher
Lieutenant, USNR
Legislative Counsel

WBS:dbb

THE WHITE HOUSE
WASHINGTON

January 25, 1983

TO: Carol McCain

FROM: Morton C. Blackwell

Attached is a letter from Gen. Roberts at the Reserve Officers Association requesting a tour for approximately 200 ROTC cadets.

Anything that can be done to accomodate this group will be greatly appreciated.

ROA and specifically Gen. Roberts have been very supportive of this Administration and the President.

If you need any further information or help with ROA please feel free to contact Maiselle Shortley at 2657.

*No Tours at night
closed on Mondays*



DEC 17 REC'D 117

Reserve Officers Association of the United States

National Headquarters • MINUTE MAN MEMORIAL BUILDING
1 CONSTITUTION AVENUE, N.E., WASHINGTON, D.C. 20002
TELEPHONE 202/479-2200

ARMY ★ NAVY ★ AIR FORCE ★ MARINE CORPS ★ COAST GUARD ★ PUBLIC HEALTH SERVICE ★ NOAA

13 December 1982

Mrs. Elizabeth Dole
Assistant to the President for Public Liaison
The White House
Washington, D.C. 20500

Dear Mrs. Dole:

The Reserve Officers Association of the United States is underwriting the expenses for approximately 200 cadets and midshipmen of the college Reserve Officers Training Corps (ROTC) to come to Washington for Defense Department briefings in February 1983.

This will be in conjunction with the MidWinter Conference of ROA and the cadets and midshipmen also will attend certain ROA sessions. This will make it possible to supplement their DOD briefings with presentations by top-level Defense and service leaders and, hopefully, the President who has been invited by Senator Thurmond.

We are trying to make this visit to Washington both a memorable and meaningful occasion for these young college officer candidates by providing them with an intensive schedule. We would appreciate your help.

One event that they would particularly enjoy, and which would be long remembered when they return to their campuses throughout the country, would be a special tour of the White House. I know that these are usually scheduled during daylight hours in the morning but I am asking that a special one be arranged for them in the evening, perhaps about 7 p.m. on Monday, February 21.

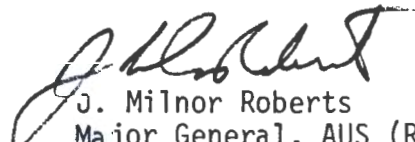
They would arrive by military buses and be accompanied by two officer escorts from each of the four services, the ROTC Region Commanders, and representatives of ROA. A computerized list of participants would be provided in advance.

Mrs. Elizabeth Dole
page 2

Your staff can make detailed arrangements and obtain additional information from the ROA points of contact, Colonel Herbert M. Hart, USMC (Ret.), or Ms. Kay Ferrell at 479-2258 or 479-2219, respectively.

Your consideration of this request would be appreciated as one more contribution to providing these cadets and midshipmen with an experience of a lifetime.

Sincerely,



J. Milnor Roberts
Major General, AUS (Ret.)
Executive Director

JMR/jbh

Reserve Officers Association of the United States

National Headquarters • MINUTE MAN MEMORIAL BUILDING
1 CONSTITUTION AVENUE, N.E., WASHINGTON, D. C. 20002



24 November 1981

Kathy -

Greetings.....

The month of December welcomes us with a variety of holiday festivities. In keeping with this spirit, ROA will host its annual Holiday "Recess" luncheon for Congressional staffers and other friends on 10 December. We hope you will be able to attend.

Guests are welcome at 11:30 A.M. with the opening of the bar (holiday eggnog, wine, and soft drinks will be available). Our food bar begins at 12:15 and closes in time for us to make sure everyone can return to work by 1:30.

You may be interested in the special display of oil paintings which tells the story of the U.S. Navy in World War II now on exhibit in our Fifth Floor Congressional Hall where the luncheon will be held.

We hope you will be able to join us.

R.S.V.P. Grace White
479-2222
No later than 4 December please.

THE WHITE HOUSE
WASHINGTON

Jan. 10, 1983

TO: MARTHA

FROM: MAISELLE

Attached is the letter from ROA that I spoke with you about earlier today.

As you will see from the letter they have requested a meeting with EHD on January 17.

ROA has been very helpful and is a good friend to this Administration. Can this appointment be arranged as soon as possible? Gen. Roberts is most anxious about it and he personally has been very cooperative with our office.

THANKS,

*Morton/Maiselle —
EHD has adopted a policy that
she will not (counsel concurs) meet
w. or w/ anyone to discuss related
private security matters until
after she is sworn in.
Red*



RESERVE OFFICERS ASSOCIATION OF THE UNITED STATES

1 CONSTITUTION AVENUE, NORTHEAST

WASHINGTON, D. C. 20002

202/ 479-2200

J. MILNOR ROBERTS
MAJOR GENERAL, AUS (Ret.)
EXECUTIVE DIRECTOR

6 January 1983

The Hon. Elizabeth Hanford Dole
Assistant to the President for
Public Liaison
The White House
Washington, D. C. 20500

Dear Mrs. Dole:


All of us in ROA join in extending congratulations on your appointment as Secretary of Transportation. We know that you will provide outstanding leadership to the Department, but we will miss you on the staff of President Reagan.

Since the current National President of ROA, Captain Bennett S. Sparks, USCGR, is a Coast Guard officer, he is extremely interested in visiting with you about urgent Coast Guard matters at your early convenience. We feel that a 20 minute interview would suffice to bring key points to your attention, and we believe that you would find the meeting beneficial prior to your assuming your new position.

Captain Sparks is a resident of Hollywood, California, but he will be in Washington on Monday, 17 January. We hope it will be possible for you to include him in your schedule that day, and the writer would accompany him.

We will look forward to advice from your office on this request. ROA number - 479-2200.

Cordially yours,


J. Milnor Roberts
Major General, AUS (Ret.)
Executive Director

JMR/gw

cc: Mr. Morton Blackwell



Reserve Officers Association of the United States



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ARMY ★ NAVY ★ AIR FORCE ★ MARINE CORPS ★ COAST GUARD ★ PUBLIC HEALTH SERVICE ★ NOAA

15 February 1983

TO: HEAD TABLE GUESTS

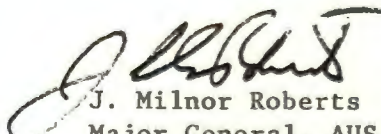
ROA MID-WINTER RECEPTION AND BANQUET
HONORING PRESIDENT RONALD REAGAN

We are looking forward to your joining us at ROA's Mid-Winter Banquet and to share an evening in paying tribute to our Commander-in-Chief. **You are to be seated at the Head Table as one of our honored guests.**

- He has
doesn't want to go*
1. DATE AND PLACE: **Wednesday, 23 February 1983**
The Washington Hilton Hotel
1919 Connecticut Avenue, N.W.
Washington, D. C.
 2. DRESS: **Military Dress Uniform or Black Tie**
 3. THE HEAD TABLE ASSEMBLY AND RECEPTION IN THE JEFFERSON ROOM, will **be at 6:45 p.m.** The Jefferson Room is located on the Concourse/ Ballroom level of the hotel. Your lady will be seated at one of the tables in front of the Head Table, and when you arrive at the Head Table Assembly Room, her ticket can be picked up at that time.
 4. **An ROTC Cadet or Midshipman will be on hand to escort your lady to her table.** Please be sure she has her ticket and knows her table number at the appropriate time for her to be escorted into the Banquet Hall.

For further information, or if last minute circumstances prevent you from being with us, please call my Administrative Assistant Grace White at 479-2200 ext. 203, or the ROA office at the Washington Hilton Hotel (The State Room) 483-3000 after 2:00 p.m. on Sunday, 20 February.

We are very much looking forward to having you with us.


J. Milnor Roberts
Major General, AUS (Ret.)
Executive Director

roa



NEWS RELEASE

1 Constitution Avenue, N.E., Washington, D.C. 20002 • (202) 479-2200

FOR RELEASE FEB. 16, 1983

Contact: Herbert M. Hart 479-2258

ROA CONFERENCE TO HONOR REAGAN

WASHINGTON, Feb. 16. - President Ronald Reagan will be named the Minute Man of the Year when 2,000 members of the Reserve Officers Association of the U. S. meet here next week.

Reagan will be honored at the ROA banquet Feb. 23 for his stand on national security and his "dedication to the Citizen-Soldier tradition."

Vice President George Bush is expected to represent Reagan at the dinner, the final event of four days of activities for the ROA's 60th anniversary Mid-Winter Conferences and national council meeting, Feb. 20-24.

Headquartering at the Washington Hilton hotel, the conference also will hear discussions by government and defense leaders. Retired Army General William Westmoreland will be a featured speaker at 2 p.m., Feb. 22.

Air Force Secretary Verne Orr, General Robert H. Barrow, Commandant of the Marine Corps, and Dr. Edward J. Philbin, deputy assistant secretary of defense for reserve affairs, will address the service luncheons on Feb. 22 of, respectively, the Air Force, Naval Services, and Army.

Two controversial legislative topics will be discussed by members of Congress on Feb. 21. The nuclear freeze will be the topic of Sen. Jeremiah Denton (R.-Ala.) and Rep. Howard Wolpe (D.-Mich.). The problem of industrial mobilization will be the subject of Reps. William L. Dickinson (R.-Ala.) and Bill Chappel (D.-Fla.).

Also attending will be 200 cadets and midshipmen of Reserve Officer Training Corps units from colleges and universities throughout the country. They will hear a talk by Rep. John McCain (R.-Ariz.) in a Feb. 22 Capitol Hill breakfast hosted by Sen. John Warner (R.-Va.). They will also take special evening tours of Mount Vernon, on the Washington Birthday holiday, and the U. S. Capitol. The latter will be escorted by the U. S. Capitol Historical Society.

-ROA-

NOTE TO MEDIA: FOR ASSISTANCE IN COVERING, PLEASE CALL HERB HART, 479-2258



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TELEPHONE 202/479-2200

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ROA MIDWINTER CONFERENCE, WASHINGTON, 1983

Dates: February 20-23, 1983, Washington Hilton Hotel

Estimated attendance: 1,500 from throughout U. S.

POTENTIAL MEDIA HIGHLIGHTS

SUNDAY, February 20

Registration of delegates. Arrival of 200 ROTC cadets and midshipmen from units throughout country (expenses paid for by ROA chapters).

Get acquainted mixer for cadets and midshipmen 6-9 p.m.

MONDAY, February 21

8:30 a.m. (about) Congressional symposium. 2 panels: NUCLEAR FREEZE: Sen. Jeremiah Denton, R-Ala., and

INDUSTRIAL MOBILIZATION: Rep. William L. Dickinson, R-Ala., and Rep. Bill Chappell, Jr., D-Fla. Ballroom Center.

10:15 a.m. Army Keynote: LtGen Maxwell Thurman, USA, Deputy Chief of Staff, Personnel, U. S. Army. Ballroom Center.

10:15 a.m. Navy Keynote: Rep. Charles E. Bennett, D-Fla., chairman, Seapower Subcommittee, House Armed Services Committee. Jefferson West.

2:00 p.m. ROTC Keynote: Edward J. Philbin, Deputy Assistant Secretary of Defense (Reserve Affairs).

4:30 p.m. ROTC special visit to Mount Vernon (at dusk). (Note this is Washington's Birthday.)

TUESDAY, February 22

8:00 a.m. ROTC Capitol Hill breakfast, Sen. John Warner, R-Va., host. Rep. John McCain, R-Ariz., speaker. Russell Building SR325.

Noon. Service Luncheons. ARMY: Mr. Philbin, Ballroom Center. NAVY: Gen. Robert H. Barrow, Commandant of the Marine Corps, Jefferson/Lincoln West.

2:00 p.m. General Assembly Speaker: Gen. William C. Westmoreland, USA (Ret.). Ballroom East.

7:30 p.m. ROTC Special tour of U. S. Capitol by U. S. Capitol Historical Society.

WEDNESDAY, February 23

9:00 a.m. ROTC Pentagon visit and briefing.

Afternoon. ROTC visit to National Air and Space Museum, Smithsonian.

7:30 p.m. Annual Banquet and Ball. Videotape from President Reagan acknowledging designation as Minuteman of the Year. Vice President George Bush will attend. Ballroom.

