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Mr. James Finn Freedom House 48 East 21st Street New York, NY 10010 212-473-9691 Mr. Robert Royal Ethics and Public Policy Center 1030 15th Street, N.W., Suite 300 Washington, D.C. 20005 682-1200

Dr. Ernest Lefever
President
Ethics and Public Policy Center
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682-1200

Mr. Ed Snyder Friends Committee for National Legislation 245 2nd Street, N.E. Washington, D.C. 20002 547-6000

Ms. Marjorie Sonnenfeldt National Spiritual Assembly/Bahai's c/o Fleishman-Hillard, Inc. 1301 Connecticut Avenue., N.W. 7th Floor Washington, D.C. 20036 659-0330

Pastor Richard John Neuhaus Center on Religion and Society 152 Madison Avenue, N.W., 24th Floor New York, NY 10016 212-532-4320

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543-2247

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Mr. Randy Tift
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393-3200

Ms. Lisa Gibney
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Mr. David Carlson Lutherans for Religious and Political Freedom P.O. Box 1093 Minnetonka, MN 55345 612-929-5689

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1015 20th Street, N.W., 5th Floor
Washington, D.C. 20036
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Dr. Carl F. H. Henry 3824 N. 37th Street Arlington, VA 22207 528-2401

Dr. John Leith 1230 Rennie Avenue Richmond, VA 23227 804-359-2756

Mr. David Jessup 10001 Dallas Avenue Silver Spring, MD 20901 681-7351

Dr. Dean C. Curry Messiah College Grantham, PA 17027 717-766-2511

Mr. Richard Penn Kemble 3425 O Street, N.W. Washington, D.C. 20007 965-0625

Mr. James Skillen
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Brother Andrew Van de Byjl Open Doors 6520 Harbor Blvd., Suite G Fountain Valley, CA 92708 714-531-6000

The Reverend David Apker 235 W. Wisconsin Avenue Oconomowoc, WI 53066 414-567-9340

Ms. Chris Woehr 16520 Harbor Blvd., Suite G Fountain Valley CA 92708 714-531-6000

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Dr. Jack Perry
Director
Dean Rusk Program in International Studies
Davidson College
Davidson, NC 28036
704-892-2000

Mr. & Mrs. Romauld Spasowski c/o Frank Kifer 9819 Fosbak Vienna, VA 22180 281-2963 (h)

### Ms. Diana Ousterman

Dr. Denton Lotz Acting General Secretary Baptist World Alliance 6733 Curran Street McLean, VA 22101 790-8980

8

Dr. Walter Sawatsky
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134 Plaza Drive
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Dr. Mark Elliot Institute for Christianity and Marxism Billy Graham Center Wheaton College Wheaton, IL 312-260-5917

Mr. G. W. Donnan
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305-942-4213

Mr. Paul Mojzes Rosemont College Montgomery Avenue Rosemont, PA 19010 215-527-0200

Reverend Georgi Vins
International Representation, Inc.
P.O. Box 1188
Elkhart, IN 46515-1188
219-522-3486

Reverend Olexa Harbuziuk Ukranian Baptist Church 6751 Riverside Drive Berwyn, IL 60402 - 2227 312-788-0999

Mr. Michael P. Farris Route 2, Box 341 Purcellville, VA 22132 703-338-3022

Mr. John Hanford, III 1530 N. 12th Street, #803 Arlington, VA 22209 527-7708 (h) 224-1290 (o) Mr. Paul Scotchmer Executive Director Presbyterians for Democracy and Religious Freedom Suite 500 30 Burton Hills Blvd. Nashville, TN 37215 615-665-1016

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Dr. Jerry Rose President National Religious Broadcasters 1 North Wacker Drive Chicago, IL 60606 312-977-3830 or 312-504-1983

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703-369-0100

Mr. Paul Luce 909 W. Acacia Road Milwaukee, WI 53217

Mr. & Mrs. Blahoslav and Olga Hruby Religion in Communist Dominated Areas 475 Riverside Drive, Room 448 New York, NY 10115 212-870-2481 Father Michael Roshak National Council of Churches 475 Riverside Drive New York, NY 10115 212-870-2511

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Dr. Robert Campbell President The Presbyterian Lay Committee 1489 Baltimore Pike Suite 301 Springfield, PA 19064 215-543-0227 Dr. Bohdan R. Bociurkiw Professor of Political Science Carleton University Ottawa, Ontario Canada K1S 5B6 613-564-3613

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6226 29th Street, N.W.
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General John W. Vessey, Jr. Board for Mission Services Lutheran Church - Missouri Synod 1333 S. Kirkwood Road St. Louis, MO 63122-7295 314-965-9000

Mr. Robert Morrison Executive Director Office of Government Information Lutheran Church - Missouri Synod 1701 K Street, N.W., #800 Washington, D.C. 20006 223-8020

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628-7911

Dr. Jack H. White Geneva College Beaver Falls, PA 15010 412-847-6556

Dr. G. Raymond Carlson Assemblies of God 1445 Boonville Avenue Springfield, MO 65802 417-862-2781 Dr. J. Richard Chase President Wheaton College Wheaton, IL 60187 312-260-5000

Dr. Wade T. Coggins
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1430 K Street, N.W., Suite 901
Washington, D.C. 20005
628-7911

Dr. Myron Augsburger
Washington Community Fellowship
907 Maryland Avenue, N.E.
Washington, D.C. 20002
547-6597

