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Sgt Benavitez, those are the simple facts of your heroism chapter in American valor that you have written by yourself.

"Where there is a brave man," Thoreau once wrote,

"there is the thickest of the fight, there the place
of honor."

Yours was a place of honr, SyxxxBexx Sergeatn, in the service of a noble cuase. — the cuae of Vietnameese freedom.

The families mena dn their families whom you saved that day with are grateful to you as idded our nation is gretful to you epresses our gratituted to you today — and to all those who served in the nobly cause in Vietnam.

But I want you to know our gratitue today goes byeond words this cherished even this military decoration as cherished as it is.

we are a people of pece, may we must always are always willing to go that last full mile to protect that peace. Military force is a last f resort. We will nver fight unless we must,

But today we alos preadedxxxxxxxx seek to make it clear to the world: if ever

if the hand of the Unied Sates is ever forced again,

we place today.

if ever again we ask our young men to fight and die for their

country their leaders will stand behind them until their

vitcory is decisive and compete. There wil be no prolonged

indecison, no protracted conflict, no priveleged sancturary is

the due hand is ever torced with the same and the sam

For America, there will be no substitute for victory.

We live

In his book, The Bridges At Toko-Ri, novelist James Michener www.

wrote movingly of the heroes of the Korean conflict -becuase of the nature of the twilight war in which they were heroes for whom there would be no wexblaring bands and or

great parades tozwełcomezthemzhomezz because to welcome them home

There is a final scene in the book when a filett admiral stands waxknex in darekend bridge of an aircraft carrier waiting from their attack on the bridges at Tok-R for the pilots he kows will eve never return home....

"In the ast last he breaks the silence of hat vigil, and asks in the adrkness, "where do we get such men,, they leave this ship a tiny pseck in the ociean and they return....where do we get such men..."

Almost a genration later, in an the halfway twilight war, I found myslef asking my wife that same questions after

I had seen two men embarce seeing two men meet in our home, hear each other's name and thow their arms around each they -- thye were the clssest of riend, knew every detail of each other's life but they were secch each other face to face for the fir im the ri lvie inour home. The firendship haveen build up over th years, tapping in code on the wlal that divided their olitary confement.

When our other prisoners of war in Volume -

We were like many Amricans when our prisoners of war came home. What would see when the plane door opened at Clark

Field in the Phillipipine. Some of tse men had been imprisoned and torutured for by savage captors for years. The door opened and we had our andser Admiral Jermiah Denton came down the ramp, saluted the our coutnry's fal, thanked us for biring them home

not long ago the simple phrase -- in war there is no sbusitute for victory.

let us never seek war -- the first repsonsilbity of
th any national leader -- is peace but if we are forced to defend ourselves let us rezlise that
we must do so whelhertedly we owe that much to lthose we ask to figh
and die for us.

much from things we do not fully see --

another war long ago in that book Michener and at the nd he said Wehre do we get such men , where do we get cuh -men.

I want you to now that a nation still ask gratefully with Michenr's admirely grteful wonderlingly, where do we get such where do we get such men?

wars fought at distnace, on the enrmy tersm, hobbled by our our questions desious own dsire to refuse to face the nature of the struggle we are in -- not none o fthis is possible.

yours was the place of hono r--- from a thousand from the shops from the villages, from sall farms outside a town in

during the lection, i spoke of those who maid our heories aere during hte inaugural is psoiek
were gone and yet I saw them these heroes in my own
linin room t and thre words -- Godl Bless America.

someoday in Saigon a memori I believe that fredom willreturn someday to Southeast asia and a grateful people in the ity known again as Saigon there will be a memorial to the

Today sergeath, we reaffirm our

Today we honor a brave man and in doing so noro all those brave men who gave so ; willingly of themselves in Vietnam.

I know Sergerat because of the unselfish person you are you frequently think of those men you were not able to bring out that day at Loc Ninth-- perhpas you have even thought about them this morning.

-- and all oof those who nver returned from Vietnam.

For those men who fought in Vietnam, for those who never rturned I would ask now for a moment of silence.

"They shall max grow not old as we that are left grow old age shall not weary them nor the years condemn in the glory of their yout we will remember them

In his book, the Bridges at Toko Ri, novelist

James Michner writes movingly of the Karean conflict and

the heroes who would never be greeted with blaring bands or the grand parades because they fought in a cold twilight was that

many at home wanted to forget.

In neef the book's final se scene, an admiral stands on the darkened bridge of his carrier waiting for pilots he knows will never return from their raid on the Toko Ri bridges.

Finally, he breaks hi vigil of and in wonder at the selflessnes of those **** forgotten fliers -- akss in the site silent darkness.... "Where do we get such men... where do we get such men."

Almost a generaton, after another twilight struggle, many

Americans found themselves again asking that question. Our

prisoners of war and returned to Clark Air Force Base in the Phillipp

Phillippines And despite a hideous captivity in North

Vietnama down the ramp they came -- saluting the flag, thanking us

for ringing them home and then saying, proudly, "God Bless

America."

