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Last Updated: 06/04/2025

Barbara Bush

(The Vice President's Granddaughter)

Jenna Bush

these for

(The Vice President's granddaughter)

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THE WHITE HOUSE

WASHINGTON

12/8/89 60629955 SP13:04

December 7, 1988

MEMORANDUM FOR THE PRESIDENT

FROM:

ALAN M. KRANOWITZ

SUBJECT:

Thank You Note from Jack Kemp

Congressman Jack Kemp (R-NY) sent you the attached note to thank you for your warm remarks at the Kemp dinner on December 1st.



Wo Com

Den Mr Pusident

you very homored us with your presence, friendsky & warm works last night. Many many thanks for all you mean to the Kimps of to all those soldiers in your political & intellectual army" By the way, after last night at think is mon you from right qual to split end. WARMENT EXPENSE

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Dec 88

The Provident has seen\_

## THE WHITE HOUSE

WASHINGTON

December 8, 1988

MEMORANDUM FOR THE CHIEF OF STAFF

FROM:

MARI MASENG/

SUBJECT:

Farewell

Attached is the copy of George Washington's farewell address, which you indicated the President would like to see.

Also attached are questions Peggy Noonan would like to put before the President in advance of her meeting with him next week.

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THE WRITINGS OF

## George Washington

Original Manuscript Sources
1745-1799

Prepared under the direction of the United States George Washington Bicentennial Commission and published by authority of Congress

JOHN C. FITZPATRICK, Editor

Volume 35 March 30, 1796 – July 31, 1797

United States
Government Printing Office
Washington

## \*FAREWELL ADDRESS\*\*

United States, September 19, 1796.

Friends, and Fellow-Citizens: The period for a new election of a Citizen, to Administer the Executive government of the United States, being not far distant, and the time actually arrived, when your thoughts must be employed in designating

From a copy in the writing of George Washington Craik in District of Columbia

Letters and Papers in the Library of Congress.

Mon September 15 Washington submitted the Farewell Address to the Cabinet.

Pickering wrote to him that same day (September 15): "The paper you put into my hands to-day was attentively perused by us all. I am now going over it by myself, but it will not be called a submitted by the same and the same by the same and the same by the same and the s it will not be possible to get thro' in time to return it before bed-time. Before breakfast in the morning I will wait upon you with it." Pickering's letter is in the Washington Papers.

David C. Claypoole's account of the publication of the Address is printed by Paltsits. An extract follows: "A few days before the appearance of this highly interesting document in print, I received a message from the President, by his private secretary, Col. Lear, signifying his desire to see me. I waited on him at the appointed time, and found him sitting alone in the drawing-room. He received me very kindly, and after I had paid my respects to him, desired me to take a seat near him; then addressing himself to me, said, that he had for some time contemplated retiring from public life, and had at length concluded to do so at the end of the (then) present term: that he had some thoughts and reflections on the occasion, which he deemed proper to communicate to the people of the United States, in the form of an address, and which he wished to appear in the Daily Advertiser, of which I was Proprietor and editor. He paused, and I took occasion to thank him for having selected that paper as the channel of communication to the Public, especially as I viewed this choice as an evidence of his approbation of the principles and manner in which the work was conducted. He silently assented, and asked me when I could make the publication. I answered that the time should be made perfectly convenient to himself, and the following Monday was fixed on: he then said that his secretary would deliver me the Copy on the next morning (Friday), and I withdrew. After the proof sheet had been carefully compared with the copy, and corrected by myself, I carried two differences are provided by the proof sheet had been carefully compared with the copy, and corrected by myself, I carried two differences are provided by the proof sheet had been carefully compared by the provided by the proof sheet had been carefully compared by the provided by the proof sheet had been carefully compared by the provided by the proof sheet had been carefully compared by the provided by the proof sheet had been carefully compared by the provided by the proof sheet had been carefully compared by the proof sheet had been carefully ent Revises, to be examined by the President; who made but few alterations from

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the person, who is to be cloathed with that important trust, \*5 it appears to me proper, especially as it may conduce to a more distinct expression of the public voice, that I should now apprise you of the resolution I have formed, to decline being considered among the number of those, out of whom a choice is to be made.

I beg you, at the same time, to do me the justice to be assured, that this resolution has not been taken, without a strict regard to all the considerations appertaining to the relation, which binds a dutiful citizen to his country, and that, in with drawing the tender of service which silence in my situation might imply, I am influenced by no diminution of zeal for your future interest, no deficiency of grateful respect for your past kindness; but se am supported by a full conviction that the step is compatible with both.

The acceptance of, and continuance hitherto in, the office to which your Suffrages have twice called me, have been a uniform sacrifice of inclination to the opinion of duty, and to a deference for what appeared to be your desire. I constantly

the original, except in the punctuation, in which he was very minute. The publication of the Address, dated 'United States, September 17th, 1796' being completed on the 19th [bearing the same date with the Paper, Sept. 19th, 1796, being completed], I waited on the President with the original; and, in presenting it to him, expressed my regret at parting with it, and how much I should be gratified by being permitted to retain it: upon which in the most obliging manner, he handed it back to me, saying,

that if I wished for it, I might keep it;—and I then took my leave."

Sparks, who prints the Farewell Address from the publication of it in Claypoole's American Daily Advertiser, of Sept. 19, 1796, states that he copies the following indorsement (which is in the writing of Washington) on Claypoole's paper, "designed as an instruction to the copyist, who recorded the Address in the letter-book: The letas an instruction to the copyist, who recorded the Address in the letter-book: The letter contained in this gazette, addressed 'To the People of the United States,' is to be recorded, and in the order of its date. Let it have a blank page before and after it, so as to stand distinct. Let it be written with a letter larger and fuller than the common recording hand. And where words are printed with capital letters, it is to be done so in recording. And those other words, that are printed in italics, must be scored underneath and straight by a ruler." This newspaper, with Washington's indorsement thereon, is not now found in the Washington Papers. Claypoole's paper printed the Address as dated September 17, which date is followed by Sparks.