Mr. W. Ralph Mann Mission Possible P.O. Box 2014 Denton, TX 76202 817-382-1508

Dr. Sharon Georgianna Settle Pacific University Seattle, WA 98119 206-281-2179 or 206-281-2165

The Reverend William Kynes National Evangelical Free Church 3901 Gallows Road Annandale, VA 22003 703-256-6220

Dr. Leland Edwards International Church of the Foursquare Gospel 1100 Glendale Blvd. Los Angeles, CA 90026 213-484-1100

Dr. Edwin L. Frizen, Jr. Executive Director Interdenominational Foreign Mission Association P.O. Box 1032 Wheaton, IL 60189 312-682-9270

The Reverend Daniel Mercaldo Gateway Cathedral 200 Clarke Avenue Staten Island, NY 10306 718-667-0300 Dr. Olin Robinson President Middlebury College Middlebury, VT 802-388-3711

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Director for Slavik Ministries
Youth with a Mission
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Rev. Harry Scism Foreign Missions Director United Pentecostal Church 8855 Dunn Rd. Hazelwood, MO 63042 314-837-7300

Rev. Charles Smith
Foreign Missions Director for
the Assemblies of the Lord Jesus Christ
259 Fieldpoint Rd.
Newark, OH 43055
614-522-2369

Rev. James Kilgore
Asst. General Superintendent
United Pentecostal Church
P.O. Box 15175
Houston, TX 77020
713-944-3751 (H) or 713-472-2609 (W)

Rev. Stanley Wachtstetter Director of the Apostolic Coalition 802 Pinehurst Clinton, MS 39056 601-924-9634

Rev. Samuel Smith
General Secretary for the
International Apostolic Fellowship
P. O. Box 597
Roseville, IN 47633
(can't come but should be invited anyway)

Rev. Worthy Rowe Chairman Apostolic World Christian Fellowship 2221 S. Ironwood Drive South Bend, IN 46613 219-289-3150 (can't come but should be invited anyway)

Rev. G. D. Peters
Foreign Missions Director
Apostolic World Christian Fellowship
309 Perry
Kingsport, TN 37665
615-247-7438
(can't come but should be invited anyway)

Robert Little
Head of Pentecostal Churches
of the Apostolic Faith
4432 W. Broadway
Louisville, KY 40211
502-776-8063
(can't come but should be invited anyway)

Mr. Robert Martin P.O Box 19061 Irvine, CA 92713 714-552-4255

Dr. Bert Beach
Director of Public Affairs and Religious Liberty
General Conference of Seventh Day Adventist
6840 Eastern Avenue, N. W.
Washington, D.C. 20012
722-6000

Mr. David Nelson Division for Global Mission Evangelical Lutheran Church of America 8765 West Higgins Road Chicago, IL 60531 312-380-2700

Mr. John A. Lapp Executive Secretary Mennonite Central Committee 21 S. 12th Street Akron, PA 17501 717-859-1151

The Reverend Don Bjork
Director of Governmental Affairs
World Relief Corporation
220 I Street, N.E.
Washington, D.C. 20002
544-4447

Mr. Dan Wooding 6520 Harbor Blvd., Suite G Fountain Valley, CA 92708 714-531-6000

Mr. & Mrs. Francis and Virginia Watson 8609 Cottage Street Vienna, VA 22180 703-573-7256

Mr. Emmett C. McKowen 10850 Santa Clara Drive Fairfax, VA 22030 385-2992

#### CHRISTIAN MEDIA THAT SHOULD BE INVITED TO RELIGIOUS FREEDOM EVENT

- 1. Miss Kim Lawton
  Christianity Today
  1430 K Street, N.W., Suite 902
  Washington, D.C. 20005
  347-1329
- 2. Mr. Kenneth Myers 3935 Dexter Street Philadelphia, PA 19128 215-483-7959
- 3. Mr. Bill Bole Religious News Service P.O. Box 21466 Washington, D.C. 20009 232-5629
- 4. Mr. McKendree Langley Eternity 1716 Spruce Street Philadelphia, PA 19103 215-546-3696
- 5. Mr. Edward Plowman Editor National and International Religion Report P.O. Box 21433 Roanoke, VA 24018 703-989-1330
- 6. Mr. David Aikman 9911 Mill Run Drive Great Falls, VA 22066 759-6615
- 7. Mr. Mihajlo Mihajlov Radio Liberty 1201 Connecticut Ave. Washington, DC 7457-6900
- 8. Dr. Paul Freed Transworld Radio 700 Shunpike Road Chatham, NJ 07928 201-966-2700

- 9. Dr. David Breese Christian Destiny Hillsboro, KS 67063 316-947-3765 or 316-947-2345
- 10. Mr. Leonard Jankowski 8200 Dunkirk Lane Maple Grove, MN 55369 612-420-3861
- 11. Mr. Forest Boyd President International Media Service Suite 700 1333 F Street, N.W. Washington, D.C. 20004 638-5071
- 12. Mr. Marlin Maddoux International Christian Media 2290 Springlake, Suite 107 Dallas, TX 75234 214-484-2020
- 13. Mr. Thomas Ed Steele President Creative Communications, Inc. 876 North Batavia Avenue Orange, CA 92668 714-997-8450
- 14. Mr. James Warren Prime Time America 820 N. LaSalle Drive Chicago, IL 60610 312-329-4276

