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Lubavitch

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017833 DOCUMENT= 16 OF 16

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DOCDATE = 810415
DSPDATE = 810415
NAME = SCHNEERSON
RCVDATE = 810414
RECID = 017833
STATE = NY
UPDATE = 810506
ZIP = 11213

OPID DR
DOCDATE 810415
RECTYP OBA
MEDIA L
NAME RABBI MENACHEM SCHNEERSON
ADDR BROOKLYN NY 11213
STREET 770 EASTERN PARKWAY
SUBJECT HAPPY SEVENTY-NINTH BIRTHDAY
THE HONORABLE JACK KEMP
CHABAD - LUBAVITCH
RABBI ABRAHAM SHEMTOV
SUBCODE ME001-02
HU013-60 PP010-03 JL003-01 PR003 ED
INDCODE 4610 4500 4400
ACTION RM DSP 810407 CP2 A 810415
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2) AFL
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018004 DOCUMENT= 15 OF 16

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NAME = SHEMTOV
RCVDATE = 810415
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STATE = DC
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DOCDATE 810408
RECTYP OBA
MEDIA L
NAME RABBI ABRAHAM SHEMTOV
TITLE DIRECTOR
ORG AMERICAN FRIENDS OF LUBAVITCH
ADDR WASHINGTON DC XXX
SUBJECT PRAYERS FOR PRESIDENT 'S RECOVERY
SUBCODE PP010-02
 HU013-60 RM032
INDCODE 4800 4500 4400
ACTION RM DSP 810408 CP2A A 810408

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040933 DOCUMENT= 14 OF 16

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RCVDATE = 810929
RECID = 040933
STATE = NY
UPDATE = 811117
ZIP = 11213

OPID CH
DOCDATE 810925
RECTYP OBA
MEDIA L
NAME RABBI MENACHEM M. SCHNEERSON
ADDR BROOKLYN NY 11213
STREET 770 EASTERN PARKWAY
SUBJECT MESSAGE OF CONGRATULATIONS ON THE BEGINNING
 OF THE NEW SCHOOL YEAR ON THE LUBAVITCH
 MOVEMENT CAMPUSES UNDER YOUR ENLIGHTENED
 GUIDANCE AND LEADERSHIP
SUBCODE ME001
 RM032
INDCODE 4500
ACTION RM DSP 810925 CP2A A 810925
COMMENTS MEMO FOR DICK DARMAN FROM RED CAVANEY
 DATED OCT 29 81 REGARDING LETTER FROM THE
 WORLD LEADER OF THE LUBAVITCH MOVEMENT
 SEE ID 033792SS

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069715 DOCUMENT= 13 OF 16

ACTDATE = 820402
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DOCDATE = 820402
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NAME = SCHNEERSON
RCVDATE = 820407
RECID = 069715
STATE = NY
UPDATE =
ZIP = 11212

OPID TR
DOCDATE 820402
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MEDIA L
NAME RABBI MENACHEM M. SCHNEERSON
PSAL REBBE
ORG LUBAVITCH
ADDR BROOKLYN NY 11212
STREET 770 EASTERN PARKWAY
SUBJECT MESSAGE FOR 80TH BIRTHDAY
SUBCODE ME001-02
RM032 HO
INDCODE 4500
ACTION RM DSP 820402 CP2A A 820402

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Birthday

menzer

April 2 82

102226 DOCUMENT= 12 OF 16

ACTDATE = 821001
ADDNUMB =
CREFDATE = 821014
DOCDATE = 821001
DSPDATE = 821001
NAME = RASKIN
RCVDATE = 821014
RECID = 102226
STATE = NY
UPDATE =
ZIP = 11213

OPID TR
DOCDATE 821001
RECTYP OBA
MEDIA T
NAME RABBI DAVID RASKIN
TITLE CHAIRMAN, EXECUTIVE COMMITTEE
ORG LUBAVITCH YOUTH ORGANIZATION
ADDR BROOKLYN NY 11213
STREET 770 EASTERN PARKWAY
SUBJECT GREETINGS TO THE LUBAVITCH YOUTH ORGANIZATION
 AS YOU GATHER FOR YOUR TWENTY - SEVENTH
 INTERNATIONAL CONVENTION
SUBCODE ME002
 HU013-60 WE009
INDCODE 4400
ACTION TT DSP 821001 CP2 A 821001
COMMENTS CC: K. OSBORNE, D. LIVINGSTON, B. BARNES AND
 CF

END OF DOCUMENT

106604 DOCUMENT= 11 OF 16

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RCVDATE = 821030
RECID = 106604
STATE = DC
UPDATE = 821101
ZIP = 20500

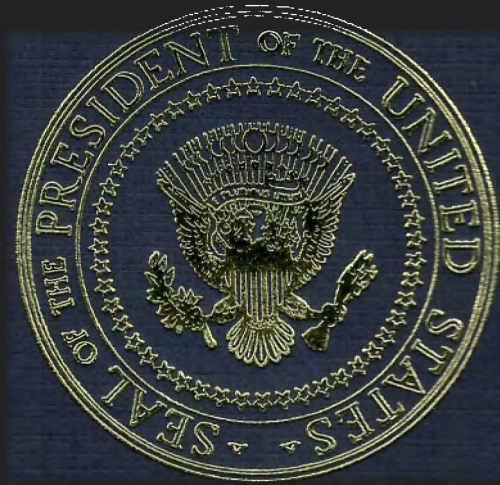
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DOCDATE 821021
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STAFF WILLIAM SADLEIR
SCSADL
NAME MS. ELIZABETH H. DOLE
ORG THE WHITE HOUSE
ADDR WASHINGTON DC 20500
SUBJECT PHOTO WITH LUBAVITCH ORTHODOX JEWISH LEADERS
APPROVED FOR OCT 22 82
SUBCODE PR007-01
RM032 PR005-01
INDCODE 1110
ACTION RM RSZ 821030 C 821030

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THE NATIONAL SCROLL OF HONOR



IN TRIBUTE TO

THE REBBE שליט"א





THE NATIONAL SCROLL OF HONOR



IN TRIBUTE TO
THE REBBE שליט"א
RABBI MENACHEM M. SCHNEERSON
WORLD HEAD OF THE LUBAVITCH MOVEMENT
ON THE OCCASION OF HIS
EIGHTIETH YEAR

PUBLISHED BY
MERKOS L'INYONEI CHINUCH INC.
CENTRAL ORGANIZATION FOR JEWISH EDUCATION
BROOKLYN, NEW YORK



Published by
Merkos L'Inyonei Chinuch
The Central Organization
for Jewish Education
770 Eastern Parkway
Brooklyn, N.Y. 11213
1983

In the pages that follow we attempt to provide you with a glimpse at a phenomenon of our times—"the Rebbe", Rabbi Menachem Mendel Schneerson, world head of the Chabad Lubavitch Movement.

We live in very unusual times, and people are looking for guidance. The search transcends denominations and philosophical systems.

The Rebbe emerges in answer to the call of the times, offering guidance and leadership.

His brilliant insights into the human experience and world events, his genuine compassion for others, his strong leadership and endless flow of genius have made him a legend in his lifetime, and won him the admiration, respect and awe of all those who have come to know him.

In his years as leader of world Jewry he has set into motion massive social and educational programs, which continuously touch the lives of millions of people around the world, Jews and non-Jews alike. Under his leadership the Chabad-Lubavitch movement has become the most dynamic force in Judaism.

On the occasion of the Rebbe's 80th birthday, his role was recognized throughout the world by Jewish scholars, spiritual leaders, government officials and plain folk. Conspicuous in this outpouring of recognition, is the tribute by the President of the United States and members of both Houses of Congress. The "National Scroll of Honor" signed by the President and bearing the signature of every member of the U.S. Senate and Congress symbolizes not only the extent of the Rebbe's influence in this nation and every state which they represent but is also a manifestation of the admiration and reverence love and esteem with which he is held as the leader for our times.

The Editor



THE WHITE HOUSE
WASHINGTON

April 2, 1982

Dear Rebbe:

Nancy and I are pleased to share in the joy and celebration which surrounds your 80th birthday on this 11 Nissan. On behalf of all Americans, we offer our most heartfelt congratulations.

You have so much of which to be proud. Since your first moments in the United States in 1941, you have shared your personal gift of universal understanding to the benefit of all. Time and again, your love and spiritual guidance have brought hope and inspiration to those confronted with despair. In bringing solace and comfort to the human spirit, you have helped to strengthen the foundation of faith which is mankind's most vital asset. Your life's work has been a response to that special calling few are privileged to hear.

I am especially pleased to join members of Congress in proclaiming a National Day of Reflection on your birthday. As I stated in the Proclamation, your work "stands as a reminder to us all that knowledge is an unworthy goal unless it is accompanied by moral and spiritual wisdom and understanding." As with all great leaders, you have given much more than you will ever receive.

God bless you today and always.

Sincerely,

A handwritten signature in cursive script that reads "Ronald Reagan".

Rabbi Menachem M. Schneerson
Lubavitch
770 Eastern Parkway
Brooklyn, New York 11213



RABBI MENACHEM M. SCHNEERSON
Lubavitch
770 Eastern Parkway
Brooklyn, N. Y. 11213
493-9250

מנחם מענדל שניאורסאהן
ליובאוויטש

770 איסטערן פארקוויי
ברוקלין, נ. י.

By the Grace of G-d
25th of Nissan, 5742
Brooklyn, N. Y.