At this point the words "for another term" are crossed out.

The words "act under" are crossed out.

hoped, that it would have been much earlier in my power, consistently with motives, which I was not at liberty to disregard, to return to that retirement, from which I had been reluctantly drawn. The strength of my inclination to do this, previous to the last Election, had even led to the preparation of an address to declare it to you; but mature reflection on the then perplexed and critical posture of our Affairs with foreign Nations, and the unanimous advice of persons entitled to my confidence, impelled me to abandon the idea.

I rejoice, that the state of your concerns, external as well as internal, no longer renders the pursuit of inclination incompatible with the sentiment of duty, or propriety; and am persuaded whatever partiality88 may be retained for my services, that 89 in the present circumstances of our country, you will not disapprove my determination to retire.

The impressions, 90 with which I first 91 undertook the arduous trust, were explained on the proper occasion. In the discharge of this trust, I will only say, that I have, with good intentions, contributed 22 towards the Organization and Administration of the government, the best exertions of which a very fallible judgment was capable. Not unconscious, in the outset, of the inferiority of my qualifications, experience in my own eyes, perhaps still more in the eyes of others, has strengthned the motives to diffidence of myself; and every day the encreasing weight of years admonishes me more and more, that the shade of retirement is as necessary to me as it will be welcome. Satisfied that if any circumstances have given peculiar value to my

<sup>&</sup>quot;The word "that" is crossed out.
"The words "any portion of you may yet retain" are crossed out.
"The words "even they" are crossed out.
"The word "under" is crossed out.
"The word "accepted" is crossed out.
"The word "accepted" is crossed out.

The word "to" is crossed out.

The words "not lessened" are crossed out.

services, they were temporary, I have the consolation to believe, that while choice and prudence invite me to quit the political scene, patriotim does not forbid it."

In looking forward to the moment, which is intended to terminate the career of my public life, my feelings do not permit me to suspend the deep acknowledgment 95 of that debt of gratitude wch. I owe to my beloved country, for the many honors it has conferred upon me; still more for the stedfast confidence with which it has supported me; and for the opportunities I have thence enjoyed of manifesting my inviolable attachment, by services faithful and persevering, though in usefulness unequal of to my zeal. If benefits have resulted to our country from these services, let it always be remembered to your praise, and as an instructive example in our annals, that, or under circumstances in which the Passions agitated in every direction were liable to 98 mislead, amidst appearances sometimes dubious, viscissitudes of fortune often discouraging, in situations in which not unfrequently want of Success has countenanced the spirit of criticism, the constancy of your support was the essential prop of the efforts, and " a guarantee of the plans by which they were effected. Profoundly penetrated with this idea, I shall carry it with me to my grave, as a strong incitement to unceasing vows that Heaven may continue to you the

Here are crossed out the words: "May I also have that of knowing in my retreat, that the involuntary errors, I have probably committed, have been the sources of no serious or lasting mischief to our country. I may then expect to realize, without alloy, the sweet enjoyment of partaking, in the midst of my fellow-citizens, the benign influence of good laws under a free government; the ever favorite object of my heart, and the happy reward, I trust, of our mutual cares, dangers and labours." Opposite this deleted paragraph, Washington has written, in the margin: "obliterated to avoid the imputation of affected modesty.'

The words "demanded by" are crossed out.
The words "in usefulness" are crossed out.
The words "in the constancy of your support" are crossed out.

The words "wander and fluctuate" are crossed out.

<sup>&</sup>quot;The word "the" is crossed out.

The words "the only return I can henceforth make" are crossed out.

choicest tokens of its beneficence; that your Union and brotherly affection may be perpetual; that the free constitution, which is the work of your hands, may be sacredly maintained; that its Administration in every department may be stamped with wisdom and Virtue; that, in fine, the happiness of the people of these States, under the auspices of liberty, may be made complete, by so careful a preservation and so prudent a use of this blessing as will acquire to them the glory of recommending it to the applause, the affection, and adoption of every nation which is yet a stranger to it.

Here, perhaps, I ought to stop. But a solicitude for your welfare, which cannot end but with my life, and the apprehension of danger, natural to that solicitude, urge me on an occasion like the present, to offer to your solemn contemplation, and to recommend to your frequent review, some sentiments; which are the result of much reflection, of no inconsiderable observation, and which appear to me all important to the permanency of your felicity as a People. These will be offered to you with the more freedom, as you can only see in them the disinterested warnings of a parting friend, who can possibly have no personal motive to biass his counsel. Nor can I forget, as an encouragement to it, your endulgent reception of my sentiments on a former and not dissimilar occasion

Interwoven as is the love of liberty with every ligament of your hearts, no recommendation of mine is necessary to fortify or confirm the attachment.

The Unity of Government which constitutes you one people is also now dear to you. It is justly so; for it is a main Pillar in

The words "and experience" are crossed out.

<sup>&</sup>lt;sup>2</sup>The words "or satisfaction" are crossed out.