Joel Fischman Senior Policy Officer 301 4th Street, SW Washington, DC 20547

485-8644

(45/A)

#### NATIONAL SECURITY COUNCIL

State participants in May 3 Religious Rights Seminar

#### State (HA)

Bill Ferrand	647-2590	Rm	7802
Richard Ahern	647-2264	Rm	7802
Paula Dobriansky	647-1780	Rm	7802
Kathy Chumachenko	647-1573	Rm	7802

#### State (EUR)

Kathleen Lang	647-8671	Rm	4225
Ints Silins	647-8671	Rm	4225
Dan Grossman	647-8671	Rm	4225
John Evans	647-9559	Rm	4217
Mark Parris	647-9559	Rm	4217

Department of State 2201 C Street, NW Washington, D.C. 20520

#### THE WHITE HOUSE

WASHINGTON

April 28, 1988

MEMORANDUM FOR CATHY FENTON

FROM:

RITA BUREIKA WEW

SUBJECT:

Substitutes for May 3rd Religious Rights Seminar

#### Substitutes for May 3rd Religious Rights Seminar

Albert Cizauskas 534-8027 (sub for Demi Jonaitis)
Steve Webber 206/789-2806 (sub for George Otis)
Dr. Carl Mau 543-4201 (Evang. Lutheran Group)

Galina Zarechnak 829-7628 (sub for Dr. Zarechnak)
Peter Schweizer 543-3515 (sub for Jim Denton)
Karmit Zysman 639-8016 (Int. HR Law Group)
Slava Stetsko 312/342-5103 (sub for Wolodymyr Masur)
Charles Whittle 617/235-4799; 617/651-7406 (sub for David Ziomek)

W. Douglas Mann 817/382-1508 (sub for W. Ralph Mann)

# THE WHITE HOUSE WASHINGTON April 28, 1988

MEMORANDUM FOR CATHY FENTON

FROM:

RITA BUREIKA

SUBJECT:

Additional Names for the Religious Rights Seminar

If possible, please add the following names to the invitation list for the May 3rd Religious Rights Seminar.

Those names that are starred should be given first priority, esp. Rudenko's escort.

Thank you.

#### Additions

Ted Okada
World Relief
515 2nd St., SE
Washington, D.C. 20002
544-4447

Jaroslava Francuzenko
(Mykola Rudenko's escort)
774-9656

Mr. Leonard Porzak
Polish American Congress
2208 Lake Shore Circle
Arlington Heights, IL 60004
312/259-6626

Michael Grant 619/272-8334 Telex #: 650 346 2447 MCIUW

Diana Ousterman 131 A 11th St., SE Washington, D.C. 20003

Nadia Svitlychna Radio Free Europe/Radio Liberty 212/397-5368

John Adams Hurson Vice Chairman, Human Rights Foundation 301/984-9019

Mrs. Helen Coppedge Good News Movement 305 Knoxville Street Fort Valley, GA 31030 912/825-2434

Mr. Radi Slavoff National Republican Heritage Groups Council 6219 Rockhurst Rd. Bethesda, MD 20817 662-1345

Ms. Zinta Arums JBANC P.O. Box 4578 Rockville, MD 20850 340-1954 Mr. Joe Leary Catholic Golden Age 1825 K St., NW #419 Washington, D.C. 20006 737-0231

Mr. James Sullivan Catholic United for the Faith 45 Union Ave. New Rochelle, NY 10801 914/235-9404

Mother Angelica Eternal Word Television Network 5817 Old Leeds Rd. Birmingham, AL 35210 205/956-5987

Mr. Paul Ford Amnesty USA 608 Massachusetts Ave. NW Washington, D.C. 20002 544-0200

Ms. Amy Sherman
The James Madison Foundation
1030 15th St., NW #412
Washington, D.C. 20005
842-1514

Father Thomas Casey
The Communion of the Blessed Sacraments
1701 West Braddock Rd.
Alexandria, VA 22030

Ludmilla Obolensky Flam Voice of America 755-4422

Nina Strokata writer/Helsinki Monitor 301/479-3727

Mr. Seto Boyadjian Executive Director, Armenian National Community of America 775-1918

Steve Procyk 5604 Ventnor Lane Springfield, VA 22151 274-9250 or 274-9251 Ms. Patricia Ferrone (should be invited)
Assistant to Mr. Abram
c/o Paul, Weiss, Rifkind and Garrison
1285 Avenue of the Americas
New York, New York 10019
212/373-3237

Mr. Mordechai Neustadt
Chairman, Commission on Rescue and Relief, Agudath Israel of
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1639 59th St.
Brooklyn, N.Y. 11204
212-227-6520
5-15-26
081-44-6259

Nelson Stanley Mandel Director of Jewish Education Program 4368 Acacia Drive South Euclid, OH 44121 416-785-5899 12-20-50 289-44-5411

Mr. Brian Kaplan
Chairman, California Divison of Commission on Rescue and Relief,
Agudath Israel of America
1706 South Figuero St.
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213-749-3267
2-4-48
060-40-4495

Mr. Jerry Goodman National Conference on Soviet Jewry Suite 907 10 E. 40th Street New York, New York 10016 212/679-6122

Mr. and Mrs. Lev Albert address and phone forthcoming

#### THE WHITE HOUSE

WASHINGTON

April 14, 1988

MEMORANDUM FOR JUANITA DUGGAN

FROM:

MARY MCGEEIN SCHNEPPER

SUBJECT:

Religious Freedom Event

Per your request, I am submitting the following names for possible invitations to the event on May 3.