Times shown are starting times; exact times of media event will be estimated if desired. There are additional reserve-oriented sessions (see separate schedule). Point of Contact: Colonel Herbert M. Hart, USMC (Ret.), Director of Public Affairs, 479-2258. Press room at hotel will be the State Room. Hotel switchboard 483-3000.

ROA National President: Captain Bennett S. Sparks, USCGR, Los Angeles.

Executive Director: Maj. Gen. J. Milnor Roberts, AUS (Ret.), Washington.

PUBLIC AFFAIRS PHONE BEFORE CONVENTION (AT ROA BUILDING) 479-2258.



Reserve Officers Association of the United States

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ARMY ★ NAVY ★ AIR FORCE ★ MARINE CORPS ★ COAST GUARD ★ PUBLIC HEALTH SERVICE ★ NOAA



24 January 1983

Feb 23
6:45
Helen cannot attend

Mrs. Maiselle Shortley
Office of Public Liaison
The White House
Washington, D.C. 20500

Dear Mrs. Shortley:

Our Association's 1983 Mid-Winter Conference will be held on 21-23 February at the Washington Hilton Hotel, bringing together Regular and Reserve Officers of all Military Services from throughout the United States.

Our Annual Mid-Winter Banquet on Wednesday, 23 February, will be the climax of our Conference. At that time we will honor our Commander-in-Chief, President Ronald Reagan, who will be given ROA's Minute Man of the Year Award as "the citizen who has contributed most to National Security."

This is a most cordial invitation to you and your escort to join us in honoring President Reagan. The Banquet will be held in the Ballroom of the Washington Hilton Hotel, with a cocktail reception at 6:45 p.m. and dinner at 7:30 p.m.

We hope very much that you can be with us for this occasion.

Cordially yours,

J. Milnor Roberts
J. Milnor Roberts
Major General, AUS(Ret.)
Executive Director

JMR/gw

Dress: Black Tie

R.S.V.P. 1 Constitution Avenue, N.E.
Washington, D.C. 20002
Or: Grace White (202) 479-2200

Call Pat Byrne 2202
re four -

Maiselle
Please plan to come
soon



File

Reserve Officers Association of the United States

Major General J. MILNOR ROBERTS, AUS (Ret.), Executive Director
Colonel FLOYD H. HAYWOOD, JR., USAF (Ret.), Deputy Executive Director
Colonel ROBERT L. MOORE, USA (Ret.), Director, Army Affairs
Captain ROY B. MOODY, JR., USNR (Ret.), Director, Navy, Marine Corps, and Coast Guard Affairs
Colonel BENJAMIN S. CATLIN III, USAF (Ret.), Director, Air Force Affairs
Colonel A. H. HUMPHREYS, AUS (Ret.), Director, Retirement Affairs
Brigadier General JOHN H. McLAIN, AUS (Ret.), Director, Membership Affairs
Major WILLIAM G. BARNSON, USAFR, Director, Field Operations
Lieutenant W. BRUCE SPIHER, USNR, Legislative Assistant

National Headquarters—MINUTE MAN MEMORIAL BUILDING, 1 CONSTITUTION AVENUE, N.E., WASHINGTON, D.C. 20002, 202/479-2200

17 March 1981

MEMORANDUM

TO: MORTON BLACKWELL

FROM: J. MILNOR ROBERTS

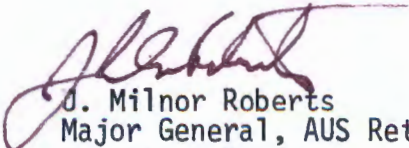
SUBJECT: ROA Support of the Administration

The March issue of the official ROA National magazine - The Officer - is enclosed, and you will note repeated references favorable to the Administration in the editorial and news sections as marked on pages 4, 8 and 10.

We point out that there will be some reductions in military expenditures on a line item basis although the total will be increased. We also note that thorough justification will be required for programs which we advocate.

A number of our members have already written us to advise that they will expect some "belt tightening."

In our testimony before the House Veterans Affairs Committee on 24 March, we will question that portion of the new G.I. Bill which appears to contain a blank check as a "Pass Along" Feature even though all major Services support it.


J. Milnor Roberts
Major General, AUS Ret.
Executive Director

Enclosure



Reserve Officers Association of the United States

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TELEPHONE 202/479-2200



ARMY ★ NAVY ★ AIR FORCE ★ MARINE CORPS ★ COAST GUARD ★ PUBLIC HEALTH SERVICE ★ NOAA

25 March 1982

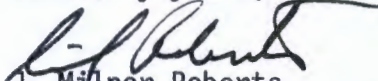
Mr. Morton C. Blackwell
Office of Public Liaison
The White House
Washington, D. C. 20500

Dear Morton:

I was interested to see a copy of the letter from James L. Tyson concerning adverse publicity on the situation in El Salvador. I agree that the media have done a massive counter-productive job on the American people and something should be done about it.

We will hold a National Executive Committee Meeting on 3 April and I will ask the Committee to adopt a resolution which will favor the Administration's policy in El Salvador and throughout Latin America. We will circulate this resolution and send a copy to you.

Cordially yours,


J. Milnor Roberts
Major General, AUS (Ret.)
Executive Director

JMR/gw

THE WHITE HOUSE

WASHINGTON

March 8, 1982

MEMORANDUM FOR ELIZABETH H. DOLE

THRU: DIANA LOZANO

FROM: MORTON BLACKWELL 

SUBJECT: Nomination of Army General John W. Vessey, Jr.
to become chairman of the Joint Chiefs of Staff

We received a phone call on Friday from Reserve Officers Association National President Evan Hultman. He wanted to let us know how pleased he was with this nomination. He said he was expressing the sentiments of all reservists and that they "couldn't be happier!"

Curly Hultman is a personal friend of the President, and he and his national officers paid a courtesy call on the President last month.

100-4-

THE WHITE HOUSE

WASHINGTON

February 16, 1982

Dear Sonny:

Nancy and I are very proud to extend our congratulations as the Reserve Officers Association honors you with its Minute Man of the Year Award.

Presented to "the citizen who has contributed most to National Security," this award recognizes your service in the Congress since 1966 and, especially, your work as Chairman of the House Veterans Affairs Committee and as a senior member of the House Armed Services Committee.

I want you to know how much I appreciate your leadership and support this past year and how much they have meant to the success of our program.

Again, congratulations. You have our best wishes and warm personal regard.

Sincerely,

Ronald Reagan

The Honorable Gillespie V. Montgomery
House of Representatives
Washington, D.C. 20515

THE WHITE HOUSE
WASHINGTON

Must let
Milner
know who's
substituting

Mrs. Dole:

Morton felt it would be best if you
called J. Milner Roberts and explained
you would be unable to attend the ROA
event on Tuesday.

Morton calls him General Roberts.

479-2222

For Sonny Montgomery
Extend best wishes
of Pres. and W.H.
staff -



FEB 10 REC'D

Reserve Officers Association of the United States

National Headquarters • MINUTE MAN MEMORIAL BUILDING
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TELEPHONE 202/479-2200



ARMY * NAVY * AIR FORCE * MARINE CORPS * COAST GUARD * PUBLIC HEALTH SERVICE * NOAA

8 February 1982

Mrs. Elizabeth Dole
Assistant to the President
for Public Liaison
The White House
Washington, D. C. 20500

Dear Mrs. Dole:

We are delighted that you are joining us at ROA's Mid-Winter Banquet and to share an evening in paying tribute to Congressman Sonny Montgomery. You, of course, are to be seated at the Head Table as one of honored guests.

The following information is for your convenience.

Date: Tuesday, 16 February 1982

Place: The Washington Hilton Hotel
1919 Connecticut Avenue, N.W.
Washington, D. C. 20009

The Head Table Assembly and Reception will be in the Jefferson Room at 6:45 p.m. This room is located on the Concourse level of the hotel. We will move into the banquet hall about 7:20 p.m.

We very much are looking forward to having you with us. If you have any questions please call 479-2222, or the ROA office at the Washington Hilton Hotel (The Cabinet Room) 483-3000 after 2:00 p.m. on Sunday, 14 February.

With warm best regards, I am

Cordially yours,

J. Milnor Roberts
J. Milnor Roberts
Major General, AUS (Ret.)
Executive Director

JMR/gw

THE WHITE HOUSE
WASHINGTON

TO: *Martin*

FROM: Diana Lozano

SUBJECT:

The attached is for your:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Information | <input type="checkbox"/> Review & Comment |
| <input type="checkbox"/> Direct Response | <input type="checkbox"/> Appropriate Action |
| <input type="checkbox"/> EHD Draft Letter | <input type="checkbox"/> Signature |
| <input type="checkbox"/> File | <input type="checkbox"/> Other |

Comments: *for Lonny Montgomery*
event - Background.

tunity; U.S. Chamber of Commerce; first Federal-State Coordinator for Mississippi; elected to 93d Congress on November 7, 1972; reelected to each succeeding Congress; chairman, Cotton Subcommittee of House Committee on Agriculture—member, Oilseeds and Rice Subcommittee; member, Merchant Marine and Fisheries Committee, Subcommittees on Merchant Marine; Fisheries and Wildlife Conservation and the Environment; and Panama Canal.

THIRD DISTRICT.—COUNTIES: Clarke, Covington, Holmes, Humphreys, Issaquena, Jasper, Jefferson Davis, Kemper, Lauderdale, Lawrence, Leake, Madison, Marion, Neshoba, Newton, Noxubee, Rankin, Scott, Sharkey, Simpson, Smith, and Yazoo (22 counties). Population (1970), 445,713.

GILLESPIE V. MONTGOMERY, Democrat, of Meridian, Miss.; born in Meridian; B.S., Mississippi State University; served in World War II and Korean conflict; former brigadier general in Mississippi National Guard and brigadier general, U.S. Army (ret.); recipient of Legion of Merit, Bronze Star for Valor, Meritorious Service Award Commendation Medal, and Mississippi Magnolia Cross Award; awarded certificate of Merit by American Red Cross, Distinguished Service Medal by National Guard Association of United States, "Mississippian of the Year" by Mississippi Broadcasters Association, Governor's Outstanding Mississippian Award, and Distinguished Service Citation by Reserve Officers Association of United States; member, Episcopal Church; past president of Mississippi State University Alumni Association, Mississippi Heart Association, and Mississippi National Guard Association; owned and operated Montgomery Insurance Agency prior to being elected to U.S. Congress; served in Mississippi State Senate representing Lauderdale County, 1956-66; elected to 90th Congress, November 8, 1966; reelected to 91st and each succeeding Congress; member of House Armed Services Committee and Veterans' Affairs Committee (chairman); served as chairman of House Select Committee on Missing Persons in Southeast Asia in 94th Congress, and chairman, Special House Committee on Southeast Asia in 95th Congress; former president of Congressional Prayer Breakfast group.

FOURTH DISTRICT.—COUNTIES: Adams, Amite, Claiborne, Copiah, Franklin, Hinds, Jefferson, Lincoln, Pike, Walthall, Warren, and Wilkinson (12 counties). Population (1970), 444,704.

[Vacant.]

FIFTH DISTRICT.—COUNTIES: Forrest, George, Greene, Hancock, Harrison, Jackson, Jones, Lamar, Pearl River, Perry, Stone, and Wayne (12 counties). Population (1970), 451,981.

TRENT LOTT, Republican, of Pascagoula, Miss.; born October 9, 1941, in Grenada, Miss.; son of Chester P. and Iona (Watson) Lott; graduate of Pascagoula public schools and the University of Mississippi, B.P.A., 1963; J.D., 1967; served as field representative for the University of Mississippi, 1963-65, acting law alumni secretary of the Ole Miss Alumni Association, 1966-67; practiced law in Pascagoula in 1967 with Bryan & Gordon law firm; administrative assistant to Congressman William M. Colmer, 1968-72; member: Sigma Nu social fraternity, Phi Alpha Delta legal fraternity, Jackson County Bar Association, American Bar Association, the Masons, First Baptist Church of Pascagoula; married Patricia E. Thompson of Pascagoula, December 27, 1964; two children: Chester T., Jr., and Tyler Elizabeth; elected to the 93d Congress, November 7, 1972; reelected to each succeeding Congress; member, Judiciary Committee, Merchant Marine and Fisheries, 93d Congress; Committee on Rules, Post Office and Civil Service Committee, 94th Congress and 95th Congress; member, Committee on Rules; chairman, House Republican Research Committee, 96th Congress; House Republican Whip, 97th Congress.