<sup>8</sup>The words "encouraged by the remembrance of your indulgent reception of my sentiments on an occasion not dissimilar to the present, urge me to offer" are crossed

STANT S

the Edifice of your real independence, the support of your tranquility at home; your peace abroad; of your safety; of your prosperity; of that very Liberty which you so highly prize. But as it is easy to foresee, that from different causes and from different quarters, much pains will be taken, many artifices employed, to weaken in your minds the conviction of this truth; as this is the point in your political fortress against which the batteries of internal and external enemies will be most constantly and actively (though often covertly and insidiously) directed, it is of infinite moment, that you should properly estimate the immense value of your national Union to your collective and individual happiness; that you should cherish a cordial, habitual and immoveable attachment of it; accustoming yourselves to think and speak of it as of the Palladium of your political safety and prosperity; watching for its preservation with jealous anxiety; discountenancing whatever may suggest even a suspicion that it can in any event be abandoned, and indignantly frowning upon the first dawning of every attempt to alienate any portion of our Country from the rest, or to enfeeble the sacred ties which now link together the various parts.

For this you have every inducement of sympathy and interest. Citizens 10 by birth or choice, of a common country, that country has a right to concentrate your affections. The name

The words "in every relation" are crossed out.

<sup>&</sup>quot;The words "in every relation" are crossed out.
"The words "in every shape" are crossed out.
"The word "various" is crossed out.
"The words "towards it" are crossed out.
"The words "that you should accustom yourselves to reverence it as the palladium.
"The words "that you should accustom yourselves to reverence it as the palladium." of your political safety and prosperity, adapting constantly your words and actions to that momentous idea; that you should watch for its preservation with jealous anxiety, discountenance whatever may suggest a suspicion that it can in any event be abandoned; and frown upon the first dawning of any attempt to alienate any portion of our Country from the rest, or to enfeeble the sacred ties which now link together the several parts," are crossed out.

"The words "of a common country by birth or choice" are crossed out.

of American, which belongs to you, in your national capacity, must always exalt the just pride of Patriotism, more than any appellation 11 derived from local discriminations. With slight shades of difference, you have the same Religeon, Manners, Habits and political Principles. You have in a common cause fought and triumphed together. The independence and liberty you possess are the work of joint councils, and joint efforts; of common dangers, sufferings and successes.

But these considerations, however powerfully they address themselves to your sensibility are greatly outweighed by those which apply more immediately to your Interest. Here every portion of our country finds the most commanding motives for carefully guarding and preserving the Union of the whole.

The North, in an unrestrained 12 intercourse with the South, protected by the equal Laws of a common government, finds in the productions of the latter,18 great additional resources of Maratime and commercial enterprise and precious materials of manufacturing industry. The South in the same Intercourse, benefitting by the Agency of the North, sees its agriculture grow and its commerce expand. Turning partly into its own channels the seamen of the North, it finds its particular navigation envigorated; and while it contributes, in different ways, to nourish and increase the general mass of the National navigation, it looks forward to the protection of a Maratime strength, to which itself is unequally adapted. The East, in a like intercourse with the West, already finds, and in the progressive improvement of interior communications, by land and water, will more and more find a valuable vent for the commodities which it brings from abroad, or manufactures at home. The West derives from the East supplies requisite to its growth and com-

<sup>&</sup>quot;The words "to be" are crossed out.

The word "fettered" is crossed out.

The words "many of them peculiar" are crossed out.

fort, and what is perhaps of still greater consequence, it must of necessity owe the secure enjoyment of indispensable outlets for its own productions to the weight, influence, and the future Maritime strength of the Atlantic side of the Union, directed by an indissoluble community of Interest as one Nation.14 Any other tenure by which the West can hold this essential advantage,18 whether derived from its own seperate strength, or from an apostate and unnatural connection with any foregin Power, must be intrinsically precarious.16

<sup>17</sup> While then every part of our country thus <sup>18</sup> feels an immediate and particular Interest in Union, all the parts19 combined cannot fail to find in the united mass of means and efforts 20 greater strength, greater resource, proportionably greater security from external danger, a less frequent interruption of their Peace by foreign Nations; and,21 what is of inestimable value! they must derive from Union an exemption from those broils and Wars between themselves, which 22 so frequently afflict neighbouring countries, not tied together by the same government; which their own rivalships alone would be sufficient to produce, but which opposite foreign alliances, attachments and intriegues would stimulate and imbitter. Hence likewise they will avoid the necessity of those overgrown Military establishments, which under any form of Government are inauspicious to liberty, and which 28 are to be regarded as

<sup>&</sup>quot;The word "The" is crossed out.
"The word "either" is crossed out.

The words "liable every moment to be disturbed by the fluctuating combinations of the primary interests of Europe, which must be expected to regulate the conduct of the Nations of which it is composed." are crossed out.

"The word "And" is crossed out.

"The word "finds" is crossed out.

"The words "of it" are crossed out.

"The words "cannot fail to find" are crossed out.

"The words "cannot fail to find" are crossed out.

The words "which is an advantage" are crossed out.

The word "inevitably" is crossed out.

The words "there is reason to" are crossed out.

particularly hostile to Republican Liberty: In this sense it is, that your Union ought to be considered as a main prop of your liberty, and that the love of the one ought to endear to you the

preservation of the other.

These considerations speak a persuasive language to 24 every reflecting and virtuous mind, and 25 exhibit the continuance of the Union as a primary object of Patriotic desire. Is there a doubt, whether a common government can embrace so large a sphere? Let experience solve it. To listen to mere speculation in such a case were criminal.26 We are authorized to hope that a proper organization of the whole, with the auxiliary agency of governments for the respective Sub divisions, will afford a happy issue to the experiment. 'Tis well worth a fair and full experiment 27 With such powerful and obvious motives to Union,28 affecting all parts of our country,29 while experience shall not have demonstrated its impracticability, there will always be reason, so to distrust the patriotism of those, who in any quarter may endeavor to weaken its bands. 11

"The words ""Tis natural" are crossed out.

