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To enable us to send materials to you, please give us the following information:

P L E A S E     P R I N T

NAME: PATRICK S. ANTRIM

TITLE: SENIOR COUNSEL

ORGANIZATION/COMPANY: BANK OF AMERICA

MAILING ADDRESS: 1800 K. ST., N.W.

SUITE 900

WASHINGTON, D.C. 20006

TELEPHONE NUMBER: 202 863-8515  
(Area Code) (Number)

Businessmen  
Briefing on Cent  
America

7/13/83

noted ref 10.14.83

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P L E A S E     P R I N T

NAME: EARL P. Bassett, Jr.

TITLE: Vice President

ORGANIZATION/COMPANY: 3M Co.

MAILING ADDRESS: 401-15th, St. N.W.  
Wash., D.C. 20005

TELEPHONE NUMBER: 202 - 331-6929  
(Area Code) (Number)

To enable us to send materials to you, please give us the following information:

P L E A S E      P R I N T

NAME: Betty Blade

TITLE: Membership Liaison Representative

ORGANIZATION/COMPANY: NFIB

MAILING ADDRESS: 600 Maryland Ave, SW

Capital Gallery East, Suite 695

Washington, D.C. 20004

TELEPHONE NUMBER: 202 / 554-9000  
(Area Code) (Number)

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NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ORGANIZATION/COMPANY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_



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EXEC. VICE-PRESIDENT

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P L E A S E     P R I N T

NAME: A. DEWEY BOND

TITLE: Senior Vice Pres / Sec.

ORGANIZATION/COMPANY: American Meat Institute

MAILING ADDRESS: P.O. Box 35576

Washington D.C.

20007

TELEPHONE NUMBER: 703 841-2400

(Area Code) (Number)

To enable us to send materials to you, please give us the following information:

P L E A S E      P R I N T

NAME: David Bretzman

TITLE: \_\_\_\_\_

ORGANIZATION/COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

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P L E A S E      P R I N T

NAME: Alvaro Rizo CASTELLON

TITLE: Vice President - Inter American Affairs -

ORGANIZATION/COMPANY: Carl Byoir & Son

MAILING ADDRESS: 1899- L- Street - N.W.  
Washington D.C. 20036

TELEPHONE NUMBER: 202- 4667080  
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P L E A S E   P R I N T

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ORGANIZATION/CO \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_



THE ASSOCIATED GENERAL CONTRACTORS  
OF AMERICA  
1957 E STREET, N. W. • WASHINGTON, D. C. 20006

RICHARD C. CREIGHTON  
EXECUTIVE DIRECTOR -  
CONGRESSIONAL RELATIONS

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P L E A S E      P R I N T

NAME:

A. DeRosso

TITLE:

SENIOR Representative

ORGANIZATION/COMPANY:

Exxon

MAILING ADDRESS:

Suite 1100 - 1899 L' St. N.W.

Washington

TELEPHONE NUMBER:

202

862 0255

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(Number)

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P L E A S E      P R I N T

NAME: DENIS J. DWYER

TITLE: GOVERNMENT AFFAIRS REPRESENTATIVE

ORGANIZATION/COMPANY: RAILWAY PROGRESS INSTITUTE

MAILING ADDRESS: 700 N. FAIRFAX ST SUITE 601  
ALEXANDRIA, VA 22314

TELEPHONE NUMBER: 703 836-2332  
(Area Code) (Number)

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P L E A S E      P R I N T

NAME: George T. Escherick

TITLE: Director - Public Affairs

ORGANIZATION/COMPANY: U. S. Steel Corporation

MAILING ADDRESS: 818 Connecticut Ave., N.W.  
Washington, D. C. 20006

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P L E A S E      P R I N T

NAME: OWEN FRISBY

TITLE: VP. WASHING GOVERNMENT RELATIONS

ORGANIZATION/COMPANY: CHASE MAN HATTAN BANK

MAILING ADDRESS: 900 17TH ST NW

WASHINGTON DC

TELEPHONE NUMBER: 202 833-1070

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To enable us to send materials to you, please give us the following information:

P L E A S E      P R I N T

NAME: ALLEN R. FRISCHKOW, JR.