NOT LONG AFTER THAT MY WIFE AND I saw two of hese men as they heard each other's name for the first time and watched as they threw their arma around each other. They were the closest of friends, knew every detail of each other's life but they were mex meeting each other face to face for the first time, the there in our home. Their friendship had been built up over years, tapping code on the walls the dvidided their solitary confinement in North Vietham.

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heroism. A chapter in Amrican valor that is new one with you have written yourself, a stong of actions along the under the stone once said, Call of Math. Sergeat Benavitez, those are the simple facts of your

"there is the thickest of the fight, there the place of honor."

Yours was a place of honor "The men -- d and their families -- whose lives you saved that day near Loc Ninth are grateful to you -- as today our entire nation is grateful, to you and to all those who served a noble cuase in Vietnam.

But I want you to know our grtaittude goes beyond words, beyond even this cherished hed miliatry decorations,

We are a people of peace, we must always reamin so -we must never fail to go that last full mile to promet We will do all in our power to avoid protect that peace. and avoid miliatry conflict. Btut the world should also understand

Force is a last resotr -- e must never fight unless we must.

But let the world udnerstand that the United Stae k lastrad the lesson of Korea and Vietnam. IF EVER AGAIN we must ask our young men to fight and die for their coutnry, we pleage today that their leaders will stand of behind them until their victory is decisive and complete. There will be no prolonged indeicsion, no protracted conflict, no We will assess do an atmost to avail conflict, but privleged sanctuary. If our hand is ever forced again -- for America there will be no sutitute for victory.

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the Worker than the hardship of serving in a cold twilight
struggle that many at home wanted to forget.

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finally, he breaks his vigil and -- in wonder at the selflessness of those forgotten fliers -- asks in the silent darkness.... "Where do we get such men?"

Almost a generation later, after another twilight struggle, many American found themselves again asking that question. Our prisoners of war had returned to Clark Air Field in the Phillippines and despite a hideous captivity in North Vietnam -- down the ramp they came -- saluting the flag, thanking us for bringing them home and then spaing, proundly, "God Bless America."

Not long after that, my wife and I watched in our house as tow of these men heard each other's arms for the first time and then threw their arms around each other. They were the closest of friends, knew every detail of each other's life but they were meeting eachzother face to face for the first time. There in our home. Their friendship had been built up over years, tapping code on the wall that divided their solitary confinement in North Vietnam. Theirs was a story excesses terrible torture and great courage.

Where do we get such men? The anser comes as quicly as we aks the question. We find them hwere we have always found them: in our villages and town, on our city streets, in our shops, on our farms.

Today we are in the presence of one such American brough up on a farm just outsdie of Cureo in DeWith county Texas -- a man of selflessness, a of gallantry and valor, an authentic hero.

Sergeant Benavitez, on May 2, 1968 in the dense jungle west of Loc Ninth Vietnam, you repeatedly risked your own life to save the lives of at least eight other soldiers. On that *** day, you learned of a failed attempt to rescue a group of badly wounded soldiers who were pinned down under murderous enemy fire. You quickly volunteerd to lead another rescue attmept and while directing this operation, you repeatedly exposed yourself to withering small arms fire, engaged in hand to hand combat, filled a number of KENEN enemy soldiers and sustianed more than nine severe wounds. Despite the crash duxxnaxthx of a helicopter during this second rescue attempt just as you had gotten all the wounded aborad -and despite the severity of your wounds, you comintinued your struggle to survivie and you reinstilled in your badly hurt comrades a will to fight and survive. Only after a final helicopter rescue and only after you had secured classified documents and gotten all the wounded to safety, you did you permit yourself to be flown out of the combat area.

chapter in American valor, one you have written yourself -- story of an American who acted above and beyond the call of duty.

"where there is a brave man,: Thoreau once said, "there is the thickest of the fight, there the place of honr."

Yours was a place of hone, Those men -- and their families whose lives you saved that day near Loc Ninth are grateful to you as tod -- as today our entier nation is grateful as you take your place in this hall of heroes.

But I want you to know our gratitude goes beyond words, beyond even this highest of all military decorations.

We are a people of peace, we must always remain so. We must never fail to go a last full mile to protect the peace. For us, whith force is always a last resort -- we will never fight unless we must.

But let the world understand what the United States has learned in Korea and vietnam. If ever again we must ask our youn men to the fight and die for their countyr, our leaders will stand behind them until there victory is decisive and complete. There will be no porlonged indecision, no protected conflict, no privileged sanctuary. We always do our The United STate will always do its utmost to avoid conflict, but if our hand is ever focred again, let it be understood, for America there will be no substitute for victory.

today we have honored a brave man -- and in pledging to protect the sacraficies of such men in the future -- we have honored all those brave men who fave so wilingly goved of themselves in nobal cuae in Vietnam.

I know sergeat, because of the unselfish y perosn you are, you frequently think perhpas even this morning -of those men you were not able to bring out *** during those hours of fire and death near Loc Ninth.

And so I will ocnloude this by asking you to join the in a mament of files.

For those men, for all those who fought in Vietnam and never returned, a moment of silence.

"They shall grow not old as we that are left grow old. Age shall not weary them, Nor the yers condemn.

In the glory of their youth,