President Ronald Reagan
The White House
Washington, D.C.

Greeting and Blessing:

Because of the intervening Passover season, the Festival of Our Liberation, this is my first opportunity of acknowledging your gracious letter of April 2, 1982. I wish to assure you, Mr. President, and the First Lady, that I deeply appreciate your warm felicitations and good wishes on the occasion of my birthday.

I particularly appreciate your thoughtful and profoundly meaningful message that serves as the preamble to your Proclamation of a National Day of Reflection, in conjunction with the said occasion.

Following, as it does, your Proclamation of a National Day of Prayer, your Proclamation of a National Day of Reflection is not only eminently consistent with it, but indeed a corollary thereof. By focusing attention on "the ancient ethical principles and moral values which are the foundation of our character as a nation," and on the time-honored truth that "education must be more than factual enlightenment - it must enrich the character as well as the mind," while reaffirming the eternal validity of the G-d-given Seven Noahide Laws (with all their ramifications) for people of all faiths - you have expressed most forcefully the real spirit of the American nation.

More than ever before the civilized world of today will look up to the United States of America for guidance as behooves the world's foremost Super Power - not merely in the ordinary sense of this term but even more importantly, as a moral and spiritual Super Power, whose real strength must ultimately derive from an unalterable commitment to the universal moral code of the Ten Commandments. Indeed, it is this commitment to the same Divine truths and values that, more than anything else, unites all Americans in the true sense of E Pluribus Unum.

With prayerful wishes for Hatzlachah (success) in carrying out your enormous responsibilities for the benefit of all Americans and all mankind, and with esteem and blessing,

Cordially,

M. Schneerson

Congressional Record

H.J. Res. 447

Whereas the Congress recognizes the historical tradition of ethical values and principles which are the basis of civilized society and upon which our great Nation was founded;

Whereas these ethical values and principles which, from the dawn of civilization when they were known as the Seven Noahide Laws, have been the bedrock of society without which the edifice of civilization stands in serious peril of returning to chaos;

Whereas society is presently profoundly concerned with the weakening of these principles that has resulted in crises that beleaguer and threaten the fabric of civilized society; and

Whereas the justified preoccupation with these crises must not let the citizens of this Nation lose sight of their responsibility of transmitting these historical ethical values from our distinguished past to the generations of the future, and need occasional reminder of this duty and privilege: Now, therefore be it

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the President is authorized to issue a proclamation designating April 4, 1982, which this year coincides with the eightieth birthday of Rabbi Menachem Mendel Schneerson, universally respected and revered leader and head of the worldwide Lubavitch movement, who has done so much to foster and promote these ethical values and principles, as the "National Day of Reflection".

The SPEAKER pro tempore. The gentleman from Michigan (Mr. FORD) is recognized for 1 hour.

Mr. FORD of Michigan. Mr. Speaker, I yield myself such time as I may consume.

I would simply like to say that this resolution was introduced by the Honorable BENJAMIN ROSENTHAL of New York and the Honorable JACK KEMP of New York and approximately 220 cosponsors. It has been before our committee and is brought here today by unanimous consent so it may be disposed of in a timely manner to meet the date that is set forth in the resolution.

I thank the gentleman from New York (Mr. KEMP) for his full and complete explanation of the resolution.

Addabbo
Akaka
Albosta
Alexander
Anderson
Anthony
Archer
Aspin
Atkinson
AuCoin
Bafalis
Bailey (MO)
Bailey (PA)
Barnard
Barnes
Beard
Bedell
Bellenson
Benedict
Benjamin
Bennett
Bereuter
Bethune
Bevill
Biaggi
Bingham
Blanchard
Bliley
Boggs
Bonior
Bonker
Bouquard
Bowen
Breaux
Brinkley
Brodeur
Brooks
Broomfield
Brown (CA)
Brown (CO)
Broyhill
Byron
Campbell
Carman
Carney
Chappell
Chapple
Cheney
Chisholm
Clausen
Clay
Clinger
Coats
Coelho
Coleman
Collins (IL)
Collins (TX)
Conable
Conte
Corcoran
Coughlin
Courter
Coyne, James
Coyne, William
Craig
Crane, Daniel
Crockett
D'Amours
Daniel, Dan
Dankel, R. W.
Dannemeyer
Daschle
Daub
Davis
de la Garza
Deckard
Dellums

[Roll No. 45]

YEAS—387

Dreier
Duncan
Dunn
Dwyer
Dymally
Dyson
Early
Eckart
Edgar
Edwards (AL)
Edwards (CA)
Edwards (OK)
Emerson
Emery
English
Erdahl
Erlenborn
Ertel
Evans (DE)
Evans (GA)
Evans (IA)
Fary
Fascell
Fazio
Fenwick
Ferraro
Fiedler
Fields
Findley
Fithian
Florio
Foglietta
Foley
Ford (MI)
Ford (TN)
Forsythe
Fountain
Fowler
Frank
Frenzel
Frost
Gaydos
Gejdenson
Gephardt
Gibbons
Gillman
Gingrich
Glickman
Gonzales
Gore
Gradison
Gramm
Gray
Green
Gregg
Grisham
Guarini
Gunderson
Hagedorn
Hall (OH)
Hall, Ralph
Hall, Sam
Hamilton
Hammerschmidt
Hance
Hansen (ID)
Hansen (UT)
Harkin
Hartnett
Hatcher
Hawkins
Heckler
Hefel
Hendon
Hertel
Hightower
Hiller

Jacobs
Jeffords
Jeffries
Jenkins
Johnston
Jones (OK)
Jones (TN)
Kastenmeier
Kazen
Kemp
Kennelly
Kildee
Kindness
Kogovsek
Kramer
LaFalce
Lagomarsino
Lantos
Latta
Leach
Leath
Lee
Lehman
Lent
Levitas
Lewis
Loeffler
Long (LA)
Long (MD)
Lott
Lowry (WA)
Luken
Lungren
Madigan
Markey
Marlenee
Marriott
Martin (IL)
Martin (NC)
Martin (NY)
Matsui
Mavroules
Mazzoli
McClory
McCloskey
McCollum
McCurdy
McDonald
McEwen
McGrath
McHugh
McKinney
Mica
Michel
Mikulski
Miller (CA)
Miller (OH)
Mineta
Minish
Mitchell (MD)
Mitchell (NY)
Moakley
Moffett
Molinar
Mollohan
Montgomery
Moore
Moorhead
Morrison
Mottl
Murphy
Myers
Napier
Natcher
Neal
Neilligan
Nichols

DeNardis
Derrick
Derwinski
Dickinson
Dicks
Dingell
Dixon
Donnelly
Dorgan
Dornan
Dougherty
Dowdy
Downey
Pepper
Perkins
Petri
Peyser
Pickle
Porter
Price
Pritchard
Pursell
Quillen
Rahall
Rangel
Ratchford
Regula
Reuss
Rhodes
Richmond
Rinaldo
Ritter
Roberts (KS)
Roberts (SD)
Robinson
Rodino
Roe
Roemer
Rogers
Rose
Rosenthal
Rostenkowski
Roth
Roukema
Roussetot
Roybal
Rudd
Sabo
Savage
Sawyer
Scheuer
Schneider

Hillis
Hollenbeck
Holt
Hopkins
Horton
Howard
Hoyer
Hubbard
Huckaby
Hughes
Hunter
Hutto
Hyde
Schroeder
Schulze
Schumer
Seiberling
Sensenbrenner
Shamansky
Shannon
Sharp
Shaw
Shelby
Shuster
Siljander
Simon
Skeen
Skelton
Smith (AL)
Smith (IA)
Smith (NE)
Smith (NJ)
Smith (PA)
Snowe
Snyder
Solari
Solomon
Spence
St Germain
Stangeland
Stanton
Stark
Staton
Stenholm
Stokes
Stratton
Studds
Stump
Swift
Synar
Tauke
Tauszin

Nowak
O'Brien
Oakar
Oberstar
Ottinger
Oxley
Panetta
Parris
Pashayan
Patman
Patterson
Paul
Pease
Taylor
Thomas
Traxler
Trible
Udall
Vander Jagt
Vento
Volkmeyer
Walgren
Walker
Wampler
Washington
Waxman
Weaver
Weber (MN)
Weber (OH)
Weiss
White
Whitehurst
Whitley
Whittaker
Whitten
Williams (OH)
Wilson
Winn
Wirth
Wolf
Wolpe
Wortley
Wright
Wyden
Wylie
Yates
Yatron
Young (AK)
Young (FL)
Young (MO)
Zablocki
Zeferetti

NOT VOTING—43

Andrews
Annunzio
Applegate
Ashbrook
Badham
Boland
Bolling
Boner
Brown (OH)
Burgener
Burton, John
Burton, Phillip
Butler
Crane, Philip
Evans (IN)

Fish
Flippo
Fuqua
Garcia
Ginn
Goldwater
Goodling
Hefner
Holland
Ireland
Jones (NC)
LeBoutillier
Leland
Livingston
Lowery (CA)

Lujan
Lundine
Marks
Mattox
McDade
Murtha
Nelson
Rallsback
Russo
Santini
Smith (OR)
Watkins
Williams (MT)

So the joint resolution was passed.
The result of the vote was announced as above record.

A motion to reconsider was laid on the table.



National Day of Reflection

By the President of the United States of America

A Proclamation

Amid the distractions and concerns of our daily existence, it is appropriate that Americans pause to reflect upon the ancient ethical principles and moral values which are the foundation of our character as a nation.