TITLE: ASST. VICE PRESIDENT

ORGANIZATION/COMPANY: GTE CORPORATION

MAILING ADDRESS: 1120 CONN. AVE.

SUITE 900

WASHINGTON, DC 20036

TELEPHONE NUMBER: (202) 463-5230

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To enable us to send materials to you, please give us the following information:

P L E A S E      P R I N T

NAME: Christopher Godown

TITLE: \_\_\_\_\_

ORGANIZATION/COMPANY: Burson-Marsteller

MAILING ADDRESS: 3404 GARFIELD ST. N.W.

WASH+DC- 20016

TELEPHONE NUMBER: \_\_\_\_\_  
(Area Code) (Number)

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P L E A S E      P R I N T

NAME: ELISABETH HANLIN

TITLE: DIRECTOR, STATE AND FEDERAL AFFAIRS

ORGANIZATION/COMPANY: SPERRY CORPORATION

MAILING ADDRESS: 2000 L STREET, NW #810

WASHINGTON, DC 20036

TELEPHONE NUMBER: 202 293-7720  
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P L E A S E     P R I N T

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ORGANIZATION/COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VICE PRESIDENT  
NATIONAL GOVERNMENT RELATIONS  
**THE PROCTER & GAMBLE MFG. CO**  
1801 K STREET, N.W., SUITE 230  
WASHINGTON, D.C. 20006

(202) 633-9804

TELEPHONE NUMBER: \_\_\_\_\_

(Area Code) (Number)

To enable us to send materials to you, please give us the following information:

P L E A S E      P R I N T

NAME: ROBERT J HILER JR

TITLE: TREAS.

ORGANIZATION/COMPANY: ACCURATE CASTINGS, INC

MAILING ADDRESS: P.O. Box 639

LAPORTE IN 46350

TELEPHONE NUMBER: 219 362-8531  
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P L E A S E   P R I N T

NAME: Peter Holmes

TITLE: Wash Rep

ORGANIZATION/COMPANY: General Electric

MAILING ADDRESS: 777-14th St NW  
Wash, D.C. 20005

TELEPHONE NUMBER: \_\_\_\_\_

(Area Code) (Number)

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NAME: JAMES D JOHNSTON

TITLE: VICE PRESIDENT

ORGANIZATION/COMPANY: GENERAL MOTORS

MAILING ADDRESS: 1660 L ST NW

WASHINGTON DC 20036

TELEPHONE NUMBER: 202-775-5090  
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P L E A S E      P R I N T

NAME: NICHOLAS KOMINUS

TITLE: PRESIDENT

ORGANIZATION/COMPANY: U. S. CANE SUGAR REFINERS' ASSN.

MAILING ADDRESS: 1001 CONNECTICUT AVE.

WASHINGTON, DC 20036

TELEPHONE NUMBER: 331-1458  
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TITLE: \_\_\_\_\_

ORGANIZATION/COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

RESIDENCE  
(215) 822-2474

BUSINESS  
(215) 822-7442



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NAME: LYNETTE LENARD

TITLE: MANAGER, TAX, TRADE AND INTERNATIONAL ISSUES

ORGANIZATION/COMPANY: The Dow Chemical Co.

MAILING ADDRESS: SUITE 700 South

1800 M ST NW

Wash DC 20036

TELEPHONE NUMBER: 202 429 3429

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NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ORGANIZATION/C

MAILING ADDRESS

TELEPHONE NUMBER: \_\_\_\_\_

**Clark MacGregor**  
Senior Vice President



**UNITED  
TECHNOLOGIES**

United Technologies Corporation  
1825 Eye Street, N.W.  
Suite 700  
Washington, D.C. 20006  
202/785-7416

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P L E A S E      P R I N T

NAME: Frank Maguire

TITLE: Federal Legislative Representative

ORGANIZATION/COMPANY: American Bankers Association

MAILING ADDRESS: 1120 Conn. Ave., N.W.

