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Collection:

Green, Max: Files, 1985-1988

Folder Title:

Briefing United Jewish Appeal Atlanta - Yeutter, Miller
02/05/1987

Box: 37

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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name GREEN, MAX: FILES

Withdrawer

MJD 10/25/2011

File Folder BRIEFING UNITED JEWISH APPEAL ATLANTA - 2/5/1987

FOIA

F03-0020/06

Box Number

THOMAS

45

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	NOTE	RE PARTICIPANTS	1	ND	B6
2	LIST	OF PARTICIPANTS	10	2/5/1987	B6

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

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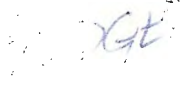
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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.


LAWRENCE M. GOLD
ATTORNEY AT LAW

GRAY, GILLILAND & GOLD, P.C.

SUITE 300
RICHMOND 400 BUILDING
975 JOHNSON FERRY RD., N.E.
ATLANTA, GEORGIA 30342

(404) 843-2800



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

JOSEPH R. WRIGHT, JR.

Mr. Wright has served as Deputy Director of the Office of Management and Budget since April 27, 1982. He is also Chairman of the President's Council on Integrity and Efficiency, which oversees the activities of over 7,000 Inspector General employees, and Chairman of the President's Council on Management Improvement, which oversees the upgrading of management activities in the Federal Government.

He is the architect and overseer of Reform '88 -- President Reagan's six-year management improvement effort that includes activities such as installing a cash management system to handle over \$1.5 trillion in cash, redesigning an updated government-wide financial accounting system from over 300 separate agency systems, installing a new Federal personnel system consolidating over 200 payrolls, and upgrading more than 17,000 computers. He also initiated the government-wide Federal productivity improvement program announced in 1985 to improve productivity by 20% in five years. Before joining the Office of Management and Budget, Mr. Wright was Deputy Secretary of Commerce, helping to structure the Administration's international trade policy and programs.

Prior to the Reagan Administration, Mr. Wright was President of Citicorp Retail Services, Inc. and Retail Consumer Services, Inc. -- credit card/retail marketing subsidiaries of Citicorp, Inc., the largest bankholding company in the world. He was in this position for five years, during a rapid expansion of the credit card industry. The sales volume, which he was responsible for servicing, grew from \$100 million to over \$1 billion, through 27 offices with 2,500 employees handling 14 million cardholders.

Prior to joining Citicorp in 1976, Mr. Wright served in Washington as Assistant Secretary for Administration at the Department of Agriculture. This was the key management and administrative position of the Department, which had a budget of \$14 billion, 14,000 offices and 120,000 personnel. He had previously spent a short time at the Department of Commerce as Acting Assistant Secretary for Economic Affairs and Deputy Director of the Census Bureau, where he oversaw the final processing of the 1970 Census -- a massive data processing management task.

From 1966 to 1971, Mr. Wright was Vice President and Division Head of Booz, Allen and Hamilton, Inc., the largest management consulting firm in the world, where he was responsible for new products, marketing, mergers and acquisitions.

Mr. Wright, 47, received a Professional Engineering degree from the Colorado School of Mines in 1961 and a Master's degree in Industrial Administration from Yale University in 1964. He then became an instructor in the Graduate School of Business at Georgetown University in Operations Research and Quantitative Management, while also serving two years in the Department of Defense.

He was born in Tulsa, Oklahoma, where his family still resides. He and his wife Ellen have four children.

→ For Asst - Melinda

To Green/ Guy
Date Yesterday Time _____

WHILE YOU WERE OUT

M Feb 15 (a.m.) Chicago
of Atlanta
Phone 90 → will influence
Area Code Number Extension

TELEPHONED	PLEASE CALL
CALLED TO SEE YOU	WILL CALL AGAIN
WANTS TO SEE YOU	URGENT

RETURNED YOUR CALL Miller

Message 3/25
2:30/10:00
12:00
Operator



AMPAD
EFFICIENCY®

23-020

NJC

WEEKLY AND OUTWEEK SCHEDULES

(Five Week Projection)

DATE: February 5

TIME: _____

PLACE: _____

EVENT: UGA Atlanta

PROJECT OFFICER: Max Green

SPEAKERS: Yeutter, Miller

TYPE EVENT: (Circle the appropriate number)

1. Presidential Participation
2. Vice Presidential Participation
3. White House Briefing
4. Photo Opportunity
5. White House Tour
6. Speeches (Local)
7. Speeches (Out-of-Town)
8. Other

List only definite events. (Do not list requested or tentative events).