THOMAS FR.
1929, in St. Louis, Mo.; LL.B., cum laude, University of Missouri, 1956; father (prosecutor) of Governor of Missouri; member of numerous awards; furtherance of Good Neighbor Association Distinguished Year Award; Rankin.

JOHN CLAGG
September 5, 1930; University, 1958; commenced practice in Missouri, to practice law; general, 1969-76; married to the former Tom; elected to January 3, 1977.

FIRST DISTRICT.—COUNTIES: Boone, Carroll, Harrison, Howard, Lincoln, Madison, Montgomery, Newton, Pike, Randolph, Ripley, Union, Van Buren, and Warren (11 counties). Population (1970), 444,704.

WILLIAM L. C.
1931; B.S., St. Louis University; broker; manager, 1959-64, wrote and workshops, and from Missouri; married to the former Black Caucus.

SECOND DISTRICT.—COUNTIES: Boone, Carroll, Harrison, Howard, Lincoln, Madison, Montgomery, Newton, Pike, Randolph, Ripley, Union, Van Buren, and Warren (11 counties). Population (1970), 444,704.

ROBERT A. Y.
Mo., November 2, 1972; served in the Airport Township, Missouri Senate, VFW, Knights of the former Irene Mrs. David G. Go to the 96th and 97th Congresses; Matthew E. Lewis.

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**WHO'S WHO
IN AMERICAN POLITICS**

EIGHTH EDITION 1981 – 1982

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2.8. 1-6-81

formerly; Rep Nat Committeeman, Miss, formerly. *Bus & Prof Pos*: Partner, Mavar Shrimp & Oyster Co, Biloxi, Miss, 47-; bd dirs & secy-treas, Pet Food Inst, 63-*Mem*: Am Shrimp Cannery Assn; Nat Cannery Assn; Biloxi CofC; Biloxi Jaycees (mem bd dirs). *Relig*: Catholic; bd dirs, Biloxi Cent Cath Sch Bd. *Mailing Add*: 427 E Beach Blvd Biloxi MS 39530

MAY, ARTHUR WILLIAM (BILL) (D)
Miss State Sen
b Indianola, Miss, July 22, 51; s Albert Edwin May & Nell Cleveland M; single. *Educ*: Univ Miss, BA, 73; Miss Col, JD, 80. *Polit & Govt Pos*: Miss State Sen, 80-*Bus & Prof Pos*: Attorney, law off of Arthur T Cleveland, 80-*Mem*: Rotary; Jaycees; Sons of Confederate Vet; Miss & Am Trial Lawyers; Phi Alpha Delta. *Relig*: Baptist. *Legal Res*: 513 S Cummings Fulton MS 38843 *Mailing Add*: PO Box 538 Fulton MS 38843

MELANCON, STEVEN LOUIS (R)
Miss State Rep
b Clinton, La, Dec 10, 44; s Louis A Melancon & Lona A Cooley M; m 1966 to Veda Janice Nevada; c Jena Carol & Louis Paul. *Educ*: Univ Nebr at Omaha, BGS, 70; Univ Miss, JD, 79; Phi Delta Phi. *Polit & Govt Pos*: Miss State Rep, 80-*Bus & Prof Pos*: Attorney, 79-*Mil Serv*: Entered as Pvt, Army, 65, released as Capt, after serv in Field Artillery & Aviation Units, Vietnam & European Theatres, 65-76, MS Nat Guard Commander, Co C, 1st Bn, 155th Inf, 77-80; 2 Bronze Stars; Air Medal with V Device for Heroism; 25 Air Medals; Army Commendation Medal; Miss Magnolia Cross. *Honors & Awards*: Outstanding Young Leader, Miss Econ Coun, 80-81. *Mem*: Kiwanis (bd mem, 81-); Am Bar Assn; Am Trial Lawyers Assn; Mason. *Relig*: Methodist. *Mailing Add*: 610 S Jackson St Brookhaven MS 39601

MERIDETH, H L, JR (SONNY) (D)
Miss State Rep
b Greenville, Miss, Dec 7, 30; div; c David L & Philip T. *Educ*: Phi Alpha Delta. *Polit & Govt Pos*: Miss State Rep, 60-, vchmn judiciary A, chmn, ways & means comt, mem ins comt, mem census & reapportionment comt, rules comt & constitution comt, Miss House Rep, currently. *Bus & Prof Pos*: Attorney. *Mil Serv*: Lt, Air Force, 53-55. *Honors & Awards*: Greenville Outstanding Young Man, 61. *Mem*: Am Bar Assn; Exchange Club; Am Legion; VFW; CofC. *Relig*: Baptist. *Mailing Add*: Box 1498 Greenville MS 38701

MILLER, HAINON A (D)
Miss State Rep
b Kosciusko, Miss, Oct 9, 30; s John Wesley Miller & Louise Johnston M; m 1956 to Lillian Henderson; c Nadalyn, Philip, Kendall, Melissa & Lyon. *Educ*: Miss Col, BA, 51; Tulane Univ, LLB, 54; Phi Delta Phi; Omicron Delta Kappa; pres, Student Body, 53-54. *Polit & Govt Pos*: Secy, Washington Co Dem Exec Comt, Miss, 55-60, mem, 55-67; Miss State Rep, 68-*Bus & Prof Pos*: Pres, Washington Co Bar Assn, 68-69. *Honors & Awards*: Capt, Miss Col Track Team, 51, Tulane Univ, 53; Distinguished Serv Award, Jaycees, 57. *Mem*: Am & Miss Bar Assn; Kiwanis; Boy Scouts (IR, 60-); Miss Trial Lawyer's Assn; Tulane Univ Alumni Assn (bd dirs, 77-80), Miss Col Alumni Assn (bd dirs 80-). *Relig*: Baptist. *Legal Res*: 1204 Waxhaw Dr Greenville MS 38701 *Mailing Add*: PO Box 1334 Greenville MS 38701

MILLETTE, THEODORE JOSEPH (D)
Miss State Rep
b Greenville, Miss, Nov 11, 30; div. *Educ*: Univ Miss; Phi Delta Theta; M Club. *Polit & Govt Pos*: Miss State Rep, currently. *Bus & Prof Pos*: Real estate & ins. *Mil Serv*: Air Force. *Mem*: Elks; Moose; Am Legion; CofC. *Relig*: Catholic. *Legal Res*: Longfellow House Apts 3315 Washington Ave Pascagoula MS 39567 *Mailing Add*: PO Box 1177 Pascagoula MS 39567

MILLS, CECIL E (D)
Miss State Sen
Mailing Add: Box 1 Clara MS 39324

MINNIECE, THOMAS YOUNG (D)
Chmn, Lauderdale Co Dem Exec Comt, Miss
b Meridian, Miss, Oct 9, 12; s John Gresham Minniece & Mary Young M; m 1977 to Ann Johnson; c Susan (Mrs Landrum) & Thomas Michael. *Educ*: Miss State Col, 30-31; Univ Tex, BA, 33; Univ Miss, LLB, 36; Phi Delta Phi; Blue Key; Kappa Alpha. *Polit & Govt Pos*: Mem, Miss House Rep, 40-42; chancellor, 12th Dist Chancery Court, 48-53; deleg, Dem Nat Conv, 52; mem, Lauderdale Co Election Comt, 56-64; chmn, Lauderdale Co Dem Exec Comt, 80-*Bus & Prof Pos*: Partner, Neville & Minniece, Attorneys, 36-40, Singley & Minniece, 40-42, Gillespie & Minniece, 45-48, Ethridge, Minniece & Bourdeaux, 53-68 & Singley, Minniece, Hamill & Wilson, 73-*Mil Serv*: Entered as Pvt, Air Force, 40, released as Capt, after serv in 3rd Bomb Group & 5th Air Force Bomber Command, SW Pac Theater, 42-44; Lt Col Army Res (Ret); Unit Commendation; SW Pac Theater Medal with 3 Campaign Stars; Good Conduct Medal; Serv Medal; Magnolia Cross. *Honors & Awards*: Testimonial of Appreciation, Optimist Int, 63; T J Harris Award, Meridian Jr Col, 79. *Mem*: CofC; Am Legion; VFW; Forty & Eight. *Relig*: Presbyterian. *Legal Res*: 3304 Ash Ave Meridian MS 39301 *Mailing Add*: PO Box 5247 Meridian MS 39301

MINOR, BERNICE F (D)
Chmn, Yalobusha Co Dem Exec Comt, Miss
b Bruce, Miss, Jan 1, 32; d Jesse Fox (deceased) & Lottie Mae Glass F; m 1952 to E G Minor; c Mattie Elaine Robinson, Anthony Robinson, Deborah Kay, Barry Joe & Warren Nicole. *Educ*: Miss State Dept Educ, GED, 71; Mary Holmes Jr Col & Univ Miss, 74-76. *Polit & Govt Pos*: Co-chairperson, Yalobusha Co Dem Party, Miss, 68-, chmn, Exec Comt, 80-; co-chairperson, Voters League, 71-73. *Bus & Prof Pos*: Cosmetologist, Water Valley, Miss, 63-79; mem, NAACP, 63-, exec comt & prog chmn, 72-74; mem, Miss Action for Progress, Inc, Headstart, 67-79. *Honors & Awards*: Community Serv Award, 76; Outstanding Performance Award, Miss Action for Progress, Inc Summer Feeding Prog, 78. *Relig*: Baptist. *Legal Res*: 121 Cook St Water Valley MS 38965 *Mailing Add*: PO Box 247 Water Valley MS 38965

MINOR, WILLIAM (D)
Miss State Sen
Mailing Add: Box 747 Holly Springs MS 38635

MOHAMED, OLLIE (D)
Miss State Sen
Mailing Add: 401 Hayden St Belzoni MS 39038

MOLPUS, JAMES ERNEST (D)
b Philadelphia, Miss, Jan 24, 28; s Charles Miller Molpus & Mary Smith M; m 1951 to Clarkie Jean Stokes; c Wanda Kay, John, Fred & Robert. *Educ*: E Miss Jr Col, 2 years; Miss State Univ, MS; NC State Col, 1 year. *Polit & Govt Pos*: Miss State Sen, formerly. *Bus & Prof Pos*: Owner, Molpus Entomological Serv, 55-*Mil Serv*: Entered as Pvt, Army, 46, released as Cpl, 48, reentered 51, released as M/Sgt, 52, after serv in 351st Inf Regt, Mediter Theatre, 46-48 & 932nd FA Bn, Continental Command, 51-53. *Honors & Awards*: State Alumni of Year, 4-H Club. *Mem*: Entomological Soc Am; Am Registry Cert Entomologists; Miss Agr Consultants Assn; Rotary; Delta Coun. *Relig*: Baptist. *Mailing Add*: 1402 May Clarksdale MS 38614

MONTGOMERY, C R (D)
Miss State Sen
Polit & Govt Pos: Chmn, Madison Co Dem Party, Miss; Miss State Sen. *Mailing Add*: PO Box 284 Canton MS 39046

MONTGOMERY, GILLESPIE V (SONNY) (D)
US Rep, Miss
b Meridian, Miss. *Polit & Govt Pos*: Miss State Sen, 57-66; US Rep, Miss, 67-, mem, Vet Affairs Comt, US House of Rep, 69-, pres, Cong Prayer Breakfast Group, 70, chmn, Select Comt on US Involvement in Southeast Asia, 71, mem, Armed Serv Comt, 71-, chmn, Select Comt Missing Persons in SE Asia, 75-76; mem, Presidential Comt on Am Unaccounted for in SE Asia, 77; chmn, House Spec Comt on SE Asia, 78. *Bus & Prof Pos*: Life ins co officer & gen ins agent, formerly. *Mem*: Mason; Moose; Scottish Rite; Shrine; Optimist Club. *Relig*: Episcopal. *Legal Res*: 3904 Country Club Blvd Meridian MS 39301 *Mailing Add*: 2184 Rayburn House Off Bldg Washington DC 20515

MONTGOMERY, JAMES HAROLD, SR (D)
Polit & Govt Pos: Miss State Rep. *Mailing Add*: 404 E Main Tupelo MS 38801

MONTGOMERY, RAY HILLMAN (R)
Polit & Govt Pos: Miss State Sen. *Mailing Add*: 139 S Liberty Canton MS 39046

MOORE, DAN W (D)
Polit & Govt Pos: Miss State Sen. *Mailing Add*: PO Box 65 Mantachie MS 38855