Donald E. Petersen Chairman and Chief Executive Officer Ford Motor Company The American Road Dearborn, Michigan 48121

(313) 322-3000

Richard J. Mahoney Chairman and Chief Executive Officer Monsanto Company 800 N. Lindbergh Boulevard St. Louis, Missouri 63167

(314) 694-1000

Dwayne O. Andreas
Chairman of the Board
Chairman of the Executive Committee and
Chief Executive Officer
Archer-Daniels-Midland Company
4666 Faries Parkway
Decatur, Illinois 62525

(217) 424-5200

G. M. Keller
Chairman
Chevron Corporation
225 Bush Street
San Francisco, California 94104

(415) 894-7700

Colby H. Chandler Chairman and Chief Executive Officer Eastman Kodak Company 343 State Street Rochester, New York 14650

(716) 724-4000

James E. Burke Chairman and Chief Executive Officer Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, New Jersey 08933

(201) 524-0400

F. Ross Johnson
President, Chief Executive Officer and
Chairman of the Executive Committee
RJR Nabisco, Inc.
P.O. Box 105642
Atalnta, Georgia 30348

(404) 852-3000

D. Wayne Calloway Chairman and Chief Executive Officer Pepsico, Inc. Purchase, New York . 10577

(914) 253-2000

I understand the meeting is currently overbooked and these names will be used as stand-by invitees.



# Hkrainian Congress Committee of America, Inc.

**NATIONAL OFFICE:** 203 Second Avenue New York, N.Y. 10003 Phone (212) 228-6840/6841 **WASHINGTON OFFICE:** 810 18th St. N.W. Suite 807 Washington, D.C. 20006 Phone (202) 638-0988

May 4, 1988

Miss Rita Bureika Office of Public Liaison The White House Washington, D.C. 20500

Dear Rita:

I wanted to express my congratulations to you and all those that made yesterday's White House seminar on religious rights in the Soviet Union a success.

Contrary to the severely misquoted statements which appeared in today's <u>Washington Times</u>, attributed to me, I feel the White House conference was constructive and an important occasion to bring together all those who are working for increased religious liberty in the Soviet Union.

With respect to the Cardinal, I would like to thank you for your efforts in making his trip enjoyable and one which he was very pleased with.

Sincerely,

Myron

Myron W. Wasylyk

Director, Washington Office Ukrainian Congress Committee of America, Inc.

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No. 19

THE UKRAINIAN WEEKLY

SUNDAY, MAY 8, 1988

25 cents

# Ukrainian hierarchs meet with Reagan

President rebuffs Ukrainian cardinal on Soviet visit

by Maria Rudensky ocial to The Ukrainian Weekly

WASHINGTON — Responding to a personal appeal from Cardinal Myro-slav Ivan Lubachivsky; President Ronald Reagan promised on May 3 to demand religious liberty for Ukrainian Catholic and Ukrainian Orthodox believers when he is in the Soviet Union on May 29-June 2 for the summit.

Cardinal Lubachivsky met privately with the president in the Oval Office after a seminar on religious cights in the Soviet Union held in the White House East Room.

But the president rejected the pre-late's request, echoed by two Russian Orthodox churchmen, to refrain from visiting Moscow's Danilov Monastery during the summit. He told Cardinal Lubachivsky he has agreed to go and cannot change the arrangement, and he will make a stand on behalf of religious

freedom.

The monastery, a set of 700-year-old buildings rebuilt at Soviet government expense, "only five years ago housed a prison for children" said Father Vladimir Shibaeff, identified as a priest of the Russian Orthodox Church abroad, who spoke at the White House seminar. The monastery was also described as "a Potemkin village shown to every foreign dignitary."

dignitary."

The president's decision was viewed with dismay by some in the Ukrainian community, especially in light of his signing, on May 2, of the congressional resolution discouraging official participation in Millennial events as long as Ukrainian churches remain banned.

At the seminar, attended by more than 150 religious and ethnic community activists including more than a

nity activists including more than a dozen Ukrainians, Cardinal Lubachiv-aky, leader of the Ukrainian Catholic

(Continued on page 4)

## Kuchmiak consecrated bishop



Newly ordained Bishop Michael Kuchmiak is embraced by Archbishop Pio Laghi, the Vatican's representative in the United States.

240 prominent Americans appeal for religious rights in USSR

WASHINGTON - A group of more than 240 prominent Americans representing a broad range of religious and ericans reprepolitical opinion on April 27 appealed for religious freeom in the Soviet Union on the occasion of the Millennium of

Christianity in Kievan Rus.

The appeal was financed by the James
Madison Foundation, a private research group that describes itself as an organization for world peace and

inst communism. The appeal urged President Ronald Reagan to raise the issue of religious rights during his summit meeting with General Secretary Mikhail Gorbachev of the USSR.

For the full text of the appeal for religious freedom in the USSR, see page 3.

The appeal states that "human rights issues, and paramount among them the fundamental human rights of religious freedom or freedom of conscience, are not peripheral matters on the U.S.-Soviet agenda."