We seek, and steadfastly pursue, the benefits of education. But education must be more than factual enlightenment—it must enrich the character as well as the mind.

One shining example for people of all faiths of what education ought to be is that provided by the Lubavitch movement, headed by Rabbi Menachem Schneerson, a worldwide spiritual leader who will celebrate his 80th birthday on April 4, 1982. The Lubavitcher Rebbe's work stands as a reminder that knowledge is an unworthy goal unless it is accompanied by moral and spiritual wisdom and understanding. He has provided a vivid example of the eternal validity of the Seven Noahide Laws, a moral code for all of us regardless of religious faith. May he go from strength to strength.

In recognition of the Lubavitcher Rebbe's 80th birthday, the Senate and the House of Representatives of the United States in Congress assembled have issued House Joint Resolution 447 to set aside April 4, 1982, as a "National Day of Reflection."

NOW, THEREFORE, I, RONALD REAGAN, President of the United States of America, do hereby proclaim April 4, 1982, as National Day of Reflection.

IN WITNESS WHEREOF, I have hereunto set my hand this 3rd day of April, in the year of our Lord nineteen hundred and eighty-two, and of the Independence of the United States of America the two hundred and sixth.

Ronald Reagan

Movement

Rabbi Menachem Mendel Schneerson is seventh in the dynastic lineage of Lubavitcher leaders. The Lubavitch Movement was founded in the 18th century by Rabbi Schneur Zalman of Liadi (1745-1812).

The philosophy of the Lubavitcher movement is founded upon three basic elements—Wisdom, Understanding, and Knowledge. In Hebrew these three words read: Chochma, Binah, Daath. The initials of these three Hebrew words are “C”, “B”, “D”. The movement is therefore known as the CHABAD-Lubavitch movement.

Because Chabad leaders, the Rebbes, resided in the Russian town of Lubavitch (“City of Love”) until 1916, Chabad Chassidism became known as “Lubavitcher Chassidism” and its leader known as the “Lubavitcher Rebbe.”

Philosophy

The Chabad-Lubavitch movement, over two centuries old, has always been an ardent advocate of education. The Chassidic tradition was begun in the early eighteenth century by Rabbi Israel Baal Shem Tov. He infused his followers with a fresh spiritual enthusiasm and they extended the emotional joy of religious devotion into even the most mundane aspects of daily life and social relationships. Amongst his successors who perpetuated Chassidism was Rabbi Schneur Zalman of Liadi. This Lithuanian scholar espoused a philosophy which called for religious observance to be accompanied by a vigorous intellectualism. His teachings became the foundation of Chabad-Lubavitch Chassidism.

Chabad Chassidism is a philosophy which teaches that the genuine devotion to G-d should be blended with study and intellectual understanding of truth. The teachings of Chabad is based on the Torah—the Written and Oral Law.

Implicit in Chabad Chassidism was a universal message for all people—that worship of G-d required intellectual discipline, as well as sincere faith, and that belief should be accompanied by the scholarly pursuit of wisdom.



שליט"א רב
Rabbi Menachem M. Schneerson

The Rebbe, Rabbi Menachem Mendel Schneerson, world leader of the Chabad-Lubavitch Movement, has been described as the most phenomenal Jewish personality of our time. To his tens of thousands of Chassidim and hundreds of thousands of sympathizers and admirers around the world, he is "the Rebbe," today's most dominant figure in Judaism and, undoubtedly, the one individual more than any other singularly responsible for stirring the conscience and spiritual awakening of world Jewry.

Under his leadership, Lubavitch has grown to be a worldwide presence. In all its varied activities is stamped the vision of one man: the Rebbe. And yet his personality remains curiously opaque.

The word "Lubavitch" conjures many associations. Above all, however, it signifies the Rebbe. Followers travel thousands of miles for a brief audience. His public addresses are attended by thousands. They are relayed live by a communications nerve-center that links listeners and viewers across the world with the Rebbe in his headquarters on Eastern Parkway, Brooklyn.

There is a story told about his early life that seems to be almost symbolic of everything that was to follow. When he was nine years old, the young Menachem Mendel dived into the Black Sea to save the life of another boy who had fallen from the deck of a moored ship. That sense of other lives in danger seems to have dominated his consciousness ever since: of Jews drowning, and no one hearing their cries for help. Jews on campus, in isolated communities, under repressive regimes.

Born in 1902, on the 11th day of Nissan, in Nikolaev, Russia, the Rebbe is the son of the renowned Kabbalist and Talmudic scholar, the late Rabbi Levi Yitzchak Schneerson, and Rebbetzin Chana, as well as the great-grandson of the third Lubavitcher Rebbe, and his namesake, Rabbi Menachem Mendel of Lubavitch.

From early childhood he displayed a prodigious mental acuity. By the time he reached his Bar Mitzvah, the Rebbe was considered an 'illuy,' a Torah prodigy. He spent his teen-age years immersed in the study of Torah.

In 1929 Rabbi Menachem Mendel Schneerson, married the second daughter of Rabbi Yosef Yitzchak Schneerson, the previous Lubavitcher Rebbe, Rebbetzin Chaya Moussia, in Warsaw.

He later studied in the University of Berlin and then at the Sorbonne in Paris. It may have been there that his formidable knowledge of mathematics, medicine and the sciences began to blossom.

In 1941 he emigrated to the United States. Shortly thereafter the Rebbe began writing his notations to various Chassidic and Kabbalistic treatises, as well as a wide range of responsa on Torah subjects. With publications of these works his genius was soon recognized by scholars throughout the world.

The Rebbe has shown through a lifetime of teaching the intimate connections between the 'revealed' and 'hidden' Torah, between the practical rules of Jewish law and the truths of Jewish mysticism or, more correctly, of Chassidus.

He has enthroned Chassidism not as one of the limbs, but as the heart of Judaism. He is a systematic and conceptual thinker on the largest scale. And, more than anything, he continually blends together the highest abstract truth and the most specific call for action, spanning the continuum of the whole range of Jewish study.

It is perhaps the case that his fame as a leader and initiator of communal projects is a result of his originality as a thinker. But, essentially, the two facets of his work are one—the comprehensiveness of his thought and action are part

of the same drive: the unity of the Torah, the unity of the Jewish people, and the unity of the entire creation.

In 1950, Rabbi Menachem M. Schneerson, reluctantly ascended to the leadership of the Lubavitch movement. Soon Lubavitcher institutions and activities took on new dimensions. The outreaching philosophy of Chabad-Lubavitch, was translated into action, as Lubavitch Centers and Chabad-Lubavitch Houses were opened in dozens of cities across the United States.

Many of the Rebbe's achievements have shaped so deeply the development of post-war Judaism that we hardly think of them as Lubavitch at all.

The Jewish day-school movement, of which Lubavitch was one of the earliest pioneers, has displaced across a wide spectrum the once-prevalent ideology that Jewish education was a kind of dutiful appendage to the real business of acquiring a secular culture. The idea, in which Lubavitch was for so long alone, of resuscitating dying communities by sending out a small resident nucleus of religious families, has been widely copied by yeshivas in America and abroad.

Some 100 cities in the United States and Canada now have Lubavitch institutions or centers.

In the Holy Land, Kfar Chabad—the Lubavitch city near Tel Aviv, became a unique educational center for thousands of Jewish Youth, and the headquarters for Lubavitch activities throughout Israel. A huge network of diversified Lubavitcher educational institutions dot that entire country.

Lubavitch institutions have been established in countries the world over.

These institutions monitor the pulsebeat of Jewish life in their respective communities and countries, and contribute to their spiritual health and stability. Directors report to Lubavitch World Headquarters in New York.

The Rebbe is the person who guides each individual towards his/her particular role: who, by standing above the partiality of the ego, taking a global view of the problems of the world, sees where the individual belongs.

Those who visit the Rebbe—do so because of his reputation as a man of encompassing vision. They tend to emerge somewhat unnerved, taken by surprise. They expect, perhaps, the conventional type of a charismatic leader, imposing his presence by the force of his personality.

What they find is the reverse: a man who, whatever the complexity of his current concerns, is totally engaged with the person he is speaking to. It is almost like coming face to face with oneself for the first time. Not in the simple sense of, as it were, seeing oneself in the mirror, but rather seeing oneself revealed as a person of unique significance in the scheme of things, discovering one's purpose. So much so that it is difficult to talk of the Rebbe's personality at all, so identified is he with the individuals he guides.

His brilliant insights into the human experience and world events, his genuine compassion for others, his strong leadership and his profound endless flow of genius shedding new light on the entire intricate spectrum of Jewish scholarship, have made him a legend in his lifetime, and won him the admiration, respect and awe of all those who have come to know him.

THE REBBE SPEAKS—THE WORLD LISTENS

"Farbrengens" are gatherings at which the Rebbe delivers a public address and it is a unique experience.