The words "cause in the fact itself" are crossed out.

<sup>&</sup>quot;The word "any" is crossed out. "The word "they" is crossed out.

The words "It may not impossibly be found, that the spirit of party, the machinations of foreign powers, the corruption and ambition of individual citizens, are more formidable adversaries to the unity of our Empire, than any inherent difficulties in the scheme. Against these, the mounds of national opinion, national sympathy and national jealousy ought to be raised" are crossed out.

The word "as" is crossed out.

The word "have" is crossed out.

The words "Besides the more serious causes already hinted as threatening our Union, there is one less dangerous, but sufficiently dangerous to make it prudent to be upon our guard against it. I allude to the petulence of party differences of opinion. It is not uncommon to hear the irritations which these excite vent themselves in declarations, that the different parts of the United States are ill affected to each other in menaces, that the Union will be dissolved by this or that measure. Intimations like these are as indiscreet as they are intemperate. Though frequently made with levity, and without any really evil intention, they have a tendency to produce the consequences which they indicate. They teach the minds of men to consider the Union as precarious—as an object to which they ought not to attach their hopes and fortunes, and thus chill the sentiment in its favor. By alarming the pride of those to whom they are addressed, they set ingenuity at work to depreciate the value of the thing and to discover reasons of indifference towards it. This is not wise. It will be

In contemplating the causes wch. may disturb our Union, it occurs as matter of serious concern, that 22 any ground should have been furnished for characterizing parties by Geographical discriminations: Northern and Southern; Atlantic and Western; whence designing men may endeavour to excite a belief that there is a real difference of local interests and views.22 One of the expedients of Party to acquire influence, within particular districts, is to misrepresent the opinions and aims of other Districts. You cannot shield yourselves too much against the jealousies and heart burnings which spring from these misrepresentations. They tend to render Alien to each other those who ought to be bound together by fraternal affection. The Inhabitants of our Western country have lately had a useful lesson on this 24 head. They have seen, in the Negociation by the Executive, and in the unanimous ratification by the Senate, of the Treaty with Spain, and in the universal satisfaction at that event, throughout the United States, a decisive proof how unfounded were the suspicions propagated among them of a policy in the General Government and in the Atlantic States unfriendly to their Interests in regard to the Mississippi. They have been witnesses to the formation of two Treaties, that with G: Britain and that with Spain, which secure to them every

much wiser to habituate ourselves to reverence the Union as the palladium of our national happiness-to accommodate constantly our words and actions to that idea, and to discountenance whatever may suggest a suspicion that it can in any event be abandoned." are crossed out. Washington has bracketed this paragraph in the margin and noted it as "not important enough."

The words "our parties for some time past have been too much characterized by"

are crossed out.

The words "These discriminations, the mere contrivance of the spirit of Party, (always dexterous to seize every handle by which the passions can be wielded, and too skilful not to turn to account the sympathy of neighborhood), have furnished an argument against the Union, as evidence of a real difference of local interests and views, and serve to hazard it, by organizing larger districts of country under the leaders of contending factions, whose rivalships, prejudices and schemes of ambition, rather than the true Interest of the Country, will direct the use of their influence. If it be possible to correct this poison in the habit of our body politic, it is worthy the endeavors of the moderate and the good to effect it." are crossed out.

\*The word "subject" is crossed out.

thing they could desire, in respect to our Foreign relations, towards confirming their prosperity. Will it not be their wisdom to rely for the preservation of [sic] these advantages on the Union by wch. they were procured? Will they not henceforth be deaf to those advisers, if such there are, who would sever them from their Brethren and connect them with Aliens?

To the efficacy and permanency of Your Union, a Government for the whole is indispensable. No Alliances however strict between the parts can be an adequate substitute. They must inevitably experience the infractions and interruptions which all Alliances in all times have experienced. Sensible of this momentous truth, you have improved upon your first essay, by the adoption of a Constitution of Government, better calculated than your former for an intimate Union, and for the efficacious management of your common concerns. This government, the offspring of our own choice uninfluenced and unawed, adopted upon full investigation and mature deliberation, completely free in its principles, in the distribution of its powers, uniting security with energy, and containing within itself a provision for its own amendment, has a just claim to your confidence and your support. Respect for its authority, compliance with its Laws, acquiescence in its measures, are duties enjoined by the fundamental maxims of true Liberty. The basis of our political systems is the right of the people to make and to alter their Constitutions of Government. But the Constitution which at any time exists, 'till changed by an explicit and authentic act of the whole People, is sacredly obligatory upon all. The very idea of the power and the right of the People to establish Government presupposes the duty of every Individual to obey the established Government.

All obstructions to the execution of the Laws, all combinations and Associations, under whatever plausible character,

with the real design to direct, controul counteract, or awe the regular deliberation and action of the Constituted authorities are distructive of this fundamental principle and of fatal tendency. They serve to organize faction, to give it an artificial and extraordinary force; to put in the place of the delegated will of the Nation, the will of a party; often a small but artful and enterprizing minority of the Community; and, according to the alternate triumphs of different parties, to make the public administration the Mirror of the ill concerted and incongruous projects of faction, rather than the organ of consistent and wholesome plans digested by common councils and modefied by mutual interests. However combinations or Associations of the above description may now and then answer popular ends,35 they are likely, in the course of time and things, to become potent engines, by which cunning, ambitious and unprincipled men will be enabled to subvert the Power of the People, and to usurp for themselves the reins of Government; destroying afterwards the very engines which have lifted them to unjust dominion.