Among other things, the appeal Among other things, the appeal called for the legalization of the Ukrainian Catholic Church and the Ukrainian Autocephalous Orthodox Church that were banned by the Stalin regime. The appeal was presented to President Reagan on April 25 during a meeting in the Ovat Office.

Meeting with the president were: the Rev. Leonid Kishkovsky, secretary for ecumenical affairs of the Orthodox Church in America and president-elect

Church in America and president-elect of the National Council of Churches; Archbishop-Metropolitan, Stephen

Sulyk of the Ukrainian Catholic Church in the United States; Micah Naftalin, national director of the Union of Councils for Soviet Jews; and George Weigel, president, of the James Madison Foundation. Also present was Amy Sherman, the person who managed the appeal project for the foundation.

The president assured the group that he would make religious rights part of

(Continued on page 4)

PHILADELPHIA - The Rev. Michael Kuchmiak, 65, was ordained bishop during a pontifical divine liturgy celebrated here at Immaculate Conception Ukrainian Catholic Cathedral on Wednesday, April 27.

The principal consecrator during the

ceremony was Archbishop Stephen Sulyk, metropolitan for Ukrainian Catholics in the United States. Bishop Kuchmiak will serve as auxiliary bishop to Metropolitan Sulyk, in addition to being titular bishop of Agathopolis. He was nominated a bishop in March by Pope John Paul II.

Assisting at the consecration were Archbishop Maxim Hermaniuk, me-tropolitan for Ukrainian Catholics in Canada, and Bishop Innocent Lotocky of the St. Nicholas Eparchy in Chicago.

Bishop Robert Moskal of St. Josaphat Eparchy in Parma, Ohio, delivered the homily in both the Ukrainian and English languages. Bishop Moskal was

English languages. Bishop Moskal was Bishop Kuchmiak's predecessor as auxiliary bishop of Philadelphia.

Pope John Paul II was represented at the consecration by Archbishop Pio Laghi, papal pro-nuncio to the United States. Retired Cardinal John Krol of

Philadelphia also was present.
Some 30 bishops of both the Eastern
and Latin rite Catholic Church participated in the day's events. Ukrainian pated in the day's events. Ukrainian Catholic bishops present included: Basil Losten of Stamford, Conn.; Michael Hrynchyshyn of France, Demetrius Greschuk of Edmonton, Basil Filevich of Saskatoon and Jerome Chimy of New Westminister, B.C.

Among other hierarchs present were: Archbishop Stephen Kocisko and Auxiliary Bishop John Bilock, both the (Continued on page 9)

# Lawyers question judges' verdict in Demjanjuk war crimes trial

by Roma Hadzewycz

JERSEY CITY, N.J. — North American lawyers well-acquainted with the case of John Demjanjuk have expressed shock and puzzlement at the verdict announced by the judges at this, the second Nazi war crimes trial held in Israel.

Chicago attorney S. Paul Zumbakis told The Ukrainian Weekly in a bakis told The Okrainian Weekly in a telephone interview, "I am puzzled by the judges' certitude that he (Mr. Demjanjuk) is 'Ivan the Terrible.' Apparently there was a tremendous amount of contradictory evidence and yet the judges came out and said they had no doubt about the identity of the defendant."

Attorney Walter Anastas of Minneapolis told The Weekly, "I was shocked at the verdiet. The death sentence was unpleasant, but not a big surprise; the verdict was the big

Mr. Anastas said he was surprised because he had become convinced through his reading and research, as well as a visit to the trial as an official observer for the Ukrainian American Bar Association and the Ukrainian Canadian Advocates' Society, that

"there was a very significant doubt about John Demjanjuk's guilt." George Danyliw, a Toronto law-yer who heads the Ukrainian Cana-dian Advocates' Society, said, "I did not expect a guilty verdict. The evidence did not warrant a guilty verdict."

He added, "No other criminal court in a Western democracy would have rendered a guilty verdict based on the evidence used by the prosecu-

And Maplewood, N.J., attorney Nestor Olesnycky, who is also a (Continued on page 14)

#### Ukrainian hierarchs...

(Continued from page 1)

Church worldwide, strongly urged the president to meet with underground Ukrainian Church leaders "as a public manifestation of U.S. support for the resurrection of banned Ukrainian Churches." The cardinal, who is based in Rome, was accompanied on his two-day trip to Washington by Bishop Robert Moskal of the Ukrainian Catholic Diocese of St. Josephat in Parma.

"What greater gift can be bestowed pon 50 million Ukrainians in this Millennial anniversary than their Godgiven right to worship in their own Church?" Cardinal Lubachivsky de-clared. A presidential visit to the Danilov monastery, on the other hand, "would lend credence to the atheistic Kremlin's usurping of the 1,000-yearold Ukrainian Christian legacy — a legacy for which, I, my brother in Christ, Metropolitan Mstyslav of the Ukrainian Orthodox Church, our predecessors and our people have risked their lives and freedom to honor protect and live out in the underground church

Archbishop Mstyslav Skrypnyk, Metropolitan of the Ukrainian Ortho-dox Church of the U.S.A. and Diaspora, who was present at the White House but whose remarks were delivered by the Very Rev. Frank Estocin, urged legalization of the Ukrainian Orthodox Church in Ukraine, as well as "complete and unrestricted use of the native Ukrainian language in all worship services, in preaching the Gospel, in religious instruction and in all Ukrainian educa-tional institutions."