MORROW, JAMES ANTHONY (JIM) (D)
Miss State Rep
b Clovis, NMex, Sept 22, 23; single. *Polit & Govt Pos*: Miss State Rep, 52-*Bus & Prof Pos*: Farmer; lawyer; automobile dealer; merchant seaman. *Mem*: Am Legion; 40 et 8; Mason. *Relig*: Episcopal. *Mailing Add*: PO Box 73 Brandon MS 39042

MOYE, JAMES M (R)
Mem, Miss State Rep Cent Comt
b Laurel, Miss, Feb 9, 21; m 1944 to Mae Eleanor; c Marilyn & Jamie. *Educ*: Jones Co Jr Col; Southern Col of Optom, Memphis, Tenn. *Polit & Govt Pos*: Mem, Laurel Sch Bd, Miss, 61-66; chmn, Co Campaign for Gov, 63; mem, Miss State Rep Exec Comt, 64, mem, Cent Comt, currently; alt deleg, Rep Nat Conv, 64, deleg, 68 & 80; vchmn, Miss State Rep Party, 66; chmn, Fifth Cong Dist Rep Party, 66-67; Rep Nat Committeeman, 68-72. *Bus & Prof Pos*: Optometrist; pres, Miss Optom Assn, 54-55; mem, State Bd of Examr in Optom, 56-61; mem, Am Optom Assn, 59-, chmn, Practice Mgt Comt, 63-65. *Honors & Awards*: Distinguished Serv Award, Laurel Jaycees, 52. *Mem*: Laurel CofC; Comt of 100; Local Red Cross (bd dirs). *Relig*: Presbyterian; Elder, Trinity Presby Church. *Legal Res*: 17 Glenwood Dr Laurel MS 39440 *Mailing Add*: 515 Fifth Ave Laurel MS 39440

MULHOLLAND, JOE (D)
Miss State Sen
Mailing Add: PO Box 337 Philadelphia MS 39350

NEAL, JAMES HUSTON (D)
Miss State Rep
Mailing Add: 1952 Camellia Lane Jackson MS 39204

NEBLETT, HARRY EDWARD (D)
Polit & Govt Pos: Miss State Rep. *Mailing Add*: Drawer 26 Jonestown MS 38639

NEWMAN, CLARENCE BENTON (BUDDIE) (D)
Miss State Rep
b Valley Park, Miss, May 8, 21; married. *Polit & Govt Pos*: Miss State Sen, 48-52; Miss State Rep, 52-, mem & chmn House ways & means comt, mem legis recess study comt & House rules comt, Miss House Rep, speaker, 79-; mem, State Agr & Industrial Bd, State Comn Budget & Accounting, Speaker Pro-Tem, 74-75, Speaker, 76-; chmn, Southern Coun State Govt, formerly. *Bus & Prof Pos*: Farmer. *Mem*: Am Legion; 40 et 8; VFW; Delta Coun; Miss Mfg Assn. *Relig*: Baptist; mem bd deacons, Valley Park Baptist Church. *Mailing Add*: Box 200 Valley Park MS 39177

NIPPER, JOHN M (D)
Miss State Rep
Polit & Govt Pos: Miss State Rep, currently. *Legal Res*: 87 S Green St Grenada MS 38901 *Mailing Add*: Box 794 Grenada MS 38701

NIX, CHARLES RAY (D)
Miss State Sen
Mailing Add: Westmoreland Heights Batesville MS 38606

NOBLIN, JIM (D)
b Jackson, Miss, Jan 24, 37; s Earl Noblin & Ivadell Warren N; m 1957 to Camelia Harvey; c David, Jeff & Dawn. *Educ*: Miss State Univ, BS, 58, MBA, 59; Phi Kappa Phi; Omicron Delta Kappa; Delta Sigma Pi. *Polit & Govt Pos*: Miss State Sen, chmn appropriations subcomt educ & conserv & vchmn educ comt, Miss State Senate; chmn, Exec Contingent Fund & chmn, Cent Data Processing Authority; mem, Comn Budgeting & Acct; mem energy task force, Nat Assn State Legis. *Bus & Prof Pos*: Dir econ res, Miss Indust & Technol Res Comn, Jackson, 59-61; res dir, DeKalb Co CofC, Decatur, Ga, 61-62; chief economist, Michael Baker, Jr, Inc, Rochester, Pa, 62-66; pres, Magnadex, Inc, Jackson, Miss, 66-*Mil Serv*: Sgt 1/C, Army Res, 10 years. *Mem*: Southern Indust Develop Coun; Soc Advan Mgt; Nat Assn Bus Econ; Nat Econ Club; Mgt & Tech Serv Adv Bd, Miss Res & Develop Ctr. *Publ*: Ed, Encyclopedia of Mississippi manufacturers, 60, auth, Mississippi-Latin America Trade Opportunities, 61 & Expanding Mississippi's Economy, 61, Miss State Univ. *Relig*: Methodist. *Mailing Add*: 2222 Wild Valley Dr Jackson MS 39211

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VIAGUE, ROBERT LATANE, III, lawyer; b. Washington, 18, 1935; a. Robert Latane and Frances Breckinridge (Wilson) A.A., U. Va., 1956; LL.B., 1961; m. Prudence Mason Darnell, 20, 1964; children—Anne Steele Mason, Robert Latane. Asst. State of Ky., Frankfort, 1961-64; asst. law with Howard W. Alexandria, Va., 1964-66; asst. firm Lambert, Brown & Furrow, Lexington, 1966-69; asst. John Howard Joynt, Alexandria, 1969-79; John Breckinridge, Lexington, Va., 1979—Pres. Historic andria Found., 1968-70, chmn. sec., 1971-74; pres. Conservation ill Va., 1979—, chmn. Alexandria Environ. Policy Comm., 1974; chmn. Nat. Capital Area Cpt. Nat. Found., 1972-75; pres. Va. Conservation Council, 1973-74, 78-79; chmn. Nat. Nat. Aggr. Council, 1977-78, chmn., 1978-79; Democratic iness Alexandria city council, 1973; trustee Assn. Preservation Va. quities, Richmond. Served in comdr. USNR. Mem. Am. Va. an. spl. com. environ. law 1973—, Ky., D.C. bar assns., Am. ature Soc., Soc. Cin., Aircraft Owners and Pilots Assn. Clubs; y and Navy Town; Antique Automobile Am. Contr. articles to 1 Jours. Home: 207 Prince St Alexandria VA 22314 also Box 327 anne VA 23175 Office: 1007 King St Alexandria VA 22314

NTANARI, MARION GOODRUM, treatment center inistr.; b. McKeesport, Pa., Apr. 20, 1935; d. John Thomas and th (Lutz) Goodrum; B.A. in Psychology, Carlow Coll., Pitts., 1962; Ed. in Counseling, Duquesne U., Pitts., 1969; m. Adelio J. ntanari, Dec. 20, 1971; stepchildren—Gary, Adele. Tchr., then a pvt. elem. and jr. high sch., Pitts.; child care counselor, Pitts.; a. dir. Montanari Residential Treatment Center, Hialeah, Fla., 0—, also inservice staff tng. dir.; co-owner Hialeah Homes News, Noticias de Hialeah; cons. Troubled Children's Found., 1971—; stee Greater Miami Opera Assn. Mem. Am. Personnel and ssion Assn. Fla. Group Child Care Assn., Am. Orthopsychiatric m., Inc., Dade County Mental Health Assn. Roman Catholic. ice: 291 E 2d St Hialeah FL 33010

ONTANTI, JOHN CHARLES, speech pathologist, clin. iologist; b. Jersey City, May 10, 1947; a. Charles and Rose Rivita atino) M.; B.B.A. cum laude, Fort Lauderdale U., 1970; B.A. cum de, Jersey City State Coll., 1974; M.A., Kean Coll. N.J., 1975; I.D., Nova U., 1980; m. Angela LaCognata, Dec. 18, 1971; ildren—Jennifer Rose, John David. Vice pres. Bruce MacIntyre R.P., Inc., Cliffside Park, N.J., 1971-72; dir. speech, lang. and ariag services Aviva Manor, Ft. Lauderdale, Fla., 1978—, Pinehurst ovalescent Center, Pompano Beach, Fla., 1979—, pres. communicative Learning Dynamics, Inc., Ft. Lauderdale, 1976—; as. in field. Exec. dir., v.p. H.E.A.R. Found. S. Fla., 1976-79. Served ith USAR, 1971. Mem. Am. Speech Lang. and Hearing Assn., N.J. peech Lang. and Hearing Assn., Fla. Speech Lang. and Hearing sm., Am. Acad. Pvt. Practice in Speech Pathology and Audiology. ublican. Presbyterian. Home: 3321 NE 17th Way Fort Lauderdale L 33334 Office: 701 S 21st Ave Hollywood FL 33020

ONTES DE OCA, PEDRO F., agribus. co. exec.; b. Ferrol, Spain, ug. 1, 1924; came to U.S., 1961; a. Pedro and Angela (Abella) M. e O.; LL.D., U. Havana, Cuba, 1949; m. Alicia Beruff, Feb. 7, 1948; ildren—Alicia, Pedro. Pres. Vallejo Steel Works, Havana, 1956-61; artdr. De La Fuente & Montes, Miami, Fla., 1961-66; gen. mgr. Gold Kist S.A., Lima, Peru, 1967-74, proteins and oils sales mgr. Gold ist Internat., Atlanta, 1974—, Mem. Cuban Lawyers Assn. in Exile, IAM (chmn. steel producers com. 1956-61). Roman Catholic. Clubs: Atlanta Cuban (dir. 1977—), Am. in Miami. Home: 5304 Winters Chapel Rd Doraville GA 30360 Office: Gold Kist Internat PO Box 2210 Atlanta GA 30301

MONTGOMERY, CLARENCE DANIEL, health facility adminstr.; b. Uniontown, Ala., Oct. 31, 1934; a. Elbert and Bessie (Hopkins) M.; L.P.N., Shapero Sch. Practical Nursing 1963; A.D.R.N., Highland Park Community Coll., 1968; B.A. (scholar), Mich. State U., 1970; M.P.H. (Nat. Assn. Neighborhood Health Centers and U. Mich. Grad. scholar), U. Mich., 1974; children—Lisa Daniel, Darryle Kevin, Paul Ivan. Exec. dir. Saginaw (Mich.) Community Clinic, 1971-72; asst. project dir. Family Health Center, Miami, Fla., 1972-75; dir. nurses N. Dade Hosp., Opa Locka, Fla., 1975-76; adminstr. Doris ion S. Dade Community Health Center, Miami, 1976—, Served with arty. U.S. Army, 1956-58. Mem. Am. Public Health Assn., Am. Acad. Health Adminstr. Home: 529 SW 80th Ave Miami FL 33144 Office: Doris ion S. Dade Community Health Center 10300 SW 216th St Miami FL 33170

MONTGOMERY, DOUGLAS CLAYTON, mgmt. cons.; b. Sunderland, Vt., Apr. 13, 1917; a. Douglas Clayton and Winifred Mary (Grout) M.; B.S. in Mech. Engrng., U. Ill., 1939, also various extension courses; m. Frances Helen Hall, Sept. 14, 1946; children—Edith Frances Montgomery Barrett, Mary Margaret. Refinery pump engr. Lummus Co., N.Y.C., 1939-40; ballistic engr. Ind. Ordnance Works, DuPont Co., 1941, Ala. Ordnance Works, 1942-43, atomic reactor operating engr. Hanford (Wash.) Engr. Works, 1944-46; atomic reactor operating engr. Hanford Engr. Works, Gen. Electric Corp., 1947-49, atomic propulsion test engr. Knolls Atomic Power Lab., Schenectady, 1950-55; mgmt. cons. Douglas Montgomery Consultants, Columbia, S.C., 1956—, pres. Palmisto Safety Consultants, Milmont Shores, Inc.; partner Hallmont Investors. Bd. dir. Indal. Services, Inc.; active PT. Mem. S.C. Soc. Prof. Engrs., S.C. C. of C. (congl. action com.). Republican. Baptist. Clubs: Masons, Civitan. Home: 1411 Belmont Dr Columbia SC 29205 Office: 516 Beltline Blvd Columbia SC 29205