Towards the preservation of your Government and the permanency of your present happy state, it is requisite, not only that you steadily discountenance irregular oppositions to its acknowledged authority, but also that you resist with care the spirit of innovation upon its principles however specious the pretexts. one method of assault may be to effect, in the forms of the Constitution, alterations which will impair the energy of the system, and thus to undermine what cannot be directly overthrown. In all the changes to which you may be invited, remember that time and habit are at least as necessary to fix the true character of Governments, as of other human institutions; that experience is the surest standard, by which to test

<sup>&</sup>quot;The words "and purposes" are crossed out.

the real tendency of the existing Constitution of a country; that facility in changes upon the credit of mere hypotheses and opinion exposes to perpetual change, from the endless variety of hypotheses and opinion: and remember, especially, that for the efficient management of your common interests, in a country so extensive as ours, a Government of as much vigour as is consistent with the perfect security of Liberty is indispensable. Liberty itself will find in such a Government, with powers properly distributed and adjusted, its surest Guardian. It is indeed little else than a name, where the Government is too feeble to withstand the enterprises of faction, to confine each member of the Society within the limits prescribed by the laws and to maintain all in the secure and tranquil enjoyment of the rights of person and property.10

I have already intimated to you the danger of Parties in the State, with particular reference to the founding of them on Geographical discriminations. Let me now take a more comprehensive view, and warn you in the most solemn manner against the baneful effects of the Spirit of Party, generally

This spirit, unfortunately, is inseperable from ar our nature, having its root in the strongest passions of the human Mind. It exists under different shapes in all Governments, more or less stifled, controuled, or repressed; but, in those of the popular form it is seen in its greatest rankness and is truly their worst enemy.\*\*

<sup>&</sup>quot;The words "Owing to you as I do a frank and free disclosure of my heart, I shall not conceal from you the belief I entertain, that your Government as at present con-

stituted is far more likely to prove too feeble than too powerful." are crossed out.

"The word "human" is crossed out.

"The words "In Republics of narrow extent, it is not difficult for those who at any time hold the reins of Power, and command the ordinary public favor, to overturn the established order [Constitution,] in favor of their own aggrandizement. The same thing may likewise be too often accomplished in such Republics, by partial combinations of men, who though not in office, from birth, riches or other sources of distinction, have extraordinary influence and numerous retainers [adherents.] By debauching the military force, by surprising some commanding citadel, or by some

The alternate domination of one faction over another, sharpened by the spirit of revenge natural to party dissention, which in different ages and countries has perpetrated the most horrid enormities, is itself a frightful despotism. But this leads at length to a more formal and permanent despotism. The disorders and miseries, which result, gradually incline the minds of men to seek security and repose in the absolute power of an Individual: and sooner or later the chief of some prevailing faction more able or more fortunate than his competitors, turns this disposition to the purposes of his own elevation, on the ruins of Public Liberty.

Without looking forward to an extremity of this kind (which nevertheless ought not to be entirely out of sight) the common and continual mischiefs of the spirit of Party are sufficient to make it the interest and the duty of a wise People to discourage and restrain it.

It serves always to distract the Public Councils and enfeeble the Public administration. It agitates the Community with ill founded jealousies and false alarms, kindles the animosity of one part against another, foments occasionally riot and insurrection. It opens the door to foreign influence and corruption, which find a facilitated access so to the government itself through the channels of party passions. Thus the policy 40 and and [sic] the will of one country, are subjected to the policy and will of another.

other sudden and unforeseen movement, the fate of the Republic is decided. But in Republics of large extent, usurpation can scarcely make its way through these avenues. The powers and opportunities of resistance of a wide extended and numerous nation, defy the successful efforts of the ordinary military force, or of any collections which wealth and patronage may call to their aid. In such Republics, it is safe to assert, that the conflicts of popular factions are the chief, if not the only inlets, of usurpation and

Tyranny." are crossed out. The words in brackets were inserted as afterthoughts.

"The words "through the channels of party passions. It frequently subjects the policy of our own country to" are crossed out.

"The words "of some foreign country, and even enslaves the will of our Government of the policy of our own country to are crossed out.

ment to the will of some foreign Government." are crossed out.

There is an opinion that parties in free countries are useful checks upon the Administration of the Government and serve to keep alive the spirit of Liberty. This within certain limits is probably true, and in Governments of a Monarchical cast Patriotism may look with endulgence, if not with favour, upon the spirit of party. But in those of the popular character, in Governments purely elective, it is a spirit not to be encouraged. From their natural tendency, it is certain there will always be enough of that spirit for every salutary purpose. And there being constant danger of excess, the effort ought to be, by force of public opinion, to mitigate and assuage it. A fire not to be quenched; it demands a uniform vigilance to prevent its bursting into a flame, lest 11 instead of warming it should consume.

It is important, likewise, that the habits of thinking in a free Country should inspire caution in those entrusted with its administration, to confine themselves within their respective Constitutional spheres; avoiding in the exercise of the Powers of one department to encroach upon another. The spirit of encroachment tends to consolidate the powers of all the departments in one, and thus to create 42 whatever the form of government, a real<sup>48</sup> despotism. A just estimate of that love of power, and "proneness to abuse it, which predominates in the human heart is sufficient to satisfy us of the truth of this position. The necessity of reciprocal checks in the exercise of political power; by dividing and distributing it into different depositories, and constituting each the Guardian of the Public Weal 45 against invasions by the others, has been evinced by experiments ancient and modern; some of them in our country

The words "it should not only warm but" are crossed out.

The words "t should not only warm."
The words "t only warm a "The words "form a" are crossed out.