Executive Office of the President
CONFERENCE ROOM RESERVATION REQUEST

NAME: <u>Max Green</u>		EXTENSION: <u>6270</u>	
OFFICE/AGENCY: <u>OPL</u>		DATE OF MEETING: <u>Feb 5, 1987</u>	
STAFF PERSON RESPONSIBLE FOR CLEARANCE: <u>Matt Zachary</u>		HOURS: From: <u>9:00</u> To: <u>11:00</u>	
TYPE OF EVENT: ☐ Meeting ☐ Reception Other <u>Briefing</u>			Official: ☒ Private: ☐
PURPOSE OF MEETING: <u>Briefing by OMB Director Miller + Phil Wilcox of State for United Jewish Appeal of Atlanta</u>			
NUMBER OF ATTENDEES: <u>90-100</u>	IN ATTENDANCE: ☐ President ☐ First Lady ☐ Vice President		
ROOM(S) REQUESTED: ☐ 22 OEOB ☐ 274 OEOB ☒ 450 OEOB ☐ 474 OEOB ☐ 476 OEOB ☐ Roosevelt Room West Wing Other _____			
GSA REQUIREMENTS: ☐ NO ☒ YES (fill out TYPE OF SERVICE below)			
TYPE OF SERVICE: (Shaded area to be filled in by Room 1) ☒ Elevator Service ☐ #4 ☐ #6 ☐ #7 Time Reserved _____ Floors Reserved _____ ☐ Podium ☐ Coat Rack ☐ Flags			
SPECIAL ROOM ARRANGEMENTS (Rooms 22 and 474 OEOB Only) ☐ Theatre: Number of Chairs _____ ☐ Reception: Number of Table(s) _____ 8ft _____ 6ft _____ 10ft ☐ Other _____			
WHITE HOUSE STAFF MESS REQUIRED: ☒ NO ☐ YES Estimated Cost \$ _____		FUNDING TO BE PROVIDED BY:	
REMARKS:			
OFFICIAL USE ONLY			
DATE OF REQUEST:		APPROVED BY: _____	

Return to White House Administrative Office, Room 1, OEOB

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THE WHITE HOUSE

WASHINGTON

January 20, 1987

MEMORANDUM FOR JENNEFER HIRSHBERG
ASSISTANT DIRECTOR FOR COMMUNICATIONS AND PUBLIC
LIAISON, OMB

FROM: MAX GREEN *mg*
ASSOCIATE DIRECTOR, OFFICE OF PUBLIC LIAISON

SUBJECT: United Jewish Appeal event, February 5

The United Jewish Appeal of Atlanta will be coming to Washington for their annual mission on February 5, 1987. The group will consist of approximately 90 influential leaders of the Atlanta Jewish community. One unique aspect of this group is that approximately 70% percent are Republican. Being from Georgia and having an interest in the budget, they have requested a briefing by Director Miller. This would tie in nicely with your request for more opportunities to brief groups on the FY 1988 budget.

The best time for UJA is between 9:30 a.m.-12:00 noon. If Mr. Miller is available, I would recommend a 15 minute presentation followed by 15 minutes of Q&A. Thanks for your help on this.

WA 51

MEMORANDUM
OF CALL

Previous editions usable

TO:

May Green

☐

YOU WERE CALLED BY-

☐

YOU WERE VISITED BY-

Hugh O'Neill

OF (Organization)

☒

PLEASE PHONE ▶

☐

FTS

☐

AUTOVON

83733 → Scheduler Sam 4840

☐

WILL CALL AGAIN

☐

IS WAITING TO SEE YOU

☐

RETURNED YOUR CALL

☐

WISHES AN APPOINTMENT

MESSAGE

See J. B. A. Group
9:30 / 10:00

RECEIVED BY

Cham

DATE

1/28

TIME

1030a

63-110 NSN 7540-00-634-4018
★U.S.GPO:1985-0-461-274/20008

STANDARD FORM 63 (Rev. 8-81)
Prescribed by GSA
FPMR (41 CFR) 101-11.6

672

THE WHITE HOUSE
WASHINGTON

February 4, 1987

NOTE TO ROBIN ROVSEK

FROM: MATT ZACHARI

Robin, attached is the background on the group Director Miller will speak to tomorrow morning. It's a very influential group and about 90% Republican.

I see the program going like this:

9:30 am Welcome
 Max Green
 Associate Director, OPL

 Budget Overview
 James Miller
 Director, OMB

 Q&A

10:00

 Phil Wilcox
 Israeli Desk Officer
 Department of State

 Q&A

Call me at x6270 if you have any questions.