He also implored President Reagan to intercede with Soviet General Secre-tary Mikhail Gorbachev for permission to send to Ukraine religious, cultural nd educational material from the

President Reagan's talk at the seminar, planned to precede the summit and give the president a chance to meet with with a direct interest in his trip. was reported widely by the national ar international press corps. Twice Presi-dent Reagan mentioned the "Millen-nium of Christianity in Kiev Rus." He blasted the Soviet regime's religious rights record saying, "the Ukrainian Catholic Church — the Uniate Church — is still closed, outlawed and perse-cuted."

He urged that the occasion of the Millennium be marked by "freedom for the faithful in Russia, Ukraine, the Baltic States and all regions of the Soviet Union."

Peter Reddaway of the Kennan Institute opened the seminar with a summary of the situation in the Soviet Union today. The Rev. Olexa Harbu-ziuk, president of the All-Ukrainian Evangelical Baptist Fellowship, based in Berwyn, Ill., also attended, as did Father Victor Potapov of the Russian Orthodox Cathedral of St. John the Baptist, Washington. The Rev. Pota-pov termed some of the changes concerning religion in the Soviet Union "for the benefit of the West, to pull the wool over our eyes.

Also giving presentations were Pastor Stefan Matveyuk; Bishop Paul Baltakis of the Lithuanian Catholic Church; Kent Hill of the Institute on Religion and Democracy, an advocate for Evangelical Protestant denomina-tions; Morris Abram, a spokesman for Soviet Jewry; Aishe Seitmuratova, representing believers in Islam, and a

Hare Krishna devotee.

At the head table of Reagan adminis-At the head table of Reagan actions tration officials at the seminar was go and who are suspected of being Paula Dobriansky, deputy assistant Utrainian Catholic are thereby exposed secretary of state for human rights and to harassment, bulmanitarian affaird specific and the seminar with the seminar rights and the seminar with the seminar with the seminar was seminar with the seminar was go and who are suspected of being Utrainian Catholic are thereby exposed to harassment, bulmanitarian affaird specific as a seminar was go and who are suspected of being Utrainian Catholic are thereby exposed to harassment.

Despite the gloomy appraisal of the status of religious believers in the Soviet Union, President Reagan found reason for hope. He claimed that the Soviets have imprisoned no one on the grounds unauthorized practice of religion for the last two years. The source of this information is not known.

Although "the history of the 20th

century has too often been brutal and tragic," President Reagan said, there have been repeated instances of "transcendence, devotion and sanctity. Even conversion." conversion.

President Reagan spoke of the human and "hunger that no man-made institution in any society can ever fulfill. He cited the case of former dissident psychiatrist Anatoly Koryagin who, immediately after emigration to the

West, sought baptism.

Among the recently freed dissidents the President greeted at the seminar were Mykola Rudenko, head of the External Representation of the Ukrainian Helsinki Group, and Iosif Begun, a Jewish activist imprisoned for teaching Hebrew.

In his remarks, Mr. Begun echoed abachivsky's comments. "Don't be Lubachivsky's comments. "Don't be misled by official statements" advertising an end of sanctions and freedom for all religions. Mr. Rudenko, who wa persecuted on political grounds, spoke of the courage exhibited by Christians imprisoned with him. Had he not seen this iron faith himself, he would not have believed it was possible, he said. And the oppression continues.

Mr. Rudenko described the destruction of a wooden shrine/church in the spring of 1985 in Ukraine. Soldiers trampled on the iconostas, kicked icons and trucked away religious treasures, he cold the White House audience in Ukrainian, as Katya Chumachenko, special assistant to Assistant Secretary of State Richard Schifter, translated.

This shrine had survived the Austro-Hungarian empire, World War I, Polish rule, Nazi occupation, "but it didn't survive 'perestroika,' " Mr. Rudenko said. In his position as the first chair-man head of the Ukrainian Helsinki Group, Mr. Rudenko continuously received reports of harassment of Ukrainian Catholics, including beatings and arrests. And yet more than 500 believers recently petitioned Mikhail Gorbachev to legalize the Ukrainian Catholic Church.

In his various meetings with lawmakers and officials in Washington on May 3-4, Cardinal Lubachivsky was often asked to identify what makes the Ukrainian Catholic Church so menac-ing to the Kremlin. "It is...a threat to both the Moscow Patriarchate and the Soviet government," he said. "The former is afraid to lose its power and possessions, the latter its monopoly over human souls." And the intimidation felt by Moscow is not so much that the church is Catholic but that it is the church is Catholic, but that it is Ukrainian.

Continue needling" the Soviets, Cardinal Lubachivsky beseeched mem-bers of Congress. "Insist and keep the pressure on," he said, adding that the pressure on," he said, adding that the Soviets "are very afraid of bad public opinion."

He described a new, vicious and insidious form of "moral chicanery [that] leaves no bloodstains, creates no martyrs, but is no less effective than before." The families of believers are perfore. The families of believers are harassed, children who believe are ridiculed in school and in some cases, believers are forced to sign incriminating documents or face imprisonment. In other cases, Russian Orthodox priests are asked to report aftendance at their parishes, and believers who don't go and who are suspected of being Ukrainian Catholic are thereby exposed

William O. Lipinski (D-III.), with Cardinal Myroslav Lubachivsky and Bishop Robert Moskal during a breakfast meeting with members of the House of Representatives.

allowing the printing of 100,000 Ukrainian-language Bibles and up to 400,000 Russian-language ones are "window-Russian-language ones are "window-dressing" for Western consumption, Cardinal Lubachivsky said.