<sup>&</sup>quot;The word "the" is crossed out.
"The word "from" is crossed out.

and under our own eyes. To preserve them must be as necessary as to institute them. If in the opinion of the People, the distribution or modification of the Constitutional powers be in any particular wrong, let it be corrected by an amendment in the way which the Constitution designates. But let there be no change by usurpation; for though this, in one instance, may be the instrument of good, it is the <sup>46</sup> customary weapon by which free governments are destroyed. The precedent <sup>47</sup> must always greatly overbalance in permanent evil any partial or <sup>48</sup> transient benefit which the use <sup>49</sup> can at any time yield.

Of all the dispositions and habits which lead to political prosperity, Religion and morality are indispensable supports. In vain would that man claim the tribute of Patriotism, who should labour to subvert these great Pillars of human happiness, these firmest props of the duties of Men and citizens. The mere Politician, equally with the pious man ought to respect and to cherish them. A volume could not trace all their connections with private and public felicity. Let it simply be asked where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths, which are the instruments of investigation in Courts of Justice? And let us with caution indulge the supposition, that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that National morality can prevail in exclusion of religious principle.

'Tis substantially true, that virtue or morality is a necessary spring of popular government. The rule indeed extends with more or less force to every species of free Government. Who

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<sup>&</sup>quot;The words "usual and natural" are crossed out.

<sup>&</sup>quot;The words "of its use" are crossed out.
"The word "temporary" is crossed out.
"The word "itself" is crossed out.

that is a sincere friend to it, can look with indifference upon attempts to shake the foundation of the fabric 50

Promote then as an object of primary importance, Institutions for the general diffusion of knowledge. In proportion as the structure of a government gives force to public opinion, it is essential that public opinion should be enlightened

As a very important source of strength and security, cherish public credit. One method of preserving it is to use it as 61 sparingly as possible: avoiding occasions of expence by cultivating peace, but remembering also that timely disbursements to prepare for danger frequently prevent much greater disbursements to repel it; avoiding likewise the accumulation of debt, not only by 52 shunning occasions of expence, but by vigorous exertions in time of Peace to discharge the Debts which unavoidable wars may have occasioned, not ungenerously throwing upon posterity the burthen which we ourselves ought to bear. The execution of these maxims belongs to your Representatives, but it is necessary that public opinion should 33 cooperate. To facilitate to them the performance of their duty, it is essential that you should practically bear in mind, that towards the payment of debts there must be Revenue; that to have Revenue there must be taxes; that no taxes can be devised which are not more or less inconvenient and unpleasant; that the intrinsic embarrassment inseperable from the selection

The words "Cultivate industry and frugality, as auxiliaries to good morals and sources of private and public prosperity. Is there no room to regret that our propensity to expence exceeds our means for it? Is there not more luxury among us, and more diffusively, than suits the actual stage of our national progress? Whatever may be the apology for luxury in a country, mature in the arts which are its ministers, and the cause of national opulence. Can it promote the advantage of a young country, almost wholly agricultural, in the infancy of the arts, and certainly not in the maturity of wealth?" are crossed out. Washington has bracketed them in the margin, with the note "not sufficiently important."

<sup>&</sup>quot;The word "little" is crossed out.
"The word "avoiding" is crossed out.
"The word "coincide" is crossed out.

of the proper objects (which is always a choice of difficulties) ought to be a decisive motive for a candid construction of the Conduct of the Government in making it, and for a spirit of acquiescence in the measures for obtaining Revenue which the public exigencies may at any time dictate.

Observe good faith and justice towds. all Nations.54 Cultivate peace and harmony with all. Religion and morality enjoin this conduct; and can it be that good policy does not equally enjoin it? It will be worthy of a free, enlightened, and, at no distant period, a great Nation, to give to mankind the magnanimous and too novel example of a People always guided by an exalted justice and benevolence. Who can doubt that in the course of time and things the fruits of such a plan would richly repay any temporary advantages wch. might be lost by a steady adherence to it? Can it be, that Providence has not connected the permanent felicity of a Nation with its virtue? The experiment, at least, is recommended by every sentiment which ennobles human Nature. Alas! is it rendered impossible by its vices?

In the execution of such a plan nothing is more essential than that 55 permanent, inveterate antipathies against particular Nations and passionate attachments for others should be excluded; and that in place of them just and amicable feelings towards all should be cultivated. The Nation, which indulges towards another 56 an habitual hatred, 56 or an habitual fondness, is in some degree a slave. It is a slave to its animosity or to its affection, either of which is sufficient to lead it astray from its duty and its interest. Antipathy in one Nation against

The words "and cultivate peace and harmony with all, for in Public, as well as in private transactions, I am persuaded that honesty will always be found to be the best policy." are crossed out.

The word "rooted" is crossed out.

The article "a" is crossed out.

another, of disposes each more readily to offer insult and injury, to lay hold of slight causes of umbrage, and to be haughty and intractable, when accidental or trifling occasions of dispute occur. Hence frequent collisions, obstinate envenomed and bloody contests. The Nation, prompted by illwill and resentment sometimes impels to War the Government, contrary to 58 the best calculations of policy. The Government sometimes participates in the national propensity, and adopts through passion what reason would reject; at other times, it makes the animosity of the Nation subservient to projects of hostility instigated by pride, ambition and other sinister and pernicious motives. The peace often, sometimes perhaps the Liberty, of Nations has been the victim.

So likewise, a passionate attachment of one Nation for another produces a variety of evils. Sympathy for the favourite nation, facilitating the illusion of an imaginary common interest, in cases where no real common interest exists, and infusing into one 50 the enmities of the other, betrays the former into a participation in the quarrels and Wars of the latter, without adequate inducement or justification: It leads also to concessions to the favourite Nation of priviledges denied to others, which is apt doubly to injure the Nation making the concessions; 60 by unnecessarily parting with what ought to have been retained; or and by exciting jealousy, ill will, and a disposition to retaliate, in the parties from whom eql. priviledges are withheld: And it gives to ambitious, corrupted, or deluded citizens (who devote themselves to the favourite Nation) facility to betray, or sacrifice the interests of their own country, without

The words "begets of course a similar sentiment in that other" are crossed out.