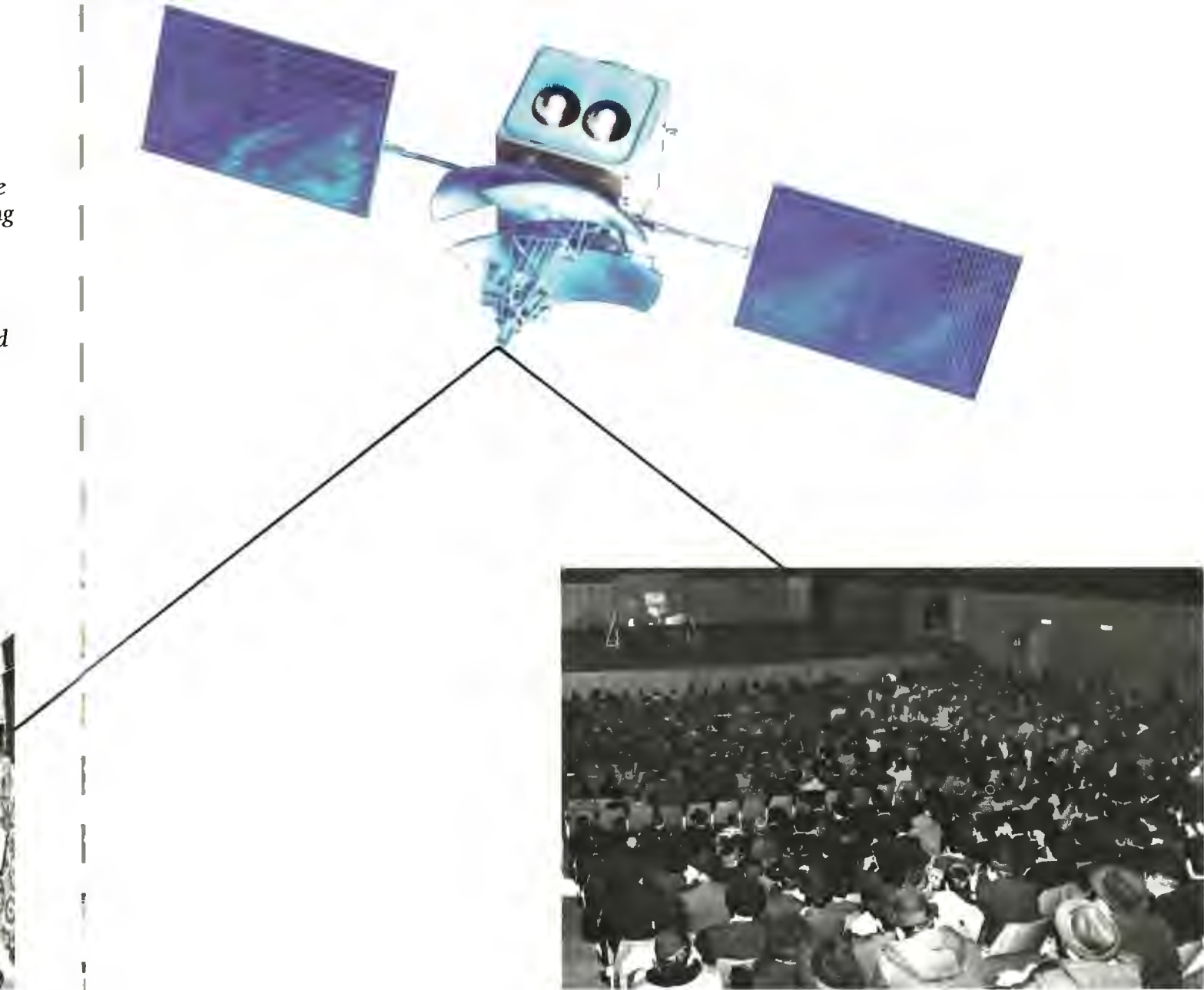
The Rebbe will speak for hours on a wide range of subject matter, from Chassidic or Talmudic discourses to current events affecting the quality of life and society. Amidst the thousands of followers attending a Farbrengen one can find people from all walks of life, professors, scientists, government officials, men of the arts, professionals and plain folk, businessmen and students.

When the Rebbe speaks publicly, on weekdays, his talk is transmitted live to Lubavitch Centers around the world via a special communications hookup and via satellite to cable TV stations across the United States and parts of Canada. The Farbrengens are also beamed live by satellite to other countries in Europe and South America, as well as to Israel, thereby instantaneously reaching millions of viewers and listeners in all parts of the world.



Rebbe addresses "Farbrengen" in Lubavitch World Headquarters in Brooklyn, New York





A crowd filling Binyonei Haumo, in Jerusalem, in the wee hours of the morning, listening and watching the Rebbe live via satellite.



REBBE'S TEACHINGS PUBLISHED

Lubavitch Chassidism had always been known as the intellectual wing of the Chassidic movement, as opposed to the more emotive approaches of the other groups. Along with this went an unusual degree of emphasis on the traditional fields of Jewish study—the Talmud and Halacha.

The Rebbe has shown through a lifetime of teaching the intimate connections between the “revealed” and “hidden” Torah, between the practical rules of Jewish law and the truths of Jewish mysticism or, more correctly, of Chassidus.

Central to his approach is the idea of the intellectual unity of all facets of the Torah. Legal, homiletical, mystical and Chassidic expositions of a particular passage—though they may seem foreign to one another—are in fact not merely all true, but the same truth, expressed at deeper and deeper levels of perception. One can pursue

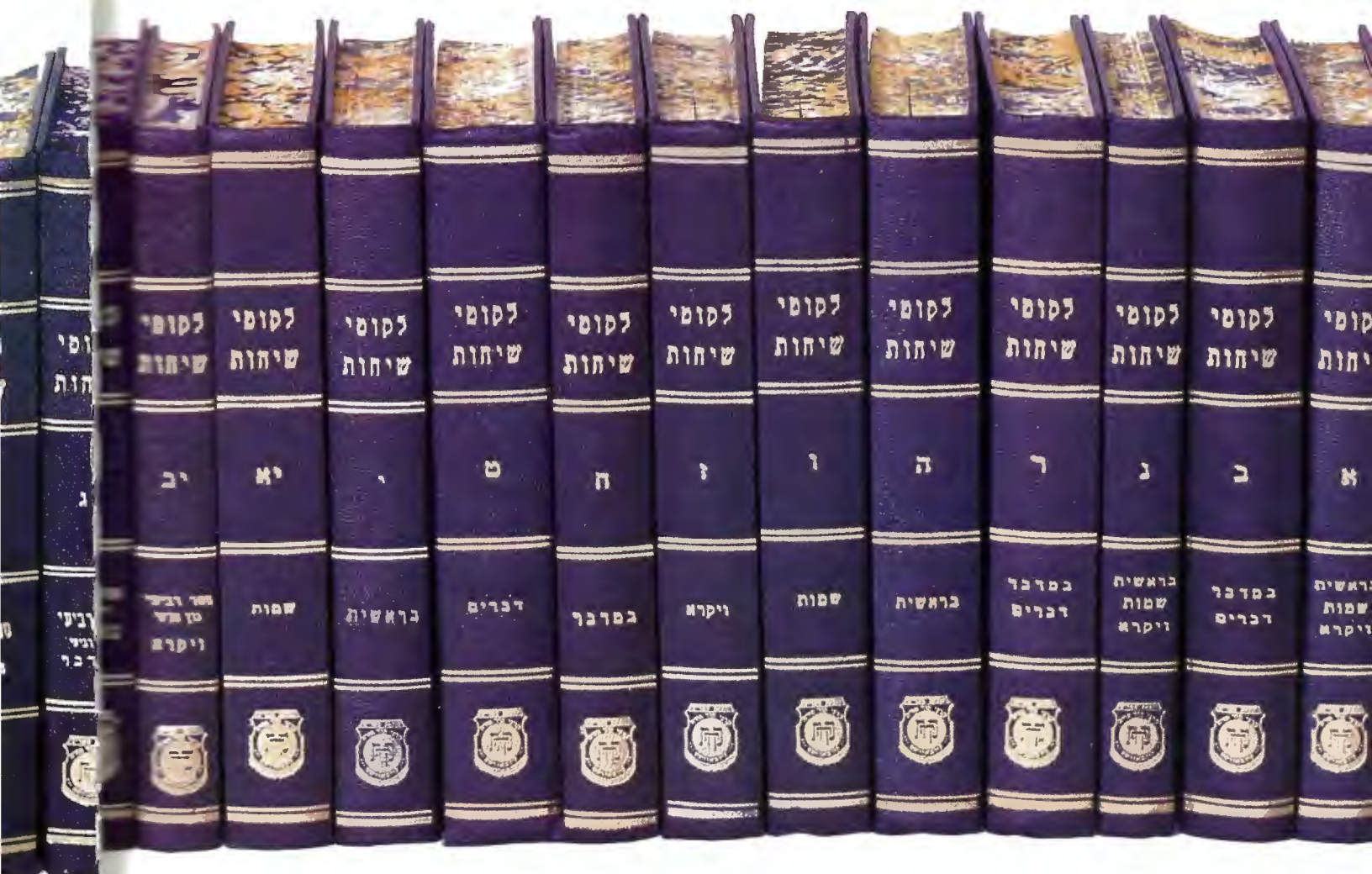


an idea through literal, allegorical, homiletic, mystical and Chassidic frames of discourse, and in doing so one is bringing into play progressively deeper faculties of consciousness, arriving at deeper awareness of the Divine reality.

Over sixty volumes have been published of the Rebbe's talks and writings. Central among them is the twenty-four volumes of "Likutei Sichot" an anthology of talks relating to the weekly sections of the Torah and special occasions in the Jewish Calendar.

24 Volumes—Commentary

Likutei Sichot provide a breathtaking panorama of every aspect of Jewish tradition and scholarship. There is not a single area, be it general or highly specialized, of ancient or contemporary sources, textual, grammatical or interpretative, that is not touched upon to elucidate or to become elucidated.