7th Floor, ABA

Wash., D.C. 20036

TELEPHONE NUMBER: (202) 467-6690  
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P L E A S E      P R I N T

NAME: RAFAEL MIQUEL

TITLE: CONSULTANT, LATIN AMERICAN AFFAIRS

ORGANIZATION/COMPANY: DOW CHEMICAL LATIN AMERICA

MAILING ADDRESS: 1800 M STREET NW SUITE 700S.  
WASHINGTON, D.C. 20036

TELEPHONE NUMBER: 202-459-3424; 703-931-0446  
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P L E A S E      P R I N T

NAME: John G. Mohay

TITLE: President

ORGANIZATION/COMPANY: NAT. MEAT ASSN

MAILING ADDRESS: 734 15<sup>th</sup> ST. N.W.  
Washington, D.C. 20005

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P L E A S E     P R I N T

NAME: DALE V. NELSON

TITLE: \_\_\_\_\_

ORGANIZATION/COMPANY: M.S. CHAMBER

MAILING ADDRESS: 304 - 15<sup>th</sup> ST

DES MOINES IOWA 50309

TELEPHONE NUMBER: 515-245-4360  
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P L E A S E      P R I N T

NAME: H. Gerald Niemira

TITLE: \_\_\_\_\_

ORGANIZATION/COMPANY: KLDDA INC.

MAILING ADDRESS: P.O. Box 5555

SADDLE BROOK N.J. 07662

TELEPHONE NUMBER: 201 - 368-9000  
(Area Code) (Number)

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P L E A S E      P R I N T

NAME: T.G. OFFTERDINGER

TITLE: GOVT. AFFAIRS REPRESENTATIVE

ORGANIZATION/COMPANY: LYNCHBURG FOUNDRY CO.

MAILING ADDRESS: DRAWER 411

LYNCHBURG, VA 24505

TELEPHONE NUMBER: 804/578-8267  
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P L E A S E     P R I N T

NAME: Porter P. Parris

TITLE: Sr. Vice Pres.

ORGANIZATION/COMPANY: Hilton Hotels Corp.

MAILING ADDRESS: The Capital Hilton

16TH & K STS N.W

WASH DC

TELEPHONE NUMBER: (202) 347-9137  
(Area Code) (Number)

To enable us to send materials to you, please give us the following information:

P L E A S E     P R I N T

NAME: Robert R. Petersen

TITLE: President

ORGANIZATION/COMPANY: National Grain Trade Council

MAILING ADDRESS: Suite 476

1030 15<sup>th</sup> St, NW

Washington, DC 20005

TELEPHONE NUMBER: (202) 842-0400  
(Area Code) (Number)



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P L E A S E      P R I N T

NAME: SAM PICKARD

TITLE: V.P. WASHINGTON OFFICE

ORGANIZATION/COMPANY: MONSANTO COMPANY

MAILING ADDRESS: 1101 17<sup>TH</sup> ST. NW

WASHINGTON DC 20036

TELEPHONE NUMBER: 202 452-8860  
(Area Code) (Number)

To enable us to send materials to you, please give us the following information:

P L E A S E      P R I N T

NAME: JOHN POST

TITLE: CONSULTANT

ORGANIZATION/COMPANY: THE BUSINESS ROUNDTABLE

MAILING ADDRESS: 1828 L Street, NW  
WASHINGTON, DC

TELEPHONE NUMBER: 202 872-1260  
(Area Code) (Number)

To enable us to send materials to you, please give us the following information:

P L E A S E      P R I N T

NAME: THOMAS F. RENK

TITLE: EXECUTIVE DIRECTOR

ORGANIZATION/COMPANY: NON FERROUS FOUNDERS SOCIETY

MAILING ADDRESS: 1935 N. 71 ST.