The words "its own" are crossed out.

The word "another" is crossed out.

The figure "1st." is crossed out.

The abbreviation "dly" is crossed out and the figure 2 converted into the

odium, sometimes even with popularity; gilding with the appearances of a virtuous sense of obligation a commendable deference for public opinion, or a laudable zeal for public good, the base or foolish compliances of ambition corruption or infatuation.

As avenues to foreign influence in innumerable ways, such attachments are particularly alarming to the truly enlightened and independent Patriot. How many opportunities do they afford to tamper with domestic factions, to practice the arts of seduction, to mislead public opinion, to influence or awe the public Councils! Such an attachment of a small or weak, towards a great and powerful Nation, dooms the former to be the satellite of the latter.

Against the insidious wiles of foreign influence, (I conjure you to believe me <sup>62</sup> fellow citizens) the jealousy of a free people ought to be <sup>63</sup> constantly awake; since history and experience prove that foreign influence is one of the most baneful foes of Republican Government. But that jealousy to be useful must be impartial; else it becomes the instrument of the very influence to be avoided, instead of a defence against it. Excessive partiality for one foreign nation and excessive dislike of another, cause those whom they actuate to see danger only on one side, and serve to veil and even second the arts of influence on the other. Real Patriots, who may resist the intriegues of the favourite, are liable to become suspected and odious; while its tools and dupes usurp the applause and confidence of the people, to surrender their interests.

The Great rule of conduct for us, in regard to foreign Nations is in extending our commercial relations to have with them as little *political* connection as possible. So far as we have

<sup>&</sup>quot;The words "my fr'ds" are crossed out.
"Washington first wrote the word "incessantly" and then crossed out "in" and erased the rest; he then converted it into the word "constantly."

already formed engagements let them be fulfilled, with 4 perfect good faith. Here let us stop.

Europe has a set of primary interests, which to us have none, or a very remote relation. Hence she must be engaged in frequent controversies, the causes of which are essentially foreign to our concerns. Hence therefore it must be unwise in us to implicate ourselves, by 66 artificial 66 ties, in the ordinary vicissitudes of her politics, or 67 the ordinary combinations and collisions of her friendships, or enmities:

Our detached and distant situation invites and enables us to pursue a different course. If we remain one People, under an efficient government, the period is not far off, when we may defy material injury from external annoyance; when we may take such an attitude as will cause the neutrality we may at any time resolve upon 68 to be scrupulously respected; when 69 belligerent nations, under the impossibility of making acquisitions upon us, will not lightly hazard the giving us provocation; 70 when we may choose peace or war, as our interest guided by our justice shall Counsel.

Why forego the advantages of so peculiar a situation? Why quit our own to stand upon foreign ground? Why, by interweaving our destiny with that of any part of Europe, entangle our peace and prosperity in the toils of European Ambition, Rivalship, Interest, Humour or Caprice?

"Tis our true policy to steer clear of "1 permanent Alliances, with any portion of the foreign world. So far, I mean, as we are now at liberty to do it, for let me not be understood as

<sup>&</sup>quot;The words "circumspection indeed, but with" are crossed out.
"The article "an" is crossed out.
"The word "connection" is crossed out.
"The word "in" is crossed out.

The words "to observe" are crossed out.

The words "neither of two" are crossed out.

The words "to throw our weight into the opposite scale" are crossed out.

<sup>&</sup>quot;The words "intimate connections" are crossed out.

capable of patronising infidility to 22 existing engagements 13 (I hold 14 the maxim no less applicable to public than to private affairs, that honesty is always the best policy). To I repeat it therefore, let those engagements be observed in their genuine sense. But in my opinion, it is unnecessary and would be unwise to extend them.

Taking care always to keep ourselves, by suitable establishments, on a respectably defensive posture, we may safely trust to 76 temporary alliances for extraordinary emergencies.

Harmony, liberal intercourse with all Nations, are recommended by policy, humanity and interest. But even our Commercial policy should hold an equal and impartial hand: neither seeking nor granting exclusive favours or preferences; consulting the natural course of things; diffusing and deversifying by gentle means the streams of Commerce, but forcing nothing; establishing with Powers so disposed; in order to give to trade a stable course, to define the rights of our Merchants, and to enable the Government to support them; conventional rules of intercourse, the best that present circumstances and mutual opinion will permit, but temporary, and liable to be from time to time abandoned or varied, as experience and circumstances shall dictate; constantly keeping in view, that 'tis folly in one Nation to look for disinterested favors 77 from another; that it must pay with a portion of its Independence for whatever it may accept under that character; that by such acceptance, it may place itself in the condition of having given equivalents for nominal favours and yet of being reproached with ingratitude for not giving more. There can be no greater error than

<sup>&</sup>quot;The prefix "pre" is crossed out.
"The word "for" is crossed out.
"The words "it to be true in public, as in private transactions," are crossed out.

<sup>&</sup>quot;The words "those must" are crossed out.

"The word "occasional" is crossed out.

"The word "at" is crossed out.

to expect, or calculate upon real favours from Nation to Nation. Tis an illusion which experience must cure, which a just pride ought to discard.