In March of 1982 when the Rebbe reached his 80th birthday, President Ronald Reagan signed a proclamation proclaiming the Rebbe's birthday as the "National Day of Reflection".

The proclamation which followed legislation co-sponsored by 387 members of the House and the Senate, inaugurated "Celebration 80" in the nation's capitol. "Celebration 80" consisted of many events culminating in April of 1983 with the "National Scroll of Honor".

The "National Scroll of Honor" which is reproduced herewith, was signed by President Ronald Reagan in special ceremonies at the Oval Office on the day of the Rebbe's birthday. The President's signature has since been joined by every member of the U.S. Senate and House of Representatives and completed by the signature of Vice President George Bush.

Thus the "National Scroll of Honor" has become, indeed, a historical document reflecting the awe and admiration in which the Rebbe is held by the President and in the halls of government.

National Scroll of Honor

National Scroll of Honor

presented by the President and the Congress of the United States of America
in tribute to the vision and spiritual world leadership provided by
the Lubavitcher Rebbe

National Scroll of Honor

Rabbi Menachem Mendel Schneerson

on the occasion of his reaching the

Eightieth Year

Whereas, the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, has reached the eightieth year of his life which is devoted to the service of world Jewry and humanity in general; and

Whereas, his venerated vision, wisdom and leadership have contributed greatly to the promotion of education and the betterment of mankind; and

Whereas, the President and both houses of Congress of the United States of America have accordingly recognized his accomplishments by proclaiming "Education Day, U.S.A." and "National Day of Reflection" on his birthday; and

Whereas, the Lubavitcher movement, through its scores of educational centers in this country and abroad, dedicates itself to preserve, protect and foster universal values that all free men hold dear; now, therefore, be it

Resolved, on the occasion of his birthday, March 23, 1983 corresponding to the 11th of Nisan 5743, we the undersigned do present the Lubavitcher Rebbe, Rabbi Menachem Mendel Schneerson with the National Scroll of Honor recognizing his brilliant achievements and wishing him health, long life and many more years of leadership to crown his celebrated career.

Ronald Reagan
President of the United States

[Handwritten signatures of numerous members of Congress and other officials, including: George Bush, Alan Cranston, Strom Thurmond, and many others.]

[Handwritten signatures of additional members of Congress and other officials, including: Pat Williams, William J. Carter, and many others.]

NATIONAL SCROLL OF HONOR

The "Scroll" was issued in tribute to the Rebbe on his 80th year. This historic document was signed by President Ronald Reagan in the Oval Office on March 24, 1983, on the eve of the Rebbe's birthday (11th of Nisan) and was later signed by the Speaker of the House, both leaders and every member of the United States Senate and House of Representatives, culminating with the signature of Vice President, George Bush.



March 24, 1983 completing "Celebration 80" Year, a group of Regional Directors of Lubavitch joined by U.S. Rudy Boschwitz, Chairman and Industrialist Leonard Chairman of American Friends of Lubavitch were by President Ronald Reagan at the Oval office. The was the signing of the "National Scroll Of Honor" in the Rebbe's birthday. Members of the delegation, (l to r) Shlomo Cunin, Director West Coast activities; Abraham National Director, American Friends of Lubavitch; Feller, Mid-West Director; Shmuel Dovid Reitchik, Rebbe's to the West Coast.



THE PRESIDENT'S SIGNATURE INAUGURATED THE SIGNING OF THIS HISTORICAL SCROLL BY EVERY MEMBER OF THE U.S. SENATE AND HOUSE OF REPRESENTATIVES COMPLETED BY VICE PRESIDENT GEORGE BUSH.



SIGN UNDER SEAL



SPEAKER THOMAS P. O'NEILL, JR., SPEAKER OF THE HOUSE OF REPRESENTATIVES SIGNING THE "SCROLL" COPY OF WHICH HE PLACED IN THE CONGRESSIONAL RECORD ACCOMPANIED BY HIS CONGRATULATORY REMARKS



SEN. HOWARD H. BAKER, JR.



SEN. ROBERT C. BYRD



SEN. STROM THURMOND



SECRETARY BELL BRINGS PRESIDENT'S MESSAGE

HONORABLE TERREL H. BELL, SECRETARY OF EDUCATION, BROUGHT THE PRESIDENT'S MESSAGE TO THE SIGNING CEREMONIES AT THE U.S. SENATE.



SENATOR RUDY BOSCHWITZ, CHAIRMAN OF "CELEBRATION 80" ON THE HILL, ADDRESSING GATHERING AT THE SENATE



U.S. SENATOR CHIRAC HECHT, CO-CHAIRMAN "CELEBRATION 80", ADDRESSING AUDIENCE.



LEFT TO RIGHT—SEN. JOHN H. GLENN, SEN. QUENTIN N. BURDICK, HON. TERREL H. BELL, SECRETARY OF EDUCATION, SEN. RUDY BOSCHWITZ, SEN. DANIEL P. MOYNIHAN

Celebrations marking the Rebbe's birthdays or other milestones in his illustrious life have become important events in the White House, on the Hill and communities throughout the world. The pictures below depict a few of these scenes.



THE THEN VICE PRESIDENT, WALTER F. MONDALE, CHAIRING PROCLAMATION OF "EDUCATION DAY USA" IN HONOR OF THE REBBE'S 76TH BIRTHDAY.



AUTHOR HERMAN WOUK ADDRESSING THE SENATE, CHAIRED BY THE LATE U.S. SEN. JACOB KATZ.



GOVERNMENT OFFICIALS JOINING RABBINIC AND LAY LEADERS ON THE DAIS LISTENING TO THE REBBE DELIVERING A PUBLIC ADDRESS AT WORLD HEADQUARTERS IN BROOKLYN, NEW YORK



NATIONAL JEWISH LEADERS ATTENDING RABBI ABRAHAM SHEMTOV: THEODORE HERZL, ISRAEL AMBASSADOR, EPHRAIM EVRON

The following is a pictorial report of the members of the U.S. Senate and House of Representatives who attended the signing ceremonies of the "National Scroll of Honor". Members who could not attend signed the "Scroll" later.



SEN. MAX S. BAUCUS



SEN. LLOYD BENTSEN



SEN. JOSEPH R. BIDEN



SEN. JEFF BINGAMAN



SEN. BILL BRADLEY



FRANK LAUTENBERG
U.S. SENATOR



AMBASSADOR MAX M. KAMPelman CHAIRING "CELEBRATION 77"



LAURENCE A. TISCH;
THEODORE BIKEL;
AND



PARTICIPATING IN A WASHINGTON CELEBRATION. (L TO R)
SCULPTOR, CHAIM GROSS; SINGER, JAN PEECE AND SINGER,
THEODORE BIKEL.

tribute to
BI MENA
THE L...

Universal Strife of the
modern 19th century



SEN. WILLIAM S. COHEN



SEN. QUENTIN N. BURDICK



SEN. LAWTON CHILES



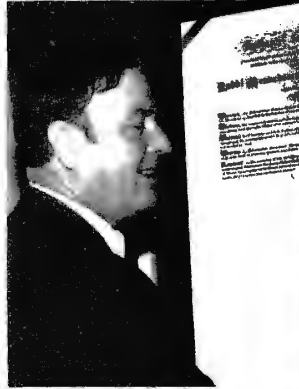
SEN. WILLIAM S. COHEN



SEN. ALFONSE M. D'AMATO



SEN. DENNIS DE CONCINI



SEN. ALAN J. DIXON



SEN. PETE V. DOMENICI



SEN. THOMAS F. EAGLETON



SEN. JOHN H. GLENN



SEN. JOHN HEINZ



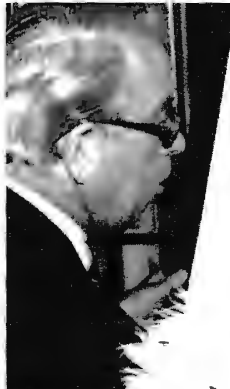
SEN. JESSE A. HELMS



SEN. ERNEST F. HOLLINGS



SEN. DANIEL K. INOUE



SEN. HENRY M. JACKSON



SEN. ROGER W. JEPSEN



SEN. PATRICK J. LEAHY



SEN. CARL M. LEVIN



SEN. RUSSELL B. LONG



SEN. RICHARD G. LUGAR



SEN. CHARLES H. PERCY



SEN. LARRY PRESSLER



SEN. WILLIAM V. ROTH, JR.



SEN. PAUL S. SARBANES



SEN. JIM SASSER



GLENN



SEN. E. GRASSLEY



SEN. GARY HART



SEN. ORRIN G. HATCH



SEN. PAULA HAWKINS



SEN. HOWELL HEFLIN



ROGER W. JEPSEN



L. KASSEBAUM



SEN. BOB KASTEN



SEN. EDWARD M. KENNEDY



SEN. FRANK LAUTTENBERG



SEN. PAUL LAXALT



SEN.