Cardinal Lubachivsky's schedule in Washington included a news conference and breakfast with members of the House of Representatives. At the breakfast, hosted by Rep. William Lipinski (D-III.) and attended by Reps. William Broomfield (R-Mich.), Jack Davis (R-III.), Richard Durbin (R-III.), Benjamin Gilman (R-N.Y.), James Sensenbrenner (R-Wis.), Bill Green (R-N.Y.) and Connie Morella (R-Md.), Cardinal Lubachivsky was asked to describe the current condition of the Ukrainian Catholic Church in Ukraine.

It is far from ideal, the cardinal said, but the people persevere in their faith. The oppression endured for more than 40 years in exhausting both the lay and clergy, he said.

Rep. Lipinski, prime House sponsor of the Millennium bill, said he does not believe "the general American populace understands the situation in Eastern Europe. So we have a greater obligation [to educate them]. We in the U.S. have a great opportunity because of our free

During the May 3 press conference

attended by nearly 20 reporters from several major dailies, wire agencies and other press services, Cardinal Lubachivsky confirmed that the Vatican will send a delegation to the Millennium festivities in Moscow, for the sake of "ecumenism," but Pope John Paul will not go.

The cardinal's appearances brought

to light several other facts:

Of all Russian Orthodox churches in the Soviet Union, 80 percent are in Ukraine

Half of the 160 religious prisoners in the Soviet Union identified by Keston

College are Ukrainian.

Cardinal Lubachivsky has as yet "no answer" to his overture made about two months ago to the Russian Orthodox people to come together in "mutual love" and to "forgive and

forget."

• He revealed that possibly in 1989, Cardinal Joseph Glemp of Poland will allow for the appointment of a Ukrai-nian bishop in Poland tocare for a flock of nearly 500,000 who say they are Ukrainian Catholics. Sources estimate that as many as 2 million Ukrainians live in Poland. The country already has 65 Ukrainian Catholic priests and 17 seminarians.

## 240 prominent...

(Continued from page 1) the summit agenda.

In hand-delivered letters dated April 5 and April 18, the foundation also requested a meeting with Soviet Am-bassador Yuri Dubinin. Mr. Dubinin, however, has not replied to the letters. which asked for an opportunity to present the appeal to him for transmission to General Secretary Gorbachev.

On April 25, 10 copies of the appeal with a cover letter signed by Metropolitan Sulyk, the Rev. Kishkovsky, nd Messrs. Naftalin and Weigel were delivered to the Soviet Embassy.

In a statement to a news conference on April 27, Mr. Weigel told the press: "The appeal asks that the Soviet Union bring its constitutional and statutory law, and its administrative practice, into line with the commitments to religious freedom which the USSR has made in a host of international legal agreements."

We are asking nothing of the Soviet Union that the Soviet government has not already committed itself to do," he

The appeal asks that:

• religious associations be restored the status of "juridical person" under Soviet law:

 houses of worship, religious arti-cts and religious books which have been expropriated by Soviet authorities be returned to the appropriate religious

o religious instruction of children, young people and adults be permitted outside the home:

mitted to engage in charitable activities;

 believers who wish to emigrate from the Soviet Union on religious grounds be allowed to do so;

• a general amnesty be declared for

all religious prisoners of conscience. Mr. Weigel stated at the press confe-

We are all aware of the remarkable onjunction of the Millennium of Christianity in Kievan Rus', the Moscow summit and the present churnings in the Soviet Union that have been made more publicly visible because of Mr. Gorbachev's campaign for glasnost and perestroika. I believe that there is no truer test of the boundaries glasnost and perestroika than this

matter of religious liberty."

"There is increasing evidence vibrant religious life in the USSR, after 70 years of systematic discrimination against religious believers. The appeal establishes, we hope, a bond of soli-darity between prominent Americans and tens of millions of religious bebond of solidarity can come, I believe progress toward peace with freedom, Mr. Weigel concluded. lievers in the Soviet Union. Out of that

Also speaking at the April 27 press conference were: the Rev. Kishkovsky: Edward Leavy, D.C./Maryland re-gional director of the Anti-Defamation League of B'nai B'rith; and Dr. Bohdan R. Bociurkiw, professor of political science at Carleton University in Ottawa, who is a scholar of Soviet religious policy and practice.

Among the signatories of the appeal were Metropolitan Sulyk, Pastor Olexa Harbuziuk of the All-Ukrainian Evangelical Baptist Fellowship and Myron Wasylyk of The Ukrainian National Information Service 1.9



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# MILLENNIUM OF CHRISTIANITY IN UKRAINE

# Reagan to call for religious freedom

By Maria Rudensky

WASHINGTON - Responding to a personal appeal from Myroslav Cardinal Lubachivsky, President Ronald Reagan promised on May 3 to demand religious liberty for Ukrainian Catholic and Ukrainian Orthodox believers when he is in the Soviet Union for the summit May 29 to June 2.

Cardinal Lubachivsky met privately with the president in the Oval Office of the White House after a seminar on religious rights in the Soviet Union in the White House East Room.