In offering to you, my Countrymen these counsels of an old and affectionate friend, I dare not hope they will make the strong and lasting impression, I could wish; that they will controul the usual current of the passions, or prevent our Nation from running the course which has hitherto marked the Destiny of Nations: But if I may even flatter myself, that they may be productive of some partial benefit, some occasional good; that they may now and then recur to moderate the fury of party spirit, to warn against the mischiefs of foreign Intriegue, to guard against the Impostures of pretended patriotism; this hope will be a full recompence for the solicitude for your welfare, by which they have been dictated.

How far in the discharge of my Official duties, I have been guided by the principles which have been delineated, the public Records and other evidences of my conduct must Witness to You and to the world. To myself, the assurance of my own conscience is, that I have at least believed myself to be guided by them.

In relation to the still subsisting War in Europe, my Proclamation of the 22d. of April 1793 is the index to my Plan. Sanctioned by your approving voice and by that of Your Representatives in both Houses of Congress, the spirit of that measure has continually governed me; uninfluenced by any attempts to deter or divert me from it.

After deliberate examination with the aid of the best lights I could obtain <sup>78</sup> I was well satisfied that our Country, under all the circumstances of the case, had a right to take, and was bound in duty and interest, to take a Neutral position. Having taken

<sup>&</sup>lt;sup>18</sup>The words "(and from men disagreeing in their impressions of the origin progress and nature of that war)" are crossed out.

it, I determined, as far as should depend upon me, to maintain it, with moderation, perseverence and firmness.<sup>79</sup>

The considerations, which respect the right to hold this conduct, <sup>80</sup> it is not necessary on this occasion to detail. I will only observe, that according to my understanding of the matter, that right, so far from being denied by any of the Belligerent Powers has been virtually admitted by all.<sup>81</sup>

The duty of holding a Neutral conduct may be inferred, without any thing more, from the obligation which justice and humanity impose on every Nation, in cases in which it is free to act, to maintain inviolate the relations of Peace and amity towards other Nations.

The inducements of interest for observing that conduct will best be referred to your own reflections and experience. With me, a predominant motive has been to endeavour to gain time to our country to settle and mature its yet recent institutions, and to progress without interruption, to that degree of strength and consistency, which is necessary to give it, humanly speaking, the command of its own fortunes.

Though in reviewing the incidents of my Administration, I am unconscious of intentional error, I am nevertheless too sensible of my defects not to think it probable that I may have

<sup>&</sup>quot;The words "The considerations which respect the right to hold this conduct, some of them of a delicate nature would be improperly the subject of explanation of this occasion. I will barely observe that according to my understanding of the matter, that right so far from being denied by any of the Belegerent Powers, has been virtually admitted by all." are crossed out. A second attempt to express the same thought was also discarded by the device of wafering the slip of paper on which is recorded the version finally decided upon. The second discarded attempt reads: "The considerations which respect the right to hold this conduct, would be improperly the subject of particular discussion on this occasion. I will barely observe, that to me they appear warranted by well established principles of the Laws of Nations, as applicable to the nature of our alliance with France in connection with the circumstances of the War and the relative situations of the contracting parties."

and the relative situations of the contracting parties."

The words "some of them of a delicate nature, would be improperly the subject of explanation" are crossed out.

<sup>&</sup>quot;This paragraph is bounded by a marginal brace, in which Washington has written "This is the first draught and it is questionable which of the two is to be preferred." This marginalia was, afterwards, crossed out.

committed many errors.<sup>82</sup> Whatever they may be I fervently beseech the Almighty to avert or mitigate<sup>88</sup> the evils to which they may tend. I shall also carry with me the hope that my Country will never cease to view them with indulgence; and that after forty five years of my life dedicated to its Service, with an upright zeal, the faults of incompetent abilities will be consigned to oblivion, as myself must soon be to the Mansions of rest.<sup>84</sup>

Relying on its kindness in this as in other things, and actuated by that fervent love towards it, which is so natural to a Man, who views in it the native soil of himself and his progenitors for <sup>85</sup> several Generations; I anticipate with pleasing expectation that retreat, in which I promise myself to realize, without alloy, the sweet enjoyment of partaking, in the midst of my fellow Citizens, the benign influence of good Laws under a free Government, the ever favourite object of my heart, and the happy reward, as I trust, of our mutual cares, labours and dangers. <sup>86</sup>

The words "I deprecate the evils to which they may tend, and" are crossed out.
The word "them" is crossed out.

<sup>&</sup>quot;The following words are here crossed out: "May I, without the charge of ostentation, add, that neither ambition nor interest has been the impelling cause of my actions; that I have never designedly misused any power confided to me, nor hesitated to use one, where I thought it could redound to your benefit? May I, without the appearance of affectation, say that the fortune with which I came into office is not bettered otherwise than by that improvement in the value of property, which the quick progress and uncommon prosperity of our country have produced? May I still further add, without breach of delicacy, that I shall retire without cause for a blush, with sentiment alien to the fervor of those vows for the happiness of his country so natural to a citizen who sees in it the native soil of his progenitors and himself for four generations." In a marginal brace, also crossed out, are the following words: "This paragraph may have the appearance of self distrust and mere vanity."

The word "four" is crossed out.
The original, in the New York Public Library (from a facsimile of which this text is printed), is dated by Washington September 19.
On September 19 Washington left Philadelphia for Mount Vernon.

No (born Vec. 8,1988 Gear Mr. President, Thouleson Fram the Sottom of my heart for mover Linduers and thoughtfuliers remembering any Gilthday Hency's and your Griendship has meant much more to me than I can express. I feel like Gobby fours, who said to Nichlaus, playing in witnessed a game with which I am not familiar." augusta for the first time, "I have This would certainly be a proper estimate ou auxoue's part of out of the greatest presidencies over country has Guacon, but, more importantly, the proper measure of bue humben being. Thoughpole for the gift or yourself to your country Vincerely,

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