WAUKWATOSA, WI 53213

TELEPHONE NUMBER: 414 257-1535  
(Area Code) (Number)

To enable us to send materials to you, please give us the following information:

P L E A S E   P R I N T

NAME: RAY SCHERER

TITLE: VICE PRESIDENT

ORGANIZATION/COMPANY: REA

MAILING ADDRESS: 1800 K ST

WASHINGTON DC

20006

TELEPHONE NUMBER: 202 558 4244

(Area Code) (Number)

To enable us to send materials to you, please give us the following information:

P L E A S E      P R I N T

NAME: Michael T. Schilling

TITLE: Manager, International Affairs

ORGANIZATION/COMPANY: TRW Inc.

MAILING ADDRESS: 1000 Wilson Blvd., Suite 2700  
Arlington, Va. 22209

TELEPHONE NUMBER: (703) 276-5055  
(Area Code) (Number)

To enable us to send materials to you, please give us the following information:

P L E A S E      P R I N T

NAME:

Thomas H. Spencer

TITLE:

Washington Representative

ORGANIZATION/COMPANY:

United Industry Association of America

MAILING ADDRESS:

1859 "L" Street, N.W.

Suite 600

Washington, DC 20036

TELEPHONE NUMBER:

202/293-1233

(Area Code) (Number)



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P L E A S E      P R I N T

NAME: DR. EARL C. SPURRIER

TITLE: V. PRES - REGULATORY AFFAIRS

ORGANIZATION/COMPANY: NAT'L AGRI CHEM ASSOC.

MAILING ADDRESS: Suite 301 MADISON BLDG

1155 15<sup>TH</sup> ST N.W.

WASH DC 20005

TELEPHONE NUMBER: 202 296-1585  
(Area Code) (Number)

To enable us to send materials to you, please give us the following information:

P L E A S E     P R I N T

NAME: David L Thompson

TITLE: Assistant to Robert T. Thompson

ORGANIZATION/COMPANY: Thompson, Mann & Hutson (attorneys)

MAILING ADDRESS: 1730 Pennsylvania Ave.  
Suite 1000     Wash D.C. 20006

TELEPHONE NUMBER: 202     783-1900  
(Area Code)     (Number)

To enable us to send materials to you, please give us the following information:

P L E A S E      P R I N T

NAME: Chyk A. Wheeler

TITLE: Vice Pres, Govt Relations

ORGANIZATION/COMPANY: Sum Co Inc

MAILING ADDRESS: 1800 K St NW  
Wash DC 20006

TELEPHONE NUMBER: (202) 296-3530  
(Area Code) (Number)

THE WHITE HOUSE

WASHINGTON

June 28, 1983

MEMORANDUM FOR JOYCE THOMANN

FROM: CAROLYN SUNDSETH

SUBJECT: Central American Mailing List

The gentleman listed below called and wants to receive our materials on Central America. He wanted to talk to Faith and would not be transferred. I took his telephone number also in case you don't just add people to the list when they call in. He would not give me any information on himself. I told him it was up to Morton who should receive the materials and he might be receiving a phone call.

Henry Welcome, Sr.  
3649 Lancaster Avenue  
Philadelphia, PA 19104  
(215) EV2 - 8832





✓  
CONWAY B. JONES, JR.

ADELPHI, INCORPORATED CITICORP SAVINGS PLAZA  
(415) 645-1555 180 GRAND AVENUE, SUITE 900  
OAKLAND, CALIFORNIA 94612

✓  
THOMAS B. CARTER

Attorney

✓  
WESTERN GAS INTERSTATE COMPANY  
WESTERN GAS PIPELINE COMPANY  
1800 First International Building  
Dallas, Texas 75270

