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Seminar 05/03/1988
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May 3

Sharon
~~do Man~~

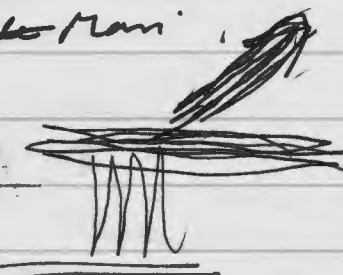
~~Religious Freedom~~

• L. Aramian

• 5 min per

• Phil McGinn

not a true
legitimate - professor
not really critical on hr. SU
for statement 1915



~~Hovakimian~~

2 options

① Prof Richard

UCLA

→ OK

Hovakimian

→ 213-555-3375 → 0

Army

Sharon ○○○○○
UCLA

add
P

→ Talk about

Full Professor

Quoted, noted on

~~religious~~ 138ms

a) Knowledge

Army thinking

Potential

Professor
not aligned

②

Both re: Baker

OK

415 → POTUS

include
not slant

③ Bill

Hartmanian

→

Hartmanian → Kahrille

Chm. Arm. Assembly

(Ken sets)

Ans. Vartan

231-0568

Chm. Arm. Assembly
Knowledgeable, reform for. Sum
Opposed 12,000 members

Not
Sharon
Said
Arthur

Bill - and to be w. USIA F50
Sophisticated, polished
good parents

a little jealousy from Arm. Nat Committee
↳ steer away

Religious - 2 churches -

Both - Arch

Both Armenian Armenian Community
Both Syns
Both parents.

Ross Vartanian
Ex Dir, Armenian Assembly
now outspoke on H.R.
122 C St Suite 350
20001
393-3434

Setmoujian
A. Assembly.

Holocaust - Carter
Council

Barry Zorithian

~~But~~

~~RR~~

Post Chairman, Arm. Assembly

Religious

- 1) Deacons - Armenian Saint Armenian
- 2) to the celebration

Academic

→ Prof Dennis Papazian
U Michigan known here

strong on Soviet

joined the 1 yr current Am Inst
known Soviet
active Arm

→ Dr. Gerard Libaridian
Dir, Zorian Inst.
(Active in research question)
(tends toward ARF (vs ANC))

ANC Mrs. Tofah
but not ADL

strong Garo Armenian
Washington Corp Staff here
strong nationalist sophisticated.

(Arm rep)

[Uli Shamil oglu
p. of ~~Rudina U~~
~~Gen Leasing~~ ~~S. 5000~~

[Isa Smith
Ancient of ~~Said~~ ~~Muslim~~ ~~into~~ ~~Rts~~
620 0134 - Ya

(MA)

[David Osman - 871-3750
- 198
Bethesda, Md

[Rusi Nazary 115 Leesburg Pike
237 - 1665 Suite 315
F Church, VA
22043

~~Tinir Koca oglu
R Turkey~~

Pats names

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609-924-6262

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20 Jerusalem Ave
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516-938-6012

Abe Foxman
^{National Drink}
ADL - NY
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NY NY 10017
212-490-2525

Mrs. Ruth Anne ~~Reis~~ Reis
3330 Stephenson Pl NW
WDC 20015
202/362-6817

Rabbi Alexander Schindler
Union Am Hebrew Cong.
838 5th Avenue
NY NY 10021
212-249-0100
~~212~~ 203-227-0232

Name
Title
Org
Address
Phone

May
1-3

2 American
Barry Zerkow
2 UoA Am.

→ Morris Abram
NCST 137
212 372

✓ → Tom Kahn
AFL CIO
815 16th WDC

✓ → Penn Cohen
ALCSJ

✓ → Adrian Karatnitsky
AFL-CIO

✓ → Barry Schurer
CFSJ

✓ → David Jessup
AFLD
659-6300

✓ → Alan Peske 212/735-8139

✓ → Mark Levin 265-8114

✓ → Carl Gershman
NED

✓ → DAVID Harris - 2000

✓ → Nadia Duke
✓ → Mark Plattner
NED

✓ → Leon Silverman
F, E, H - NY

✓ → Dan Shapiro
~~from Barry~~
212-758-0404
+ Pat Hames

✓ → Eugenia Kemble
Polak.