SEN. HOWARD M. METZENBAUM



SEN. DANIEL P. MOYNIHAN



SEN. SAM NUNN



SEN. CLAIBORNE PELL



ASSER



SIMPSON



SEN. ARLEN SPECTER



SEN. ROBERT T. STAFFORD



SEN. PAUL E. TSONGAS



SEN. LOWELL P. WEICKER



REP. JOSEPH P. ADDABBO



REP. BILL ARCHER



REP. EDWARD P. BOLAND



REP. SILVIO O. CONTE



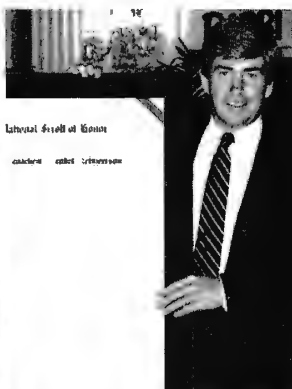
DEL. RON DE LUGO



REP. WILLIS D. GRADISON, JR.



REP. FRANK HORTON



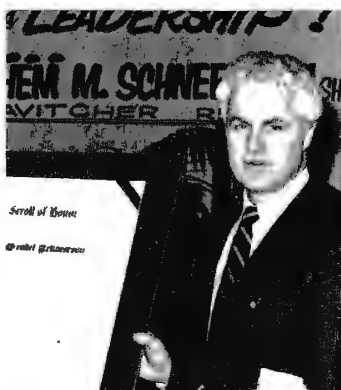
REP. JACK F. KEMP



REP. TOM LANTOS



REP. WILLIAM LEHMAN



REP. JIM MOODY



REP. MAJOR R. OWENS



REP. CLAUDE D. PEPPER



REP. PETER W. RODINO, JR.



REP. CHARLES W. STENHOLM



REP. MARK D. SILJANDER



REP. CHRISTOPHER H. SMITH



REP. LARRY SMITH



REP. LOUIS STOKES



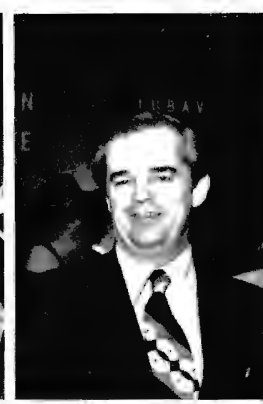
DWYER



REP. BILL FRENZEL



REP. JOSEPH D. EARLY



REP. SAM GEJDENSON



REP. BENJAMIN A. GILMAN



CHMAN



LEVIN



REP. GILLIS W. LONG



REP. CLARENCE D. LONG



REP. EDWARD J. MARKEY



REP. JAMES G. MARTIN



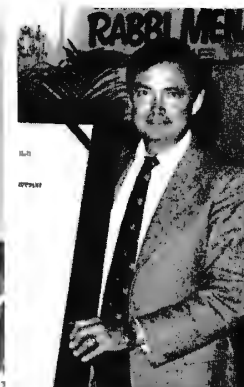
REP. JOHN MCCAIN



REP. CHARLES



CHARLES E. SCHUMER



REP. E. CLAY SHAW



AMBASSADOR JEROME J. SHESTACK CHAIRMAN SPECIAL PROJECTS, AMERICAN FRIENDS OF LUBAVITCH, REP. STEPHEN J. SOLARZ, REP. HENRY A. WAXMAN, REP. TED S. WEISS



ES



REP. TORRICELLI



REP. VIN WEBER



REP. ANTONIO B. WON PAT



REP. JIM WRIGHT

**"AND YOU SHALL SPREAD FORTH
TO THE WEST
AND TO THE EAST
AND TO THE NORTH
AND TO THE SOUTH"
(Genesis 28:14)**

The outreach philosophy of Chabad-Lubavitch, is translated into action, as Lubavitch Centers and Chabad-Lubavitch Houses are operating in dozens of cities across the United States.

Some 100 cities in the United States and Canada now have Lubavitch institutions or centers.

In the Holy Land, Kfar Chabad-the Lubavitch city near Tel Aviv, became a unique educational center

for thousands of Jewish youth, and the headquarters for Lubavitch activities throughout Israel. Other Lubavitch communities were established by the Rebbe in Nachalat Har Chabad, in Safad, Lod, and in Jerusalem. A huge network of diversified Lubavitcher educational institutions dot that entire country.

In other countries, Lubavitch institutions were established in Argentina, Austria, Australia,

Belgium, Brazil, Chile, Colombia, England, France, Holland, Italy, Scotland, Spain, Switzerland, Venezuela, West Germany, North and South Africa.

These institutions monitor the pulsebeat of Jewish life in their respective communities and countries, and contribute to their spiritual health and stability. Directors report to Lubavitch World Headquarters in New York, so that the Rebbe is constantly aware of what is happening in Jewish life around the world.





MENACHEM BEGIN MEETS THE REBBE DURING HIS FIRST VISIT TO THE UNITED STATES AS PRIME MINISTER TO HEAR THE REBBE'S VIEWS AND RECEIVE HIS BLESSINGS.

In his years as leader of world Jewry, the Rebbe has set into motion massive social and educational programs, which continuously touch the lives of millions of people around the world, Jews and non-Jews alike.

Recognition and admiration of world leaders reflect the Rebbe's role and contribution.



AIRMAIL

Prime Minister
Wellington
New Zealand

16 May 1980

Rabbi M. Shneerson,
770 Eastern Parkway,
Brooklyn, N.Y. 11312,
UNITED STATES OF AMERICA

Dear Rabbi Shneerson,

Members of the Jewish community in New Zealand have told me how the influence of your efforts both to preserve and revive Jewish observance and learning has been felt in this country. They hold your work in high regard. It is my understanding that it encourages the preservation of and, where necessary, a return to, morality among Jewish young people and this in turn benefits other young people with whom they associate.



LE MINISTRE

Bruxelles, le 2 avril 1982

Monsieur le Rabbim,

Jc viens d'apprendre que le 4 avril prochain, le Rabbim de Lubavitch SCHNEERSON célébrera le 80ème anniversaire de sa naissance.

Jews
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אברהם
ביגדור
רוחניות
והצחקה
והצחוק

אברהם
אברהם



Brasília, 30 de março de 1982.

za Eminência
RABI MENACHEM M.
SEGRE DE LUBAVITC

Tenho a honra de
 essa Eminência, u
 espirituais dos
 octogésimo ano de
 Em um país como o
 meos, o seu traba
 da Educação, a

o nome dos meus
maiores êxitos,
oração de fé equi

Respeitosamente,


JOÃO FIGUEIREDO
Presidente da República



PRIME MINISTER
CANBERRA

13 MAR 1959

Dear Rabbi Shneerson,

I join with the Australian Jewish community in offering my warmest congratulations on the 30th anniversary of your service to the world's Jewish community.

There surely can be no finer achievement than your contribution to the revival of Jewish observance and Jewish learning in schools in almost every country of the globe.

My best regards

10 DOWNING STREET

7 January 1980

Dear Mr. Pugh,

Thank you for your letter of the
10 December.

I should be grateful if you would pass on my congratulations to him on his splendid achievement, especially in the field of education.

Warm food likes.

Yours sincerely

Qasim Sheth



Österreich
BUNDESKANZLER

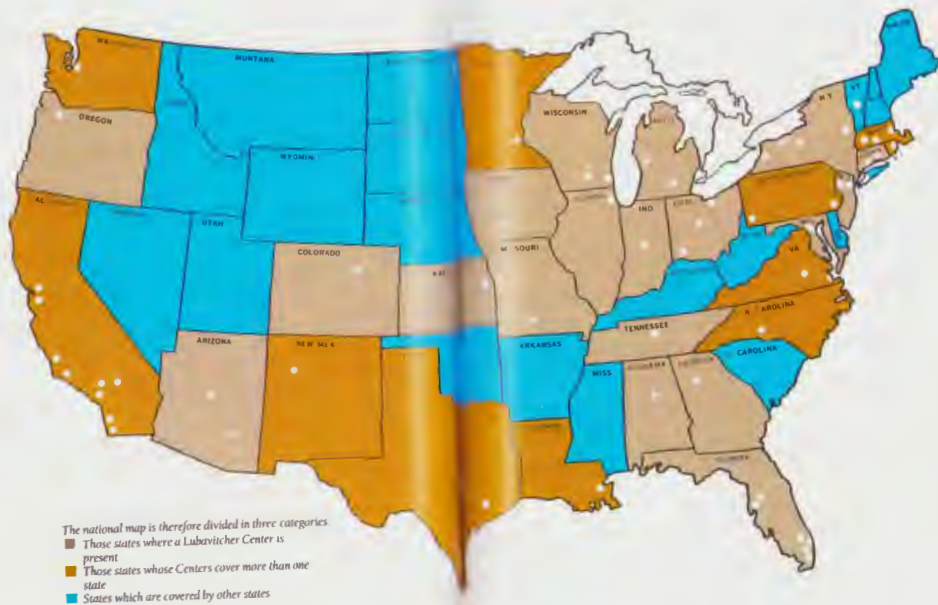
A 1014 Wien, Ballhausplatz 2
Tel. (0222) 66 15/0

Wien, am 22. März 1982

Sehr geehrter Herr Rabbiner!