MONTGOMERY, ELIZABETH FLANAGAN (MRS. STEWART MAGRUDER MONTGOMERY), ch. and civic worker; b. Cary, Miss., July 25, 1898; d. Robert Edward Lee and Annie May (Purdy) Flanagan; grad. Northwestern Sch. Speech, 1918; A.B., Miss. State Coll. for Women, 1924; summer study Peabody Coll., U. Cal., Columbia; m. Stewart Magruder Montgomery, Jan. 5, 1935. Instr. elementary grades, high sch. English and dramatics, Cary, Miss., 1924-51. Mem. Chry's Daus. and Sons, state pres. 1949-51, 55-56; dir. Indian work, speaker internat. conv.; state pres. Miss. Women's Cabinet, 1954-55; mem. adv. council Miss. Children's Code Comm.; edn. com. Miss. Assn. Mental Health, 1958—, dir., exec. com., nominating com., 1963-66, dir., 1966—, cons., 1973—, chmn. Miss. Mental Health Conv., 1964; county comm. Fifth Region Mental Health Center, 1967—; comm. Delta Mental Health Service; del. Nat. Mental Health Conv., 1963, meeting, N.Y.C.; dir. State Mental Health Bd.; cons. Miss. Mental Health Assn., 1971-73; county campaign chmn. A.R.C., 1962. Mem. pub. relations com. Miss. Women's Cabinet, 1961—, now also recreation chmn.; mem. Gov.'s Ladies Staff, Miss., 1960-64; cons. Miss. Mental Health, 1969—, mem. Sharkey County Mental Health Assn., 1967—, Trustee King's dase Home, Natchez, Miss., 1948-52, pres. gov.'s bd., 1956—, gov.'s bd. trustees, 1965—, pres. gov.'s bd. Recipient Woman of Achievement award Rolling Ford Bus. and Prof. Women, 1965; named Outstanding Civic leader Am., 1967. Mem. Miss. King's Daus. of Achievement award. Internat. Platform

1971-73, state pres. 1973—), Dames of Court Honor, Daus. Confederacy, Soc. Magna Charta Dames, Am. Royal Decent, Zeta Phi Eta. Episcopalian (state pres., women's org., 1952-55; pres. IV province Episcopal Ch. 1957-60). Clubs: Sharkey County Home Makers (sec.), Highland (pres. ass., 1963-64), Delta Debutante (patron 1961—). Home: Route 2 Rolling Fork MS 39159

MONTGOMERY, GILLESPIE V., congressman; b. Meridian, Miss., a. Gillespie M. and Emily (Jones) M.; B.S., Miss. State U. Mem. Miss. Senate, 1956-66; mem. 90th-96th congresses from 3d Dist. Miss.; chmn. select com. on missing persons in S.E. Asia, 94th Congress; mem. Presidl. Comm. on MIA's, 1977. Mem. Miss. Agri. and Indal. Bd., 1957-60; pres. Miss. N.G. Assn., 1959; pres. Miss. Heart Assn., 1967-68. Served with AUS, World War II, Korean War. Decorated Bronze Star, Combat Inf. Badge; recipient Miss. Magnolia award, 1966; certificate of merit for saving a life ARC, 1947. Mem. VFW, Am. Legion, 40 and 8, Miss. Farm Bur., Congressional Prayer Breakfast Group (pres. 1970), Miss. State U. Alumni Assn. (past pres.), Kappa Alpha. Episcopalian Clubs: Masons, Shriner, Moose. Home: PO Box 5618 Meridian MS 39301 also 1200 N Nash St Apt 1135 Arlington VA 22209 Office: 2367 Rayburn House Office Bldg Washington DC 20515

MONTGOMERY, HENRY EDWARD, JR., naval officer; b. Lexington, Ky., July 7, 1946; a. Henry Edward and Agnes Luella (Callebs) M.; B.A., Berea Coll., 1968; Ph.D., U. Ky., 1971. Instr. chemistry U. Ky., 1968-71; commd. ensign U.S. Navy, 1971, advanced through grades to lt. comdr., 1979; instr. Naval Nuclear Power Sch., Bainbridge, Md., 1971-76; asst. prodn. engring. officer Phila. Naval Shipyard, 1976; instr. chemistry U.S. Naval Acad., Annapolis, Md., 1976-78; ship supt. Charleston (S.C.) Naval Shipyard, 1978—. Mem. Am. Chem. Soc., Am. Inst. Physics, Am. Soc. Naval Engrs., Am. Parachute Assn., Sigma Xi, Phi Kappa Phi. Contr. articles to prof. Jours. Home: BOQ RM 4-207 Naval Station Charleston SC 29408 Office: Code333 Charleston Naval Shipyard Charleston SC 29408

MONTGOMERY, JAMES ALFRED, athletic dir.; b. Birmingham, Ala., Jan. 12, 1929; a. Lucius Shirley and Essie Louise (Bagley) M.; A.B. in English, Birmingham So. Coll., 1953; A.M., George Peabody Coll., Nashville, 1956, Ed.D., 1960. Tehr., coach Hewitt-Trussville (Ala.) High Sch., 1953-54, Haleyville (Ala.) High Sch., 1954-55, Athens (Ala.) Coll., 1955-57; mem. athletic staff and faculty Millsaps Coll., Jackson, Miss., 1959—, chmn. dept. phys. edn., dir. athletics, tennis coach; pres. Hunters Mountain Tennis Group. Mem. AAHPER, Intercollegiate Tennis Coaches Assn., Phi Delta Kappa, Kappa Phi Kappa, Republican. Methodist. Home: 819-D Euclid St Jackson MS 39202 Office: Millsaps Coll Jackson MS 39210

MONTGOMERY, JOHN DENNY, lawyer; b. Hobart, Okla., June 27, 1928; a. Robert Place and Theitis (Curraethers) M.; B.A., U. Okla., 1950, LL.B., 1955; m. Martha Carolyn Flow, June 9, 1950; children—John Denny, Mary Ann. Admitted to Okla. bar, 1955; since practiced in Hobart, Okla.; mem. firm Montgomery & Montgomery, 1955—. Pres., United Fund, Hobart, 1959; chmn. Kiowa County chpt. ARC, 1967—; sec. Hobart Planning Comm., 1964-65. Dir. S.W. Okla. Devel. Council, 1964; dir. Hobart Industries, Inc., 1965, pres., 1977-79; trustee Kiowa County Indal. Trust, 1970-80; trustee Washita Presbytery, 1977—, elder local Presbyterian Ch. Served from ensign to lt. (j.g.) USNR, 1950-53; capt. Res. Mem. Am. Okla., Kiowa County (pres. 1960) bar assns., S.W. Okla. Bar Inst. (v.p. 1965), S.W. Okla. Legal Inst. (pres. 1966-67), Okla. Bar Found. (trustee), C. of C. (pres. 1962, 73), Kappa Alpha, Phi Alpha Delta. Republican. Clubs: Rotary (pres. 1958-59), Hobart Country (pres. 1959), Quarterback (sec. 1965). Home: 107 E Dogwood St Hobart OK 73651 Office: Montgomery Bldg 325 S Main St Hobart OK 73651

MONTGOMERY, MELVIN BOYCE, musician; b. Richards, Tex., Jan. 3, 1925; a. Henry Lester and Mary Frances (Welch) M.; B.S., Sam Houston State U., 1948; M.A., 1955; postgrad. Tex. Tech. U., 1956-68; m. Virginia Faye Harrington, May 22, 1948; children—Donald Glenn, Jill Ann. Band dir. Stephen F. Austin High Sch., Port Arthur, Tex., 1948-52; dir. instrumental music Snyder (Tex.) Public Schs., 1952-68; dir. bands, asst. prof. music Stephen F. Austin State U., Nacogdoches, Tex., 1968—, guest cond., clinician, cons., adjudicator. Served with AUS, 1943-46. Mem. Am. Bandmasters Assn., Tex. Music Educators Assn., Tex. Bandmasters Assn., Coll. Band Dir. Nat. Assn., Percussive Arts Soc., Leblanc Music Educators Adv. Bd., Phi Beta Mu, Phi Mu Alpha, Kappa Kappa Psi, Tau Beta Sigma, Phi Delta Kappa, Democrat. Methodist. Home: 2416 Twin Oaks St Nacogdoches TX 75661 Office: Dept Music Stephen F Austin State U Nacogdoches TX 75662

MONTGOMERY, ROBERT PLACE, lawyer; b. Washington, Nov. 15, 1902; a. Denny and Cora (Johnson) M.; LL.B., U. Okla., 1925; m. Theitis Curraethers, July 6, 1927; children—John Denny, Robert Place. Admitted to Okla. bar, 1925; practiced in Hobart, Okla., 1925—; mem. firm Montgomery & Montgomery, 1955—; U.S. conciliation commr., 1934—; atty. City of Hobart, 1941-43; speaker Law Instn., Okla., 1940—; sp. justice Okla. Supreme Ct., 1946, 67. Dir. 1st Nat. Bank, Hobart. Dist. chmn. Boy Scouts Am., Hobart, 1941; chmn. Kiowa County chpt. A.R.C., 1940-46; co-chmn. Am. Cancer Soc., Hobart, 1948; adv. bd. Selective Service, 1940, 71—, appeal apt., 1950-71; acting postmaster Hobart, 1927-28; chmn. Kiowa County Election Bd., 1928-34. Chmn., Kiowa County Republican Com., 1928-58, dist. chmn., 1934-58; del. Rep. Nat. Convs., 1936, 44. Bd. dir. Okla. Soc. Crippled Children, pres., 1972-73; bd. dir. Westminster Found., Okla.-Ark. Synod Found. Mem. Am. Okla. (central com. 1952—, exec. council 1951-53, v.p. 1954, asst. editor Jour. 1961, award for outstanding community service 1975) bar assns., Phi Delta Phi, Alpha Sigma Phi. Presbyrn. Mason (32 deg.). Rotarian. Home: 126 W Dogwood St Hobart OK 73651 Office: 325 S Main St Hobart OK 73651

MONTGOMERY, ROYCE LEE, educator; b. Hartsville, Tenn., Nov. 8, 1933; a. Erby Lee and Jimmie (Belcher) M.; A.B., U. Va., 1955; M.S., W.Va. U., 1960, Ph.D., 1963; m. Jane Hansford, Oct. 3, 1966; children—Royce Todd, Scott Hansford, Jill Harriet. Asso. prof. anatomy W.Va. U., 1964-65; with U. N.C., 1965—. Served to lt. U.S. Army, 1955-57. Home: 728 Shadyland Ct Chapel Hill NC 27514 Office: Dept Anatomy U NC Chapel Hill NC 27514

MONTGOMERY, WILLIAM SHEARIN, amusement co. exec.; b. Nashville, Jan. 16, 1941; a. Luke Hamilton and Virginia Love (Shearin) M.; B.S., U. Tenn., 1963; m. Sue Billups, July 25, 1964; children—Phillip, David. Personnel mgr. footwear dir. Genesco, Inc., Nashville, 1964-66, asst. dir. selection and placement corporate manpower, 1966, asst. dir. mgmt. devel., 1967-69, dir. corporate mgmt. devel., 1969-71, v.p. corporate mgmt. manpower, 1971-73, dir. ops. analysis, 1973-76, v.p. corporate human resources, 1976-79; pres. M & W Amusements, Inc. Chmn. consumer advisory bd. Parkside Hosp. Recipient Superior Achievement Recognition award Genesco, Inc., 1977. Mem. Am. Soc. Tng. and Devel., U. Tenn. Davidson County Alumni Assn. (dir. 1971-73). Republican. Home: 611 W Nashville TN 37205 Office: 111 7th Ave N Nashville TN

MONTIN, JOHN ERNEST, mech. contractor; b. Alexandria, Va., Aug. 3, 1918; a. Alfred Constance and Mary Marie (Ceppi) M.; B.S., Okla. A. and M. Coll., 1947; m. Lillian Stout, June 23, 1945; children—John, Jean, Robert. With Frigidaria Sales Corp., Oklahoma City, 1948-49; v.p. W.A. Landers Co., Oklahoma City; v.p. Mid Continent Constructors. Scoutmaster, Boy Scouts Am., 1956-62. Served with AUS, 1941-45; PTO. Decorated Legion of Merit; registered prof. engr., Okla. Mem. Am. Soc. Heating, Refrigerating and Air Conditioning Engrs., Nat. Soc. Prof. Engrs., C. of C., Okla. State U. Alumni Assn. Methodist (trustee). Clubs: Masons, Shriner, Jesters, Kiwanis, Beacon. Home: 66 West Shore Dr Lake Hiwassee Arcadia OK 73007 Office: 100 NE 25th St Oklahoma City OK 73105