✓ → Msgr. George Higgins
(# from Adrian)

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Director of Research
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Affairs AFL CIO
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~~Archdiocese of Washington~~
Catholic University of America
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Washington DC 20064

~~1/10/80~~
b35-
5000

Tom Kahn 637-5000
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Washington DC 20006

David Jessup 659-6308
Political Education Adviser/
NED (National Endowment for Democracy)
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Wash DC 20036
American Institute for Free
Labor Development

293-9072

NED 293-9072
1101 15th St NW
Suite 203
Wash 20005

Carl Gershman, President

Nadia Duke, Program Officer

Mark Plattner, Director of
Programs

Julian Kottos

S Jewry

Mami

Pam Cohen

Harris

Levy

Bessy

Long 9:30 names for

Armenian

Muslim

NBD - Gershman, Platt

AAU-10 - Eugenia Kemble

Adrian Karabukky

Joel Freedom
Tam

~~Barb~~ Bob

Bob Ken Vartanyan

VOA

Benny Zarthian

→ ~~787-2014~~

↓
685-7700

8-387
1980

Pam Cohen
Nat President
Union of Councils for Soviet
Jews
Chicago Action for Soviet
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Highland Park IL
60035
775-9770

Zeszy Schnur
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c/o Consultant
Scali, McCabe, Sloves
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New York 10022
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①

Mark Levin
Wash Rep
Nat Conf of Soviet Jewry
2027 Mass Ave NW
Wash

20036

265-8114

David Harris 265-2000
Wash Rep
American Jewish Committee
2027 Mass Ave NW
Wash, DC

20036

Leon Silverman
Partner

Fried, Frank, Harris, Shriver,
+ Jacobson

One New York Plaza
New York, New York

10004

(212) 820-8000

William Archie
Vice Pres + EXECUT Director
The Center for International
Private Enterprise

John Sullivan
Director of ~~Congress~~ Public +
Cong Affairs
1615 ~~8th~~ H St NW
Wash 20062

Cent for Int Private Ent

✓ CSIPS (OC)

7/11

William Archie

John Sullivan

✓ 2 leaders -

(from NED)

463-5901

WASHINGTON

1:25 pm Welcome -- Hon. Thomas Griscom, Assistant to the President for Communications and Planning

Panel: Hon. Thomas Griscom
Amb. Richard Schifter, Assistant Secretary for Human Rights
Amb. Rozanne Ridgway, Assistant Secretary for European and Canadian Affairs
Lisa Jameson, Director for European and Soviet Affairs, NSC

1:30 pm Remarks --
Overview - Peter Reddaway, Kennan Institute
Ukrainian Catholic Church - His Eminence Myroslav Cardinal Lubachivsky
Lithuanian Catholic Church - His Excellency Bishop Paul Baltakis
Russian Orthodox Church - Father Victor Potapov
Ukrainian Orthodox Church - Pastor Frank Estocin
Evangelical Protestant Denominations - Kent Hill
Soviet Jewry - Morris Abram
Islam - Ayshe Seitmuratova

2:00 pm Testimonies of Witnesses --
Father Vladimir Shibayev
Pastor Stefan Matveyuk
Iosif Begun
Mykola Rudenko

2:25 pm Break for press set-up.

2:30 pm President Ronald Reagan.

2:40 pm Break for press departure.

2:45 pm Discussion.

3:00 pm End of program.

May 9, 1988

John W. Whitehead to
President

Michael Patrick
Executive Vice President

David A. French f
General Counsel

F. Tayton Dencer b
Special Counsel

Larry L. Crain c
Staff Counsel

Deborah A. Ausburn a
James Braden b
Associate Counsel

Rebecca M. Beane
Project Coordinator

to Admitted in Arkansas, Virginia
f Admitted in Michigan, Virginia
b Admitted in California
c Admitted in Tennessee, Virginia
a Admitted in Georgia, Virginia
b Admitted in California

President Ronald Reagan
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Mr. President:

On behalf of The Rutherford Institute I wish to express my appreciation for the opportunity to participate in the recent seminar on Religious Liberties in the Soviet Union at the White House. Your remarks indicated your sensitivity to these issues.

The state of religious liberty in a nation is not a side issue, such as cultural or educational exchanges. Our own national founding testifies that religious liberty remains the driving force which fuels a nation's understanding of those inalienable, God-given rights which cannot be infringed by government.