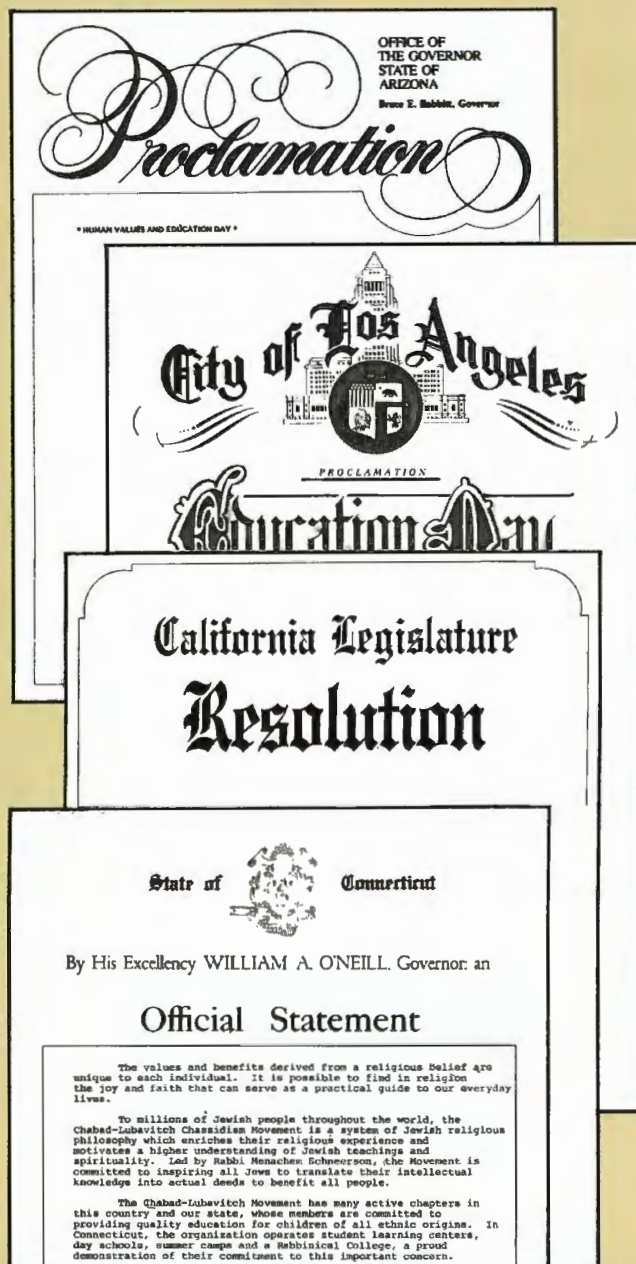
Ich erlaube mir namens der Österreichischen Bundesregierung sowie in meinem eigenen Namen die besten Glückwünsche zu Ihrem 80. Geburtstag zu übermitteln.

Lubavitch is reaching every community in the United States through its active Eighty-two Centers in Thirty-four of the states. The other states, where there is not as yet a Lubavitcher Center established, are being served by one of the above.



Many states and municipalities have issued official statements and proclamations on the occasion of the Rebbe's 80th year in recognition and admiration for his leadership and contributions in their respective communities.

Reproduced on the following pages are some of these proclamations from a cross section of states across the U.S.A. *Listed alphabetically according to states.



State Of Florida

RESOLUTION

WHEREAS, education is of extraordinary significance in the lives of all citizens and especially those of children in their formative years, and

WHEREAS, education must provide basic skills and must also emphasize the building of character with attention to moral and ethical values, and

WHEREAS, education should promote fundamental human rights and concern for justice and morality which are the basis of our society, and

WHEREAS, Rabbi Menachem Mendel Schneerson's, head of the worldwide Lubavitch educational movement, teachings are based on the premise of the state motto, In God We Trust, and

WHEREAS, Rabbi Schneerson and the Lubavitch educational movement exemplify those humanistic values and concerns that are best shared in our society through education, and

WHEREAS, the Ninety-Fifth Congress of the United States of America, by joint resolution, has recognized and honored the achievements of Rabbi Schneerson,

EXECUTIVE DEPARTMENT

THE STATE OF GEORGIA

Proclamations

VALUES IN EDUCATION MONTH

BY THE GOVERNOR:

WHEREAS: Our children and young people have recently returned to their classrooms to begin another school year; and

WHEREAS: Some have lost sight of the role of education in our society, and view it merely as a means of accumulating information and skills; and

WHEREAS: There exists the need, therefore, to reiterate clearly the belief that, in addition to general knowledge, educational institutions must inculcate in their students ethical principles and values—including honesty, integrity, equality and respect for the rights of others; and

WHEREAS: Such an education is the foundation of a civilized society and the cornerstone of a decent community; and

WHEREAS: The educational process involves not only professional educators but also parents and other members of society; and

WHEREAS: Education is an ongoing process, and is thus for people of all ages; and

WHEREAS: The United States Congress, recognizing the primacy of education, has issued a resolution declaring as "Education Day, U.S.A." in tribute to the spiritual leader of world Jewry, the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, world leader of the Chabad-Lubavitch Movement; and

STATE OF INDIANA

EXECUTIVE DEPARTMENT INDIANAPOLIS

PROCLAMATION

To All To Whom These Parents May Come, Greeting:

WHEREAS, Lubavitch movement, headed by the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, has begun a campaign to increase the awareness of every young person in the concepts of education, morality and decency; and

WHEREAS, this project seeks to strengthen human values, enhance the ethical quality of our citizens and seek to benefit all mankind by creating an atmosphere of cooperation and brotherhood, peace and tranquility;

[illegible]

PROCLAMATION



State of North Carolina



JAMES B. HUNT, JR.
GOVERNOR

WHEREAS, the education of our children must be accompanied by the strengthening of moral and ethical precepts which contribute to brotherhood and social progress; and

WHEREAS, the Lubavitch Movement has for years, throughout the United States and worldwide, actively pursued this approach to education; and



A Resolution

STATE OF OHIO
Executive Department
OFFICE OF THE GOVERNOR

Columbus

PROCLAMATION

IN RECOGNITION OF

CHABAD MOVIE

WHEREAS, through the dedication and leadership of Rabbi M. M. Schneerson, renowned leader of World Jewry, a network of Chabad Houses, under the auspices of the world wide Chabad Chassidic movement, has been formed throughout the United States to assist our troubled youth; and

WHEREAS, their aim is to help today's wandering youth find meaning and purpose in life and become fruitful members of the community and loyal citizens to the country; and

WHEREAS, Chabad Houses have brought love and inspiration to thousands of our lost youth and have served to point out that through faith everything is possible;



EXECUTIVE DEPARTMENT

Proclamation



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

GREETINGS:

As Governor of the Commonwealth of Pennsylvania, I am pleased to join with the members of the Lubavitcher Jewish

In recognition of this effort, I hope that all citizens will join together to support this working cause which will help foster greater Jewish unity and brotherhood in the Commonwealth and help to preserve the Jewish heritage.



Ed R. Rendell
Ed R. Rendell
Governor

CERTIFICATE OF RECOGNITION

By virtue of the authority vested by the Constitution in the Governor of the Commonwealth of Virginia, there is hereby officially recognized:

EDUCATION DAY

A PROCLAMATION BY THE GOVERNOR



WHEREAS, there is a need for the state to set aside on the calendar a day devoted to the importance of education to the lives of its children and to the general well-being of its citizens; and

WHEREAS, citizens recognize the need to emphasize that the education of our young be accompanied by the simultaneous instillment and strengthening of moral values and ethics, which will contribute to the betterment of the fiber of our society; and

WHEREAS, the Lubovitch Movement stresses this kind of education through educational activities throughout our state and the nation; and

WHEREAS, the revered and renowned Jewish leader, the head of the worldwide Lubovitch Movement, Rabbi Menachem M. Schneerson has proclaimed the necessity of a day to be recognized as "Day of Education" for our citizens to reflect on our responsibilities in the education of our young.

NOW, THEREFORE, I, Dixy Lee Ray, Governor of the State of Washington, do hereby proclaim and designate

WASHINGTON STATE EDUCATION DAY

to be utilized by educators, clergy and civic leaders to again emphasize and perpetuate true education

Office of the Mayor

CITY OF MILWAUKEE



Proclamation

WHEREAS: It is recognized that education is the cornerstone of and is fundamental to the development, growth and well-being of the people of the City of Milwaukee, the State of Wisconsin, all Americans, and humanity at large; and

WHEREAS, There is a need to emphasize that education is not limited to acquisition of knowledge but also, and primarily, must be devoted to the building of character, with particular emphasis on moral and ethical values; and

WHEREAS, In order to impress upon the people of our community the importance of education, and in order to promote education in the broader sense of moral and ethical values, there is the need to call special attention to it by setting aside a particular day devoted to education;

NOW, THEREFORE, I HENRY M. MAIER, Mayor of Milwaukee, do hereby proclaim Tuesday, September 5, 1978, as EDUCATION DAY in Milwaukee, and I urge all of our citizens to give



The State of Wisconsin

EXECUTIVE DEPARTMENT

A PROCLAMATION

WHEREAS, the State of Wisconsin recognizes the historical tradition of ethical values and principles which are the basis of civilized society and upon which our nation was founded; and

WHEREAS, these ethical values and principles which, from the dawn of civilization, when they were known as the Seven Noahide Laws, have been the bedrock of society, without which the edifice of civilization stands in serious peril of returning to chaos; and

WHEREAS, society is presently profoundly concerned with the weakening of these principles, resulting in crises that beleaguer and threaten the fabric of civilized society; and

WHEREAS, the justified preoccupation with these crises must not let the citizens of this nation lose sight of their responsibility to transmit these historical ethical values from our distinguished past to the generations of the future, and we need an occasional reminder of this duty and privilege;

NOW, THEREFORE, I, LEE SHERMAN DREYFUS, Governor of the State of Wisconsin, do hereby proclaim April 4, 1982

On the following pages we are sharing with you information of the addresses of Lubavitcher Centers in their respective states.