MONTZ, GLEN NORMAN, botanist; b. New Orleans, May 25, 1941; a. Guy and Alma Gertrude (Babin) M.; B.S., Southeastern La. U., 1963, M.Ed., 1967; Ph.D. (NDEA fellow), La. State U., 1970; m. Joanna Dee Jordan, July 25, 1969; children—Jason Christopher, Jennifer Adele. Tchr. high sch. chemistry St. Bernard Parish, La., 1963-65; asst. prof. botany U. New Orleans, 1970-72; environ. resources specialist U.S. Army C.E., New Orleans, 1972-77, botanist, 1977—. Mem. La. Acad. Sci., So. Appalachian Bot. Club, So. Weed Sci. Soc., Aquatic Plant Mgmt. Soc., La. Pesticide Applicators Assn., Sigma Xi. Democrat. Roman Catholic. Club: Hill Heights Country (Drethran, La.). Contr. articles to prof. Jours. Home: 219 Murrayhill Dr Drethran LA 70047 Office: PO Box 60267 New Orleans LA 70160

MONYK, MILTON S., physician; b. Elizabeth, N.J., Aug. 10, 1914; a. Frank and Esther (Blau) M.; grad. cum laude, Brandeis U., 1935; M.D. cum laude, Middlesex U., 1939; LL.B., U. Miami, 1961; children—Fred, Cynthia, Debra, Roberta, Mari Beth. Intern. resident in surgery Alexian Bros. Hosp., Elizabeth, 1939-41; resident surgeon St. Francis Hosp., Miami Beach, Fla., 1953-54; grad. in cardiology and internal medicine Harvard Med. Sch., 1948; practice medicine specializing in family practice, Miami Beach, 1954—; clin. asst. prof. U. Miami Sch. Medicine; chief dept. family practice North Miami Gen. Hosp., 1974-76, now sr. attending physician; med. adviser Travelers Ins. Co.; sr. examiner FAA, 1952—; physician-adv. Dade Monroe Peer Rev. Service Org., Palmetto, Palm Spring, King. Christian, Miami Internat. hosp., HEW. Served with M.C., AUS, 1941-45. Diplomate Am. Bd. Family Practice. Fellow Internat. Coll. Surgeons; mem. Dade County, Fla. med. assns., AMA, Am. Acad. Family Practice, Am. Assn. Trial Lawyers. Cons. editor Fla. Acad. Family Practice, Current Medicine for Attorneys. Office: 16200 NE 13th Ave North Miami Beach FL 33162

MOODY, JOHN COMPTON, JR., mfg. co. exec.; b. Clearwater, Fla., Nov. 22, 1951; a. John Compton and Nedra (Carpenter) M.; B.S. in Acctg., Va. Poly. Inst. and State U., 1974; postgrad. in bus. Radford U., 1980—; m. Patricia Elaine Hill, Mar. 3, 1979. Cost acct. Harvey Hubbell Inc., Christiansburg, Va., 1975-77; cost acct. Electro-Optical Products div. ITT, Roanoke, Va., 1977-78, sr. fin. analyst, 1978—. Mem. Christiansburg Vol. Rescue Squad, 1972-79. Mem. Nat. Assn. Accts., Inst. Mgmt. Acctg. Methodist. Office: 7635 Plantation Rd Roanoke VA 24019

MOODY, JOHN PETER, obstetrician and gynecologist; b. Rochester, N.Y., Aug. 20, 1934; a. John Crosby and Edna Mae (Schreib) M.; B.S. in Chemistry, Tufts Coll., Medford, Mass., 1956; M.D., N.Y. Med. Coll., 1961; m. Linda Carol Eagon, Nov. 2, 1956; children—Cynthia Jean, John David, James Christopher. Intern. Easton (Pa.) Hosp., 1962; resident William Beaumont Gen. Hosp., El Paso, Tex., 1966; pvt. practice, El Paso, 1969—; chief staff Newark Methodist Maternity Hosp., 1970-72. Chmn. med. adv. com. Planned Parenthood El Paso; mem. S.W. regional med. com. Planned Parenthood Assn. Am. Served to maj. M.C., AUS, 1962-69; decorated Combat Med. badge, Bronze Star. Fellow Am. Coll. Obstetricians and Gynecologists, A.C.S.; mem. Am. Pan Am., Tex., El Paso County med. assns. Club: Internat. (El Paso). Contr. papers prof. Jours. Home: 6006 Balcones Ct 24 El Paso TX 79912 Office: 1900 N Oregon St El Paso TX 79902

MOODY, JOHN WILLIAM, lawyer; b. Miami, Okla., Oct. 23, 1943; a. Benjamin Nicholas and Bonnie Irene (Gadberry) M.; A.A., Northeastern A. and M. Jr. Coll., 1963; student Kans. U., 1963; B.A., Okla. State U., 1967; J.D., U. Tulsa, 1968; children by previous marriages—Gerald Brent, Robert Floyd, Melissa Ann, John Heath. Planning analyst Tulsa Met. Area Planning Comm., 1966-67; asst. to pres. Morland Devel. Co. Inc., Tulsa, 1967-69, also dir.; admitted to Okla. bar, 1969; asso. firm Spillers, Tucker, Boyd & Parks, Tulsa, 1969-71; asso. firm Boyd & Parks, Tulsa, 1971-73, partner, 1973-78; asso. firm Hall, Estill, Handurick et al., 1979—. Lectr. law Tulsa U., 1974, Okla. State U., 1973. Mem. Tulsa City-County Environ. Adv. Council, 1974—, chmn., 1976—. Mem. Am. Okla., Tulsa County (chmn. com. zoning 1974) bar assns. Democrat. Presbyrn. Asso. editor Tulsa Law Jour., 1967-68. Home: 5045 S Hudson St Tulsa OK 74135 Office: 4100 Bok Tower Tulsa OK 74103

MOODY, LAMON LAMAR, JR., cons. engr.; b. Bogalusa, La., Nov. 8, 1924; a. Lamar Lamon and Vida (Seal) M.; B.C.E., U. Southwestern La., 1951; m. Eve Thibodeaux, Sept. 22, 1954; children—Lamon Lamar, Jennifer Eve, Jeffrey Matthew. Engr., Tex. Co., N.Y.C., 1951-52; project engr. African Petroleum Terminals, West Africa, 1952-56; chief engr. Kaiser Aluminum & Chem. Corp., Baton Rouge, 1956-63; pres. owner Dyer & Moody, Inc., Cons. Engrs., Baker, La., 1963—, also chmn. bd., dir. Chmn., Baker Planning Comm., 1961-63. Served with USMCR, 1943-46. Decorated Purple Heart; registered prof. engr., La., Ark., Miss., Tex. Fellow ASCE; mem. La. Engrng. Soc. (dir., Charles M. Kerr award for pub. relations 1971). Prof. Engrs. in Pvt. Practice (state chmn. 1969-70), Am. Congress Surveying and Mapping (award for excellency 1972), La. Land Surveyors Assn. (pres. 1968-69), Cons. Engrs. Council, Engrs. Joint Council, Nat. Soc. Prof. Engrs., Greater Baker Am. Commerce (dir. 1974, chmn. indal. devel. com. 1974-75), Baker C. of C. (v.p. 1976, pres. 1977, Outstanding Bus. Leader of Year award 1975), Blue Key. Democrat. Baptist. Clubs: Masons (32 deg.), Kiwanis (1964-65). Home: 3811 Charry Dr Baker LA 70714 Office: 2845 Ray Weiland Dr Baker LA 70714

MOODY, MAX DALE, microbiologist; b. Onaga, Kans., Sept. 29, 1924; a. Harry F. and Cora (Deveny) M.; A.B., U. Kans., 1948, M.A., 1949, Ph.D., 1953; m. Mildred B. Brooks, Apr. 30, 1950; children—Steven, Janet, Marcia. Commd. in USPHS, 1954, advanced through grades to scientist dir., 1971; chief streptococcus unit Center for Disease Control, Atlanta, 1966-70, chief reagents evaluation unit, 1970-71; ret., 1971; tech. dir. reagents dir. Burroughs Wellcome Co., Research Triangle Park, N.C., 1971—; area com. chmn. for microbiology Nat. Com. Clin. Lab. Standards, 1977—; chmn. Conf. Pub. Health Lab. Dir., 1979; mem. expert com. bacterial disease WHO, 1966—. Served with USNR, 1943-46. Co-recipient Kimble Methodology Research award, 1967. Diplomate Am. Bd. Med. Microbiology (bd. govs. 1979—). Fellow Am. Acad. Med. Microbiology (sec. internat. subcom. streptococci and pneumococci 1960-77); mem. Am. Soc. Microbiology (pres. N.C. bar 1977; bd. govs. 1979—). Home: 115 Dunedin Ct Cary NC 27511 Office: 3030 Research Triangle Park NC 27709

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t: **Politics**
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America

**Members Of Congress
In Washington And At Home**

Alan Ehrenhalt, Editor

Robert E. Healy, Associate Editor



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Mississippi - 3rd District

3 G. V. "Sonny" Montgomery (D)

Of Meridian — Elected 1966

Born: Aug. 5, 1920, Meridian, Miss.

Education: Miss. State U., B.S. 1943.

Military Career: Army, 1943-46; National Guard, 1946-80, active duty 1951-52.

Profession: Insurance agent.

Family: Single.

Religion: Episcopalian.

Political Career: Miss. Senate, 1956-66.

In Washington: Vietnam has dominated Sonny Montgomery's congressional career, not only during the years of fighting, but after the ceasefire as well, when most other members were no longer thinking much about it.

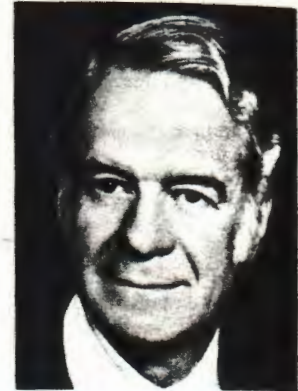
Montgomery ran for Congress in 1966 pledging to "bring the boys home" in honor. He spent every Christmas for the next several years visiting soldiers at the front. When the conflict finally drew to a close, he served on two committees seeking facts on men missing in action. Now, as chairman of the Veterans' Affairs Committee, he has to struggle with the question of benefits for those who served in Vietnam.

It is the career focus his personal life prepared him for. He spent most of his adult years in the military on active duty in World War II and Korea, and in the Mississippi National Guard until 1980. He headed immediately for Veterans' Affairs as a House freshman in 1967, and added a place on Armed Services four years later.

He is a member whom colleagues usually listen to, not necessarily because they agree with him but because they like him. Firmly within the tradition of soft-spoken Southern grace, Montgomery is rarely disagreeable even to those who have never agreed with him on defense issues. Many of his friendships were developed on the paddleball court in the House gym; others on Washington's dinner party circuit, where Montgomery has long been a bachelor much in demand.

Like most Mississippi Democrats, Montgomery came to Washington with the firm belief that the national Democratic Party had moved too far to the left for him to support it very often.

He was one of only three House diehards to stick by President Nixon even after the House Judiciary Committee voted in favor of impeach-



ment. These days he votes with his own leadership only about a third of the time, and House Republicans refer to him casually as "one of us."

At times in the past, GOP members interested in building a bipartisan conservative coalition to take formal House control have sought him out as a potential leader. But he has never talked seriously of bolting the Democratic Party — not so long as it controls the levers of power in the House. In 1981, Montgomery helped start the Conservative Democratic Forum, the group that lobbies for conservative positions within the Democratic Party.

Montgomery began traveling to Vietnam in his first year on Capitol Hill, initially at Agriculture Committee expense, inspecting Food for Peace programs. Later, he went on Veterans' Committee business, reviewing VA facilities. But mostly, Montgomery went because he wanted to see the military and the war firsthand.

As a result, he became an acknowledged expert on the war, although his support for it drove him far from majority opinion in the House in the early 1970s. "The time is past when we can discuss whether this is the wrong war," he said in 1967. "Our flag is committed." Three years later, he was still defending the ability of American troops to help the South Vietnamese win the war. "The morale of the American fighting man is quite high," he said then. "The one thing that seems to disturb him most is the continued anti-

3rd District: South central — Meridian. Population: 514,218 (15% increase since 1970). Race: White 314,027 (61%), Black 194,713 (38%), Others 5,458 (1%). Spanish origin: 4,575 (1%).

war demonstration. But while Montgomery's years, it saw him to set up a commission to study the Vietnamese.