But the president rejected Cardinal Lubachivsky's request, echoed by two Russian Orthodox churchmen, to refrain from visiting Moscow's Danilov Monastery during the summit. He told Cardinal Lubachivsky he has agreed to go and cannot change the arrangement, and he will make a stand on behalf of

religious freedom.

The monastery, a set of 700year-old buildings rebuilt at Soviet government expense, fonly five years ago housed a prison for children," said Father Vladimir Shibaeff, identified as a priest of the Russian Orthodox Church abroad, who spoke at the White House seminar. The monastery was also described as "a Potemkin village shown to every foreign dignitary."

The president's decision was viewed with dismay by some in the Ukrainian-American community, especially in light of his May 2 signing of the congressional resolution discouraging official participation in Kremlin-



Ronald Reagan sponsored millennial events as long as Ukrainian churches remain banned.

At the seminar, attended by more than 150 religious and ethnic community leaders

(Continued on p. 2)

# La Salle offers course on Ukrainian literature

By Erast Z. Pohorylo

PHILADELPHIA - As part of the celebration of the millennium of Ukrainian Christianity, a course in Ukrainian literature was offered at La Salle University during the spring semester.

The three-credit course, taught by Dr. Leonid Rudnytzky, was

discussed in detail, and it was showed how this earliest known Ukrainian epic contains the basic principles of Christian ethics and morality.

Several of the works of Taras Shevchenko and Ivan Franko were considered with special attention to their religious content. Christian themes and motife in Soviet Ukrainian

The Millennium Forum began with a lecture by Dr. Miroslav Labunka, also of La Salle University, on the subject of the baptis, of Kievan Rus by Volodymyr the Great in 988. Dr. Labunka reviewed the historical facts and indicated some of the wealth and power of Kievan Rus, later to be called Ukraine.

He emphasized the significance

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bincluding more than a dozen WUkrainians, Cardinal Lubachivsky strongly urged the president ato meet with underground Ukrainian church leaders "as a public manifestation of U.S. support for the resurrection of our banned Ukrainian churches."

Cardinal Lubachivsky was accompanied on his three-day atrip to Washington by Bishop 1-Robert Moskal of the Ukrainian Catholic Church of St. Josaphat

in Parma, Ohio.

"What greater gift can be bestowed upon 50 million Elkrainians in this millennial sanniversary than their God-given night to worship in their own church?" Cardinal Lubachivsky declared. A presidential visit to the Danilov monastery, on the other hand, "would lend credence sto the atheistic Kremlin's usurping of the 1,000-year-old Ukrainian Christian legacy legacy which I, my Brother in Christ, Metropolitan Mstyslav of the Ukrainian Orthodox Church our predecessors and our people have risked their lives and freedom to honor, protect and clive out in the underground church."

Mstyslav Skrypnyk, Archbishop of Philadelphia, Metropolitan of the Ukrainian Orthodox Church of the United States and Diaspora, who was present at the White House but whose remarks were delivered by Pastor Frank Estocin, urged legalization of the Ukrainian Orthodox Church in Ukraine, as well as "complete and unrestricted use of the native Ukrainian language in all worship services, in preaching the Gospel, in religious instruction and in all Ukrainian educational

institutions.

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He also implored Reagan to intercede with Soviet General Secretary Mikhail Gorbachev for permission to send to Ukraine religious, cultural and educational materials from the United

Reagan's talk at the seminar, planned to procede the summit and give the president a chance to meet with groups with a direct interest in his trip, was reported widely by the national and international press corps.

Twice Reagan mentioned the millennium of Christianity in Kiev Rus. He blasted the Soviet regime's religious rights record. saying, "the Ukrainian Catholic Church — the Uniate Church is still closed, outlawed and

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Krishna devotee.

Among the recently freed dissidents Reagan greeted at the seminar were Mykola Rudenko, head of the Ukrainian Helsinki Monitoring Group; and Iosif Begun, a Jewish activist imprisoned for teaching Hebrew.

believe that the evidence against Mr. Demjanjuk was weak. And according to historian Nikolai Tolstoy, in an article in a British paper (reprinted in America), many Israelis were embarrassed by the judges' behavior.

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One recent article even suggested that, because of the doubt, the Israeli court would not be likely to invoke the death penalty if it found the accused

guilty.

It began to look as though the Israelis would get themselves out of the trap this way. Mr. Demianjuk would be found guilty, despite the lack of sufficient evidence to prove it lest the Nazi-hunting game go down the drain. But the sentence would be one that would not ran weigh too heavily on Jewish consciences.

Thus, following the announcement of the death sentence, there was a startled and dismayed - sounding editorial in the New York Times deploring the sentence.

There was of course, no suggestion that the Israeli court had "erred" in finding Demjanjuk guilty. Instead, the editorial argued that by "sparing his life,

# Petryshyn testifies b

(Continued from p. 1)

to ensure the success of the policy."

To make Bill C-93 an effective piece of legislation, Dr. Petryshyn provided three priority

recommendations:

1. Essentially, the proposed legislation is adopting the existing federal policy in the area of multiculturalism and giving it a legal basis. In this regard, the Ukrainian community in Canada has already publicly criticized the federal approach of "multiculturalism" within a bilingual framework."

Consequently, a more preferable description of the Canadian reality, and therefore the one that should be enshrined in legislation, is a policy of "bilingualism in a multicultural framework."

Multiculturalism is more than a "basic element" of the Canadian heritage, it is the Canadian heritage and identity and should

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