Should you need any additional information, contact the Regional Director for same.

ALABAMA

Chabad Lubavitch of Birmingham, 3348 Stoneridge Lane, Birmingham

ARIZONA

Chabad Lubavitch of Phoenix, Regional Center, 1536 E. Maryland Ave., Phoenix

Chabad Center of Tucson, 6200 N. Oracle Rd., Tucson

CALIFORNIA

West Coast Headquarters, 741 Gayley Avenue, Los Angeles

Chabad Lubavitch of Anaheim, 1335 South Euclid, Anaheim

Chabad Lubavitch of Berkley, 2340 Piedmont Avenue, Berkley

Chabad Lubavitch of the Peninsula, 3671 Evergreen Drive, Palo Alto

Chabad Lubavitch of Santa Barbara, 4141 State Street, Suite E-1, Santa Barbara

Chabad Lubavitch of Palm Springs, 425 Avenida Ortega, Palm Springs

Chabad Lubavitch of Conejo, 741 Lakefield Road, Suite E, Westlake Village

Chabad Lubavitch of Encino, 4915 Hayvenhurst Avenue, Encino

Chabad Lubavitch Youth Center, 18211 Burbank Blvd., Tarzana

Chabad Lubavitch of North Hollywood, 13079 Chandler Blvd., Van Nuys

Chabad Lubavitch of North Beverly Hills, 409 North Foothill, Beverly Hills

Congregation Lubavitch of Beverly Hills, 9017 West Pico Blvd., Los Angeles

Congregation Ohel Yosef Yitzchak, 8263 Willoughby Ave., Los Angeles

Chabad Mid-City Center, 420 North Fairfax Ave., Los Angeles

Yeshiva Ohr Elchonon Chabad Rabbinical College & High School, 7215 Waring Ave., Los Angeles

Chabad Russian Synagogue, 221 South LaBrea Ave., Los Angeles

Chabad Lubavitch of the Bay Area, 1428 17th Street, Santa Monica

Chabad Lubavitch of South Bay, 24412 Narbonne Ave., Lomita

Congregation Lubavitch of Long Beach, 3981 Atlantic Ave., Long Beach

Hebrew Academy Lubavitch, 14401 Willow Lane, Westminster

Chabad Lubavitch of Irvine, 4872 Royce Rd., Irvine

Chabad Lubavitch of La Jolla, 8950 Villa La Jolla Dr. #1225, La Jolla

Chabad House in San Diego, 6115 Montezuma Rd., San Diego

Chabad House of San Francisco, 2415 Van Ness Ave., #203, San Francisco

Chabad Drug Rehabilitation Center, 1952 Robertson Blvd., Los Angeles

COLORADO

Chabad Lubavitch of Colorado, 85 Forest Street, Denver

CONNECTICUT

Chabad Lubavitch of Connecticut, 261 Derby Ave., Orange

Chabad Lubavitch of West Hartford, Chabad House, 798 Farmington Ave., West Hartford

Chabad Lubavitch of New Haven, Chabad House, 298 Norton St., New Haven

FLORIDA

Chabad Lubavitch of Florida, Regional Office, 1140 Alton Rd., Miami Beach
Chabad of North Dade, 2590 N.E. 202nd St., North Miami Beach
Chabad of South Dade, Jewish Student Center—1540 Albenga Ave., Coral Gables
Chabad House, 1314 No. 52nd St., Tampa
Yeshiva Gedolah of Greater Miami, 1140 Alton Rd., Miami Beach
Synagogue of Kendale Lakes, 14456 Kendale Lakes Blvd., Miami
Synagogue of Inverrary, 7770 N.W. 44th St., Sunrise
Congregation Levi Yitzchok, 1504 Wiley St., Hollywood
Yeshiva Tiferes Bachurim, New Direction Program—1140 Alton Rd., Miami Beach

GEORGIA

Chabad of Georgia, 6520 Roswell Rd., Atlanta

ILLINOIS

Chabad Lubavitch of Greater Chicago, Regional Center, 2014 Orrington St., Evanston
Chabad Lubavitch North Suburban, 1871 Sheahan Ct., Highland Park
Chabad Lubavitch of Skokie, 8632 Trumbull St., Skokie

INDIANA

Chabad Lubavitch of Indiana, 816 West 64th Street, Indianapolis

IOWA

Chabad Lubavitch of Iowa, 2932 University Ave., Des Moines

LOUISIANA

Chabad Lubavitch of Louisiana, 7037 Farret St., New Orleans

MARYLAND

Chabad Lubavitch of Rockville, 311 West Montgomery Ave., Rockville
Chabad Lubavitch of Maryland, Chabad House, 5721 Park Heights Ave., Baltimore

MASSACHUSETTS

Chabad Lubavitch of Massachusetts, Chabad House, 30 No. Hadley Rd., Amherst
Chabad House of Greater Boston, 491 Commonwealth Ave., Boston
Chabad Lubavitch of Framington, 74 Joseph Rd., Framington
Shaloh School, 68 Smith Rd., Milton
New England Hebrew Academy, 9 Prescott St., Brookline
Yeshiva Achei Tmimim, 22 Newton Ave., Worcester
Chabad Synagogue and Center, 22 Newton Ave., Worcester
Lubavitch Yeshiva Academy, 1148 Converse St., Long Meadow

MICHIGAN

Chabad Lubavitch of Michigan, Regional Office, 14000 West Nine Mile Rd., Oak Park
University of Michigan Chabad House, 715 Hill St., Ann Arbor
Chabad Lubavitch of Grand Rapids, 1910 Michigan Ave., N.E., Grand Rapids
Bais Chabad of W. Bloomfield, 5595 W. Maple Rd., W. Bloomfield
Bais Chabad of Farmington Hills, 32276 Tarenyton Ave., Farmington Hills
Mishkan Israel Nusach H'ari Lubavitch Center, 14000 West Nine Mile Rd., Oak Park
Camp Gan Israel of Mid-West, 14000 West Nine Mile Road, Oak Park

MINNESOTA

Chabad Lubavitch of Upper Mid-West, 15 Montcalm Ct., St. Paul
Lubavitch Day School, 1758 Ford Parkway, St. Paul
Bais Chana School, 15 Montcalm Ct., St. Paul

MISSOURI

Chabad Lubavitch of Missouri, Regional Office, 8901 Holmes St., Kansas City
Chabad House of St. Louis, 921 Gay St., University City

NEW JERSEY

Chabad Lubavitch of New Jersey, Regional Office, Rabbinical College, 226 Sussex Ave., Morristown
Chabad Lubavitch of Highland Park, 307 South Second St., Highland Park
Friends of Lubavitch, 409 Grand Ave., #7, Englewood

NEW MEXICO

Chabad Lubavitch of New Mexico, 4800 Eubank N.E., Albuquerque
Chabad House, 1801 Sigma Chi N.E., Albuquerque

NEW YORK STATE (Outside of Metropolitan New York)

Kiryat Gan Israel, New York
Chabad Lubavitch of New York, State Capital, 122 South Main St., Albany
Chabad Lubavitch of Troy, 2306 15th Ave., Troy
Chabad Lubavitch of Getzville, 2501 No. Forest Rd., Getzville
Chabad House of Buffalo, 3292 Main St., Buffalo
Chabad House of Rochester, 36 Lattimore, Rochester
Chabad House of Syracuse, 211 Lockwood Rd., Syracuse

NORTH CAROLINA

Chabad Lubavitch of North Carolina, 6500 New Hall Rd., Charlotte

OHIO

Chabad Lubavitch of Cincinnati, 1636 Summit Rd., Cincinnati

Chabad House of Cleveland, 2004 So. Green Rd., South Euclid
House of Tradition, 57 East 14th Ave., Columbus

OREGON

Chabad Lubavitch of Oregon, 2340 South West Vermont, Portland

PENNSYLVANIA

Chabad Lubavitch of Pennsylvania
Lubavitch Center, 7622 Castor Ave., Philadelphia
Lubavitch House University City, 4032 Spruce St., Philadelphia
Yeshiva School for Boys, 2410 5th Ave., Pittsburgh
Yeshiva School for Girls, 2100 Wightman St., Pittsburgh
Chabad House of Pittsburgh, 315 So. Belfield Ave., Pittsburgh

RHODE ISLAND

Chabad Lubavitch of Rhode Island, 48 Savoy St., Providence

TENNESSEE

Chabad Lubavitch of Tennessee, 3730 Whitland Ave., Nashville

TEXAS

Chabad Lubavitch of Texas, Regional Office, Lubavitch Center, 10900 Fondron Rd., Houston
Chabad House, 2101 Nueces, Austin

VERMONT

Chabad of Vermont, 5 Hickok Place, Burlington

VIRGINIA

Chabad Lubavitch of Virginia, 372 So. Independence, Suite 111, Virginia Beach
Chabad Lubavitch of Fairfax, 3924 Persimmon Dr., Fairfax
Chabad Lubavitch of Richmond, 212 Gaskins Rd., Richmond

WASHINGTON

Chabad Lubavitch of Washington, 4541 19th Ave., N.E., Seattle
Yeshivah Gedolah, 5220 20th Ave., N.E., Seattle

WISCONSIN

Chabad Lubavitch of Wisconsin, 3109 No. Lake Drive, Milwaukee
Chabad Lubavitch of Madison, 613 Howard Place, Madison
Maon Yeladim School, 3802 Regent St., Madison