Montgomery the Select Committee on Southeast Asia to meet with the regime in Hanoi in 1976, the imprisoned in Vietnam.

Montgomery's conservatives to information.

There was no the missing man.

Again the for Vietnam a special commission leader Leona presented a resolution to the president's diplomatic relations with the Socialist Republic of Vietnam.

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Montgomery long fight to worries about fight a protracted the me of the Army him, but they the House to peacetime re-

As Montgomery Committee in The committee close to traditional American Le Many of the 11 veterans.

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war demonstrations."

But while the House moved far from Montgomery's hawkish approach in the ensuing years, it saw him as the logical man after the war to set up a committee to find out whether U.S. servicemen were being held prisoner by the North Vietnamese.

Montgomery's committee, known formally as the Select Committee on U.S. Involvement in Southeast Asia, went to Vietnam and to Europe to meet with representatives of the communist regime in Hanoi. It finally concluded, in December 1976, that there were no Americans still imprisoned in North Vietnam.

Montgomery resisted pleas from fellow conservatives to continue pressing Hanoi for more information. He was the bearer of bad news: There was no hard evidence, he said, that any of the missing men were still alive.

Again the next year, Montgomery was called for Vietnam duty when President Carter sent a special commission to Vietnam, headed by labor leader Leonard Woodcock. Again Montgomery presented a report that did not please his conservative colleagues. He and the commission advised the president to explore the possibility of normal diplomatic relations with what had become the Socialist Republic of Vietnam.

On the Armed Services Committee, Montgomery has spoken for years in behalf of military reserve units and the National Guard. It is a subject other members treat with only intermittent attention, but Montgomery has made a specialty of it, does his homework and often gets his way. He is largely responsible, for example, for the new planes the Air National Guard is able to obtain in each year's defense authorization.

Montgomery has been less successful in his long fight to reinstate the draft. As someone who worries about the ability of American forces to fight a protracted war, he has continually questioned the merits of the all-volunteer army. Most of the Armed Services Committee agrees with him, but they have made little progress in moving the House toward a peacetime draft, although peacetime registration was reinstituted in 1980.

As Montgomery took over the Veterans' Committee in 1981, there were few major changes. The committee has been dominated by members close to traditional lobbying groups such as the American Legion and Veterans of Foreign Wars. Many of the members themselves are World War II veterans.

This 1940s orientation has set up a conflict with younger members who want to see more benefits enacted for Vietnam-era veterans. They posed a potential challenge for Montgomery as he

G. V. "Sonny" Montgomery, D-Miss.

set out in 1981 to write a new GI Bill for men and women now in the service. Montgomery has expressed a desire to increase benefits to attract more qualified persons to military service.

At Home. For years Montgomery has had the best of both worlds — a personal popularity in Congress and bipartisan support back home.

Not since 1968 has he won a primary or general election with less than 90 percent of the vote. "Sonny Montgomery votes with us," explained former state Republican Chairman Clarke Reed in 1974. "We don't have any issues against him except party."

Montgomery was a state senator and prominent National Guard officer when he first ran for the House in 1966. The 3d District had gone Republican on a fluke in 1964, electing little-known chicken farmer Prentiss Walker, the only Republican who had bothered to file for Congress anywhere in the state that year. Barry Goldwater carried Mississippi easily in his 1964 presidential campaign, and he carried Walker into office with him. Two years later Walker ran unsuccessfully for the Senate — he would have been beaten for re-election to the House anyway — and Montgomery found the field clear.

There were three other candidates for the Democratic nomination in 1966, but Montgomery was an easy winner. He drew 50.1 percent of the primary vote, avoiding even the necessity of a runoff.

His general election campaign was easier. Describing himself as "a conservative Mississippi Democrat," Montgomery said he opposed the new, big-spending Great Society programs but favored older ones like Social Security and rural electrification. He claimed that his Republican opponent, state Rep. L.L. McAllister Jr., was against all federal programs, and linked McAllister with the national GOP, which he called the "party of Reconstruction, Depression and 'me-too' liberalism." Sweeping every county, Montgomery won the seat with 65 percent of the vote.

He had little trouble holding it in 1968, drawing 85 percent of the primary vote against a black civil rights activist and 70 percent in the fall against Walker, who was trying to regain the seat. The Republican had lost his Senate race to veteran Democrat James O. Eastland by a margin of more than 2-1, and ran almost as poorly in his comeback attempt against Montgomery. He carried only one county.

That crushing defeat seemed to remove any remaining Republican interest in contesting Montgomery. Opposition has been negligible

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Mississippi - 3rd District

since 1968.

The District. Like the two northern Mississippi districts, the T-shaped 3rd is predominantly rural. But it is far more Republican than they are in voting behavior.

The reason is the presence of two major population centers — Lauderdale and Rankin counties — which cast more than a quarter of the vote and regularly turn in substantial GOP majorities. Rankin County includes the eastern suburbs

of Jackson. Lauderdale County includes Meridian, the district's largest city. Located in the midst of the Piney Woods, Meridian has several lumber-related industries, Lockheed and General Motors plants and a Navy base.

Democratic strength is concentrated in the heavily black, cotton-growing Delta region at the western end of the district. The rest of the 22-county district tends to be more marginal in its voting habits.

Committees

Armed Services (9th of 25 Democrats)	
Military Installations and Facilities; Military Personnel and Compensation.	
Veterans' Affairs (Chairman)	
Oversight and Investigations, chairman; Compensation, Pension and Insurance.	

Elections

1980 General

G.V. Montgomery (D) Unopposed

1978 General

G.V. Montgomery (D) 101,685 (92 %)
Dorothy N. Cleveland (R) 8,408 (8 %)

Previous Winning Percentages

1976 (94 %) 1974 (100%) 1972 (100%) 1970 (100%)
1968 (70 %) 1966 (65 %)

District Vote For President

	1980	1976	1972
D	85,930 (45 %)	79,021 (48 %)	28,941 (20 %)
R	99,014 (52 %)	82,515 (50 %)	110,710 (78 %)
I	2,307 (1 %)		

Campaign Finance

	Receipts	Receipts from PACs	Expenditures
1980			
Montgomery (D)	\$15,895	\$7,320 (46 %)	\$9,909
1978			
Montgomery (D)	\$69,297	\$27,625 (40 %)	\$45,478

Voting Studies

Year	Presidential Support		Party Unity		Conservative Coalition	
	S	O	S	O	S	O
1980	45	53	31	68	95	4
1979	30	65	19	75	92	3

1978	30	65	23	73	91	6
1977	33	56	20	71	89	4
1976	73	27	13	84	97	1
1975	57	37	17	77	91	1
1974 (Ford)	57	37				
1974	70	23	20	73	92	1
1973	60	39	24	74	94	5
1972	57	41	20	71	88	6
1971	70	18	14	60	82	2
1970	46	29	24	58	80	2
1969	38	40	15	73	84	2
1968	41	58	24	74	94	4
1967	41	52	21	73	93	2

S = Support

O = Opposition

Key Votes

96th Congress

Weaken Carter oil profits tax (1979) Y
Reject hospital cost control plan (1979) Y
Implement Panama Canal Treaties (1979) N
Establish Department of Education (1979) Y
Approve Anti-busing Amendment (1979) Y
Guarantee Chrysler Corp. loans (1979) N
Approve military draft registration (1980) Y
Aid Sandinista regime in Nicaragua (1980) N
Strengthen fair housing laws (1980) N

97th Congress

Reagan budget proposal (1981) Y

Interest Group Ratings

Year	ADA	ACA	AFL-CIO	CUIS
1980	0	58	6	73
1979	5	87	5	100
1978	5	85	15	78
1977	0	92	14	92
1976	5	100	13	88
1975	0	89	9	88
1974	0	86	0	90
1973	4	85	18	91
1972	0	100	11	100
1971	0	78	27	
1970	0	87	20	78
1969	7	86	10	
1968	0	87	0	
1967	0	81	0	90

4 Wayne

Of McComb — Electe

Born: July 27, 1943, Fi

Education: Millsaps Co

School of Law, LL.M.

Military Career: Mis

Profession: Lawyer.

Family: Wife, Susan T

Religion: Methodist.

Political Career: may

city judge 1970-74.

The Member: Do

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THE ¹¹ALMANAC OF AMERICAN POLITICS 1982

**The President, the Senators,
the Representatives, the Governors:
Their Records and Election Results,
Their States and Districts**

**Michael Barone
and
Grant Ujifusa**

**BARONE & COMPANY
Washington, D.C.**

600 MISSISSIPPI

The Voters

Employment profile 1970 White collar, 37%. Blue collar, 39%. Service, 15%. Farm, 9%.
Ethnic groups Black 1980, 45%. Hispanic 1980, 1%. Total foreign stock 1970, 1%.

Presidential Vote

1980	Reagan (R)	70,194	(46%)
	Carter (D)	79,717	(52%)
	Anderson (I)	1,849	(1%)
1976	Ford (R)	61,511	(46%)
	Carter (D)	69,152	(51%)

Rep. David R. Bowen (D) Elected 1972; b. Oct. 21, 1932, Houston; home, Cleveland; Harvard U. A.B. 1954, Oxford U., M.A.



Career Asst. Prof., Miss. Col., 1958-59, Millsaps Col., 1959-64. U.S. Ofc. of Econ. Opp., 1966-67; Congressional Liaison Ofc., U.S. Chamber of Commerce, 1967-68; Miss. Fed.-State Coordinator for the Governor's Ofc., 1968-72.

Offices 2421 RHOB, 202-225-5876. Also 101 S. Court St., Cleveland 38732, 601-846-1801.

Committees Agriculture (6th). Subcommittees: Conservation, Credit and Rural Development; Cotton, Rice and Sugar (Chairman); Department Operations, Research, and Foreign Agriculture.

Foreign Affairs (21st). Subcommittee: Asian and Pacific Affairs.

Merchant Marine and Fisheries (6th). Subcommittees: Fishery and Wildlife Conservation and the Environment; Panama Canal and Outer Continental Shelf.

Group Ratings

	ADA	COPE	PC	LCV	CFA	RPN	NAB	NSI	NTU	ACA	ACI
1980	28	23	20	7	21	—	50	56	24	43	29
1979	11	26	13	13	4	—	—	—	34	70	66
1978	15	20	10	13	5	60	90	100	22	88	92

Key Votes

1) Draft Registr \$	FOR	6) Fair Hsg DOJ Enfr	AGN	11) Cut Socl Incr Dfns \$	AGN
2) Ban \$ to Nicaragua	AGN	7) Lim PAC Contrbtns	AGN	12) Hosptl Cost Controls	AGN
3) Delay MX Missile	AGN	8) Cap on Food Stmp \$	AGN	13) Gasln Ctrls & Alctns	AGN
4) Nuclr Mortorium	AGN	9) New US Dep Edcatn	FOR	14) Lim Wndfl Prof Tax	FOR
5) Alaska Lands Bill	AGN	10) Cut OSHA \$	FOR	15) Chryslr Loan Grntee	AGN

Election Results

1980 general	David R. Bowen (D)	96,750	(70%)	(\$56,912)
	Frank Drake (R)	42,300	(30%)	(\$21,573)
1980 primary	David R. Bowen (D), unopposed			
1978 general	David R. Bowen (D)	57,678	(62%)	(\$90,854)
	Dr. Roland Byrd (R)	35,730	(38%)	(\$91,500)

THIRD DISTRICT

The 3d is one of three Mississippi districts that, in their current boundaries, stretch from the heavily black Delta across the hills of central Mississippi to the Alabama border. Like the

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others, the 3d was so constructed ten years ago as to prevent blacks from controlling the outcome of congressional elections here. Of all of Mississippi's districts, this is the most rural and agricultural. Its only urban areas of any size are the small city of Meridian and the part of Rankin County across the Pearl River from Jackson. More typical—and notorious—are towns such as Philadelphia in Neshoba County, where three civil rights workers were murdered in 1964, and in which Ronald Reagan unaccountably chose to make a campaign appearance in 1980.