Phone: (214) 748-8511 ✓

✓  
MAURICE ACERS

ACERS INVESTMENT COMPANY

5920 Sherry Lane-P.O. Box 12348  
Dallas, Texas 75225  
(214) 987-6666

Westgate 1122 Colorado  
Austin, Texas 78701  
(512) 477-4545 ✓

✓  
ANNETTE MORGANSTERN

ASSISTANT DIRECTOR  
SOUTHWEST REGION  
ZIONIST ORGANIZATION OF AMERICA

TELEPHONE  
(214) 596-9562

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✓  
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DALLAS, TEXAS 75230

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HARVEY M. WEINER  
PRESIDENT

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LOUIS W. KREDITOR  
INVESTMENTS

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(214) 637-5300

KREDITOR ROAD  
HUBBARD, TEXAS 76648  
(817) 576-2251 ✓

✓  
EBBY HALLIDAY, CRB  
Realtor

(214) 987-6600

Executive Offices, 5920 Sherry Ln., Dallas, TX 75225

THE WHITE HOUSE  
WASHINGTON

Date: 6/16

TO: Morton Blackwell

FROM: SUSAN GRAF-STROBEL

SUBJECT: Central American  
Mail list —

The attached is for your:

- |                                          |                                                        |
|------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Information     | <input type="checkbox"/> Review & Comment              |
| <input type="checkbox"/> Direct Response | <input checked="" type="checkbox"/> Appropriate Action |
| <input type="checkbox"/> Draft Letter    | <input type="checkbox"/> Signature                     |
| <input type="checkbox"/> File            | <input type="checkbox"/> Other                         |

Comments:

Pls add the attached  
names to your list.  
TKS Sg



THE WHITE HOUSE  
WASHINGTON

July 5, 1983

Please add to Central American mailing list:

✓ Mr. F. J. Chiappardi, President  
National Federation of Independent Unions  
Suite 301  
111 - 19th Street, N. W.  
Washington, D. C. 20036 ✓

✓ Dr. Boris S. Korczak, President  
Together International  
P. O. Box 3465  
McLean, VA 22103 ✓

✓ Mrs. Joan ~~Teenissen~~ Toennissen  
833 Morgan Avenue  
✓ Drexel Hill, PA 19026 ✓

✓ Mr. Gene Taggart  
9138 Westchester Pike  
✓ Upper Darby, PA 19082 ✓

✓ Miss Lynn Goodman  
Station KYW News Radio  
Independence Mall, East  
✓ Philadelphia, PA 19106 ✓

Faith Whittlesey

MB

THE WHITE HOUSE  
WASHINGTON

July 8, 1983

MEMORANDUM FOR WILLIAM P. CLARK, JR.

THROUGH: FAITH RYAN WHITTLESEY  
FROM: JOHN H. ROUSSELOT  
SUBJECT: Support for the President's Position  
on Central America

For your information, please find attached copy of letter to Mr. J. Paul Sticht, who has been very helpful in support of the President's policy on Central America.

TELETYPE UNIT

WASHINGTON

July 8, 1983

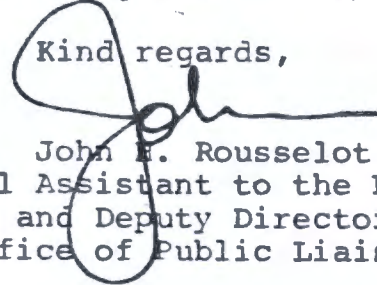
Dear Paul:

Thank you for the effort you've made on several occasions to ensure that the President is supported on Central America, especially as it relates to El Salvador.

George Koch has mentioned several times that you have been very vocal and active in your efforts to make sure that the President's position on Central America is understood. This has not gone unnoticed by the President or by others of us in the White House who work in this area on a daily basis. We feel you should be aware of our appreciation. The President, too, is very grateful for your assistance.

Hope to see you sometime soon -- maybe at the October Board meeting here in Washington.

Kind regards,



John E. Rousselot  
Special Assistant to the President  
and Deputy Director  
Office of Public Liaison

Mr. J. Paul Sticht  
Chairman  
R.J. Reynolds Industries, Inc.  
World Headquarters Building  
Winston-Salem, North Carolina 27102