We support your efforts to arrive at real peace in the upcoming negotiations with General Secretary Gorbachev. As you well know, an arms treaty which might equate a relaxation of tensions with true peace would be a delusion. As Jean-Francois Revel argues, "We can always relax tensions just by yielding to force." True peace is achieved only through the active recognition of certain absolute values. That is why religious liberties are the litmus test by which real, lasting progress can and should be measured.

Again, thank you for the opportunity to participate in these discussions. We look forward to your leadership in these negotiations and pray for your continued success.

Sincerely,

Michael Patrick

MP/lb



The
Rutherford
Institute

A Fundamental Freedom

Like the men who established our government, most of us abhor the prospect of state censorship — using the law to silence particular ideas. In a resounding defense of the value of free speech, Justice Oliver Wendell Holmes stated:

“When men have realized that time has upset many fighting faiths, they may come to believe even more than they believe the very foundations of their own conduct that the ultimate good desired is better reached by free trade in ideas — that the best test of truth is the power of the thought to get itself accepted in the competition of the market....”

Nevertheless, one particular form of speech has been increasingly denied entrance into the “free trade in ideas.” Through misinformation and misinterpretation, state officials, in many instances, have tried to push religious expression *outside* its First Amendment protections.

Providing Legal Relief

The Rutherford Institute is a non-profit legal defense organization that protects the freedom of religious expression.

The Institute is a legal organization, not a religious one. We don't adhere to a specific creed. We don't expect everyone to follow the same religious doctrine. Nor do we expect the right to impose particular religious beliefs on those who don't voluntarily accept them. But what we *do* expect is that religious people will have the same right to publicly express their beliefs that all other Americans exercise. **We expect that right because the First Amendment guarantees it.** Freedom of speech. Freedom of the press. Freedom of religious exercise. Without discrimination.

Yet discrimination exists — as evidenced by the following cases handled by the Rutherford Institute:

■ In a Pennsylvania junior high school, three students were suspended because they passed out copies of a newspaper with religious content. They gave these out to fellow students in the hallways between classes, and forced the papers on no one. But while students could freely exchange such magazines as *MAD*, *The Rolling Stone* and *Sports Illustrated*, this particular newspaper was censored solely because of its religious content.

A federal district court ruled that the ban violated the students' free speech rights, and ordered school officials to permit the newspaper's distribution. Students do not “shed their constitutional rights... at the schoolhouse gate,” the court stated.

■ In Chambersburg, Pennsylvania, two men were arrested for giving brief sermons near the public town square. The charge was disorderly conduct, although the arresting officer admitted that the preaching did not disrupt traffic flow or commercial operations. The sole grounds for the arrest, as came out at trial, were complaints from some people who found the message annoying.

The judge correctly dismissed the charges. “The constitutional right of free expression is a powerful medicine in a society as diverse and populous as ours,” he stated. “That the air may at times seemed filled with verbal cacophony is... not a sign of weakness but of strength.”



The
Rutherford
Institute

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The Rutherford Institute

P.O. Box 510

Manassas, VA 22110

Help us to defend the right of *all* people to exercise their right to free speech.

- ☐ Send me your quarterly magazine.
(We will be glad to send this free, but your contribution of \$10 or more will help cover our production costs.)
- ☐ Enclosed is my tax-deductible contribution of \$_____.
- ☐ I am an attorney.

Name _____

Address _____

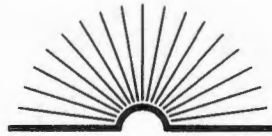
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Please make your check payable to the Rutherford Institute.



THE
JEWISH
EDUCATION
PROGRAM
(JEP)

Rabbi Shlomo N. Mandel
Executive Director

T'D1

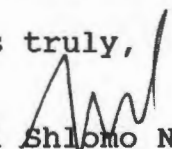
May 18, 1988

Mr. Max Green
Office of Public Affairs
The White House
Washington, D.C.

Dear Mr. Green:

I would like to formally thank you for your assistance in enabling our delegation attend the President's remarks on religion in the U.S.S.R. Your personal intensive efforts in ensuring that we be present was truly touching and very much appreciated. May the Almighty give you the opportunity to do much good for many years to come.

Yours truly,


Rabbi Shlomo Noach Mandel

RSNM/sl