The congressman from the 3d district is Sonny Montgomery. He is an exemplar of the traditional southern Democrat: devoted to his work, a delightful companion, dedicated to his principles but possessed of a fine sense of humor. A veteran of both World War II and Korea, Montgomery serves on the Armed Services and Veterans' Affairs Committees. In 1981 Montgomery became chairman of the House Veterans' Affairs Committee, a body led for years by conservative southerners sympathetic to the major veterans' organizations. He certainly falls under that description himself and has tended to oppose counseling programs and benefit extensions advanced in the name of Vietnam veterans. But those who favor the less traditional and more innovative approaches find him somewhat flexible and willing to listen. He is not considered likely to be one of the House committee chairmen who will fight against Reagan Administration budget cuts in his committee's programs. He has always been on the side of urging a strong defense and is an unabashed enthusiast for things military. He is Capitol Hill's strongest champion of the Reserves and the National Guard—bodies with much support in Congress, although they were used sparingly or not at all in the Vietnam war. On other issues Montgomery almost invariably votes with the bulk of Republicans and the still fairly significant number of conservative southern Democrats.

Montgomery occupies an important position in a House where Democrats have a relatively small majority. With the Republicans united as they were in the late 1970s, the Democrats can lose no more than 26 votes and still command a majority on a given issue. But men like Montgomery are not very likely to vote with most Democrats on the merits of most issues. Montgomery, however, does not seem temperamentally inclined to rebellion and appeals to party loyalty by senior Democrats could prevail with him.

Montgomery is regularly reelected by near-unanimous votes; the last time he had a Republican opponent, in 1978, he won 92% of the vote. His district could be altered considerably if the legislature creates a black-majority seat, but in all likelihood he will continue to win wherever the district lines go—even in Jackson, which has had Republican congressmen for 10 years now.

Census Data Pop. (1980 final) 514,218, up 15% in 1970s. Median family income, 1970, \$5,320, 55% of U.S.

The Voters

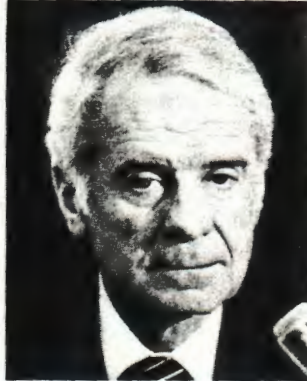
Employment profile 1970 White collar, 33%. Blue collar, 44%. Service, 13%. Farm, 10%.
Ethnic groups Black 1980, 38%. Hispanic 1980, 1%. Am. Ind. 1980, 1%.

Presidential Vote

1980	Reagan (R)	98,438	(51%)
	Carter (D)	91,930	(47%)
	Anderson (I)	2,307	(1%)
1976	Ford (R)	82,515	(50%)
	Carter (D)	79,021	(48%)

602 MISSISSIPPI

Rep. G. V. (Sonny) Montgomery (D) Elected 1966; b. Aug. 5, 1920, Meridian; home, Meridian; Miss St. U., B.S.



Career Army, WWII and Korea; Owner, Montgomery Insurance Agcy.; V.P., Greater Miss. Life Ins. Co.; Miss. Senate, 1956-66.

Offices 2184 RHOB, 202-225-5031 Also P.O. Box 5618, Meridian 39301, 601-693-6681.

Committees *Armed Services* (9th). Subcommittees: Military Installations and Facilities; Military Personnel and Compensation.

Veterans' Affairs (Chairman). Subcommittees: Compensation, Pension, and Insurance; Oversight and Investigations (Chairman).

Group Ratings

	ADA	COPE	PC	LCV	CFA	RPN	NAB	NSI	NTU	ACA	ACU
1980	0	6	17	17	14	—	91	100	55	58	95
1979	5	10	10	6	4	—	—	—	54	87	87
1978	5	15	10	14	9	50	100	89	30	85	86

Key Votes

1) Draft Registr \$	FOR	6) Fair Hsg DOJ Enfr	AGN	11) Cut Socl Incr Dfns \$	FOR
2) Ban \$ to Nicaragua	FOR	7) Lim PAC Contrbts	AGN	12) Hosptl Cost Controls	AGN
3) Delay MX Missile	AGN	8) Cap on Food Stmp \$	FOR	13) Gasln Ctrls & Alletns	AGN
4) Nuclr Mortorium	AGN	9) New US Dep Edcatn	FOR	14) Lim Wndfll Prof Tax	FOR
5) Alaska Lands Bill	AGN	10) Cut OSHA \$	FOR	15) Chryslr Loan Grntee	AGN

Election Results

1980 general	G. V. (Sonny) Montgomery (D) ..	128,035	(100%)	(\$9,909)
1980 primary	G. V. Montgomery (D), unopposed			
1978 general	G. V. (Sonny) Montgomery (D) ..	101,685	(92%)	(\$45,478)
	Dorothy Cleveland (R)	8,408	(8%)	

FOURTH DISTRICT

Mississippi's capital and largest city, Jackson, is the center of one of the state's two significant urban concentrations. It has experienced considerable growth in the 1960s and 1970s—aside from the Gulf Coast, more growth than any other part of the state. It is still only a small city by northern standards, but the boom atmosphere is apparent. Much of Jackson's growth has been accounted for by well-to-do whites; the city has its new subdivisions of pleasant large colonial houses under huge, overhanging trees, inhabited by new Mississippi millionaires. Even the less well-to-do—people who grew up poor and now make \$23,000 a year more than they ever dreamed of—tend to think of themselves as new rich, and in fact money goes a good deal further in Jackson than it does in one of our major metropolitan areas.

As a result of this kind of growth, Jackson has become one of the most Republican parts of the state. The young, better-educated, upwardly mobile Jacksonites find great appeal in the crisp ideology of the Republican Party. There is a countervailing factor in politics here, however, and that is the appeal in Jackson of Governor William Winter. A Democrat with a background in the Jackson establishment, Winter was an early supporter of civil rights who

THE WHITE HOUSE

WASHINGTON

October 30, 1981

Dear General Roberts:

I know that the President is going to thank you personally for your magnificent assistance in obtaining our badly needed victory on AWACS. But I want to add my sincere thanks as well.

There is absolutely no doubt in my mind that the leadership of the ROA in this battle was critical to our success. Your leadership brought over to us the support of virtually the entire range of politically effective veterans and service related organizations.

Too often such efforts go unsung. I want you to know that many here at the White House are singing ourselves hoarse in praise of your achievements.

You know how to get things done. Your work with ROA Iowans close to Senator Jepsen and Senator Grassley was unquestionably a key element in their decisions. The decision of these two fine Iowa Senators was clearly what broke the back of the opposition.

A defeat for the President in this matter would have damaged the forces of freedom around the world. In years to come, we may look back on your success in this effort as a key factor in influencing world events.

Cordially,



Morton C. Blackwell
Special Assistant to the President

General J. Milnor Roberts
Reserve Officers Association
First and Constitution Avenues N.E.
Washington, D.C. 20002

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put

THE WHITE HOUSE
WASHINGTON

October 5, 1981

TO: Anne Higgins

FROM: Morton Blackwell

This man arranged for a life membership in ROA for the President, after the matter was approved by Tricia Rogers, Greg Newell, Lyn Nofziger, and Red Cavaney.

The President owes him a personal note of thanks.

Attached is a draft and a copy of the correspondence.

Thank you.

THE WHITE HOUSE

WASHINGTON

October 5, 1981

Dear Ed:

I want to express my deep appreciation for your initiating life membership in the Reserve Officers Association for me and the leadership role you took in implementing your idea.

ROA is a fine organization and I have enjoyed my membership in it.

Thank you also for your political assistance in your prayers, both of which we continue to need.

Sincerely,

Ronald Reagan

Col. W.E. Thomas, Jr.
5742 Monalee Avenue
Sacramento, CA 95819



JAN 19 REC'D

MB

RESERVE OFFICERS ASSOCIATION OF THE UNITED STATES
1 CONSTITUTION AVENUE, NORTHEAST
WASHINGTON, D. C. 20002
(202) 479-2200

J. MILNOR ROBERTS
MAJOR GENERAL, AUS RET
EXECUTIVE DIRECTOR

19 January 1982

Mrs. Elizabeth H. Dole
Assistant to the President for
Public Liaison
The White House
Washington, DC 20500

Dear Mrs. Dole:

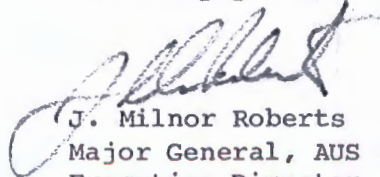
Our Association's 1982 Mid-Winter Conference will be held on 15-16 February at the Washington Hilton Hotel, bringing together Regular and Reserve Officers of all Military Services from throughout the United States.

Our Annual Mid-Winter Banquet on Tuesday, 16 February, will be the climax of our Conference. At that time we will honor Congressman G.V. (Sonny) Montgomery, Chairman of the House Veterans Affairs Committee and a senior member of the House Armed Services Committee, and present to him ROA's Minute Man of the Year Award as "the citizen who has contributed most to National Security."

This is a most cordial invitation to you and your escort to join us in honoring Congressman Montgomery. The Banquet will be held in the Ballroom of the Washington Hilton Hotel, with a cocktail reception at 6:45 p.m. and dinner at 7:30 p.m.

We hope very much that you can be with us for this occasion.

Cordially yours,


J. Milnor Roberts
Major General, AUS (Ret.)
Executive Director

Dress: Black Tie
Winter Mess Dress

R.S.V.P. 1 Constitution Ave., N.E.
Washington, D.C. 20002
Or: Grace White
(202) 479-2222 or 2224

*She can sit
at head
table +
say a
few
words -
her husband is
invited also*

THE WHITE HOUSE
WASHINGTON
February 8, 1982

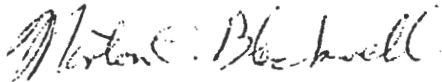
Dear General Roberts:

On behalf of the President, I am replying to your kind invitation for him to attend your Reserve Officers Association 1982 Mid-Winter Banquet.

Unfortunately, his schedule is such that he will not be able to attend. However, he certainly is looking forward to meeting with you and your Association's National officers on February 16th in the Oval Office.

Thank you for this invitation, and the President certainly wishes the Reserve Officers Association all the best in the future.

Cordially,



Morton C. Blackwell
Special Assistant to the President

J. Milnor Roberts
Major General, AUS (Ret.)
Reserve Officers Association
Executive Director
1 Constitution Avenue, N.E.
Washington, D.C. 20002



ROA

RESERVE OFFICERS ASSOCIATION OF THE UNITED STATES
1 CONSTITUTION AVENUE, NORTHEAST
WASHINGTON, D. C. 20002
(202) 479-2200

J. MILNOR ROBERTS
MAJOR GENERAL, AUS RET.
EXECUTIVE DIRECTOR

20 January 1982

The President
The White House
Washington, DC 20500

Dear Mr. President:

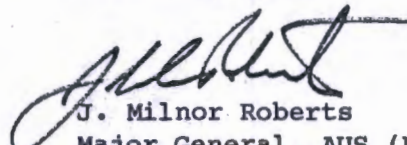
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J. Milnor Roberts
Major General, AUS (Ret.)
Executive Director

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RESERVE OFFICERS ASSOCIATION OF THE UNITED STATES

1 CONSTITUTION AVENUE, NORTHEAST

WASHINGTON, D. C. 20002

(202) 479-2200

J. MILNOR ROBERTS
MAJOR GENERAL, AUS RET.
EXECUTIVE DIRECTOR

19 January 1982

Mr. Morton C. Blackwell
Office of Public Liaison
Room 191, OEOP
Washington, DC 20500

Dear Mr. Blackwell: *Morton*

Our Association's 1982 Mid-Winter Conference will be held on 15-16 February at the Washington Hilton Hotel, bringing together Regular and Reserve Officers of all Military Services from throughout the United States.

Our Annual Mid-Winter Banquet on Tuesday, 16 February, will be the climax of our Conference. At that time we will honor Congressman G.V. (Sonny) Montgomery, Chairman of the House Veterans Affairs Committee and a senior member of the House Armed Services Committee, and present to him ROA's Minute Man of the Year Award as "the citizen who has contributed most to National Security."

yes - no X
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We hope very much that you can be with us for this occasion.

Cordially yours,

J. Milnor Roberts
J. Milnor Roberts
Major General, AUS (Ret.)
Executive Director

check w/ Helen
Called 1/28 requested
Dress: Black Tie
Winter Mess Dress

R.S.V.P. 1 Constitution Ave., N.E.
Washington, D.C. 20002
Or: Grace White
(202) 479-2222 or 2224