

# Ronald Reagan Presidential Library

## Digital Library Collections

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### **Collection:**

Green, Max: Files, 1985-1988

### **Folder Title:**

Briefing B'nai B'rith District #3 New Jersey / Pennsylvania  
02/02/1987 / Bill Burns

**Box: 37**

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# WITHDRAWAL SHEET

## Ronald Reagan Library

**Collection Name** GREEN, MAX: FILES

**Withdrawer**

MJD 10/24/2011

**File Folder** BREIFING B'NIA B'RITH DISTRICT #3 NEW  
JERSEY/PENNSYLVANIA 2/2/87

**FOIA**

F03-0020/06

**Box Number**

THOMAS

44

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	LIST	OF PARTICIPANTS	2	2/2/1987	B6

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

Executive Office of the President  
CONFERENCE ROOM RESERVATION REQUEST

NAME: <u>Max Green</u>		EXTENSION: <u>6270</u>	
OFFICE/AGENCY: <u>OPL</u>		DATE OF MEETING: <u>2-2-87</u>	
STAFF PERSON RESPONSIBLE FOR CLEARANCE: <u>ZACHARI</u>		HOURS: From: <u>2:00</u> To: <u>3:00</u>	
TYPE OF EVENT: <input checked="" type="checkbox"/> Meeting <input type="checkbox"/> Reception    Other _____		Official:	Private:
PURPOSE OF MEETING: <u>Briefing by Bill Burns of NSC on current</u> <u>Middle-East policy. Speaking to B'nai B'rith</u> <u>District 3 Executive Committee.</u>			
NUMBER OF ATTENDEES: <u>30</u>	IN ATTENDANCE: <input type="checkbox"/> President <input type="checkbox"/> First Lady <input type="checkbox"/> Vice President		
ROOM(s) REQUESTED: <input type="checkbox"/> 22 OEOB <input type="checkbox"/> 274 OEOB <input type="checkbox"/> 450 OEOB <input type="checkbox"/> 474 OEOB <input checked="" type="checkbox"/> 476 OEOB <input type="checkbox"/> Roosevelt Room West Wing Other _____			
GSA REQUIREMENTS: <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (fill out TYPE OF SERVICE below)			
TYPE OF SERVICE: (Shaded area to be filled in by Room 1) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Elevator Service <input type="checkbox"/> #4 <input type="checkbox"/> #6 <input type="checkbox"/> #7            Time Reserved _____            Floors Reserved _____  <input type="checkbox"/> Podium  <input type="checkbox"/> Coat Rack  <input type="checkbox"/> Flags         </div> <div style="width: 50%;">           SPECIAL ROOM ARRANGEMENTS (Rooms 22 and 474 OEOB Only)  <input type="checkbox"/> Theatre: Number of Chairs _____  <input type="checkbox"/> Reception: Number of Table(s) _____ 5ft _____ 6ft _____ 10ft _____  <input type="checkbox"/> Other _____         </div> </div>			
WHITE HOUSE STAFF MESS REQUIRED: <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES    Estimated Cost \$ _____		FUNDING TO BE PROVIDED BY:	
REMARKS:			
OFFICIAL USE ONLY			
DATE OF REQUEST:	APPROVED BY: _____		

Return to White House Administrative Office, Room 1, OEOB

WEEKLY AND OUTWEEK SCHEDULES

(Five Week Projection)

DATE:

February 3, 1987

TIME:

2-3 P.M.

PLACE:

Room 208

EVENT:

B'nai B'rith District #3, N.Y./P.

PROJECT  
OFFICER:

May Green

SPEAKERS:

Bill Burns

TYPE EVENT: (Circle the appropriate number)

1. Presidential Participation
2. Vice Presidential Participation
3. White House Briefing
4. Photo Opportunity
5. White House Tour
6. Speeches (Local)
7. Speeches (Out-of-Town)
8. Other

List only definite events. (Do not list requested or tentative events).

# WITHDRAWAL SHEET

## Ronald Reagan Library

*Collection Name*

GREEN, MAX: FILES

*Withdrawer*

MJD 10/24/2011

*File Folder*

BREIFING B'NIA B'RITH DISTRICT #3 NEW  
JERSEY/PENNSYLVANIA 2/2/87

*FOIA*

F03-0020/06

THOMAS

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<i>DOC Document Type</i>	<i>No of</i>	<i>Doc Date</i>	<i>Restric-</i>
<i>NO Document Description</i>	<i>pages</i>		<i>tions</i>
1 LIST	2	2/2/1987	B6
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THE WHITE HOUSE  
WASHINGTON

9/11/00

x5194

B. L.

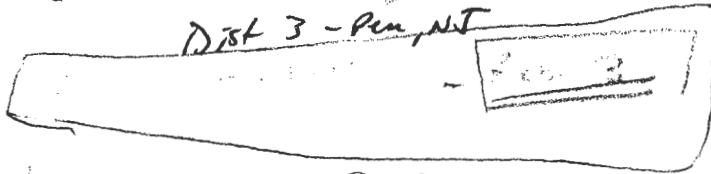
B. L.

Wagner  
Embry

300 10/10/00

Ex-100 - BD  
10/10/00

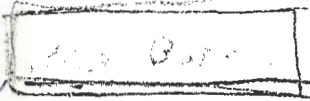
Dist 3 - Pen, NT



all

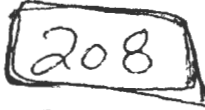
2:00 - 3:00

1/2 (Rev. 1000)



NSC

- needs note -



→ room ←

Told

2/3

2-4 → Jan  
x6270

2/2

from

L

8-10  
11:30 - 2pm

Deputy Director, &  
Near East

NATIONAL SECURITY COUNCIL

Previously in  
Deputy Sec's off  
at State.

Before that he  
was Political Off.  
in Embassy Amman

-- DOCTORATE IN INTERNATIONAL  
RELATIONS FROM OXFORD  
UNIVERSITY

→ 74 Bill Burr

Occupied territories  
Religious  
Gaza  
Golan → then Israeli security  
W. Bank

30,000 Israelis  
950,000 Palestinians  
US: settlements will make  
peace process more difficult



THE WHITE HOUSE

WASHINGTON

January 30, 1987

NOTE TO BILL BURNS

FROM: MAX GREEN

Bill, thanks for agreeing to speak to the B'nai B'rith District 3 on Monday. Here is some background information on the meeting.

DATE: February 2, 1987

TIME: 2:00-3:00 p.m.

ROOM: 476 OEOB

PARTICIPANTS: 30 members of the Executive Board of B'nai B'rith District 3, which includes Pennsylvania and New Jersey. They would like a general overview of current U.S. policy toward the Middle East.

Call me if you have any questions, x6270. Thank you.

THE WHITE HOUSE

WASHINGTON

February 4, 1987

Dear Bill,

Thank you for speaking at the briefing for B'nai B'rith on Monday. The group was very enthusiastic about your presentation and your answers to their questions.

I hope we will be able to call on you again in the future. Thanks again.

Best,



Max Green  
Associate Director  
Office of Public Liaison

William J. Burns  
Deputy Director  
NSC--Near East and  
South Asia Affairs