

Ronald Reagan Presidential Library

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Green, Max: Files, 1985-1988

Folder Title:

Institute on Religion and Democracy 03/26/1987

Box: 38

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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name GREEN, MAX: FILES

Withdrawer

MJD 10/26/2011

File Folder INSTITUTE ON RELIGION AND DEMOCRACY 3/26/87

FOIA

F03-0020/06

Box Number

THOMAS

63

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	NOTE	RE PARTICIPANT	1	ND	B6
2	LIST	OF PARTICIPANTS	1	ND	B6

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

WEEKLY AND OUTWEEK SCHEDULES

(Five Week Projection)

DATE: March 26, 1987

TIME: 3:30

PLACE: Rm. 476

EVENT: Briefing for Institute on Religion and Democracy

PROJECT OFFICER: Max Green

SPEAKERS: Sven Kraemer (T)

TYPE EVENT: (Circle the appropriate number)

1. Presidential Participation
2. Vice Presidential Participation
3. White House Briefing
4. Photo Opportunity
5. White House Tour
6. Speeches (Local)
7. Speeches (Out-of-Town)
8. Other

List only definite events. (Do not list requested or tentative events).

Executive Office of the President
CONFERENCE ROOM RESERVATION REQUEST

NAME: Max Green		EXTENSION: 6270	
OFFICE/AGENCY: OPL		DATE OF MEETING: 3/26/87	
STAFF PERSON RESPONSIBLE FOR CLEARANCE: Matt Zachari		HOURS: From: 3:30 To: 4:30	
TYPE OF EVENT: <input type="checkbox"/> Meeting <input type="checkbox"/> Reception Other <u>Briefing</u>		Official: X	Private:
PURPOSE OF MEETING: Discuss Administration's position on arms control			
NUMBER OF ATTENDEES: 25	IN ATTENDANCE: <input type="checkbox"/> President <input type="checkbox"/> First Lady <input type="checkbox"/> Vice President		
ROOM(s) REQUESTED: <input type="checkbox"/> 22 OEOB <input type="checkbox"/> 274 OEOB <input type="checkbox"/> 450 OEOB <input type="checkbox"/> 474 OEOB <input checked="" type="checkbox"/> 476 OEOB <input type="checkbox"/> Roosevelt Room West Wing Other _____			
GSA REQUIREMENTS: <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (fill out TYPE OF SERVICE below)			
TYPE OF SERVICE: (Shaded area to be filled in by Room 1)			
<input type="checkbox"/> Elevator Service <input type="checkbox"/> #4 <input type="checkbox"/> #6 <input type="checkbox"/> #7 <div style="background-color: #cccccc; padding: 2px; margin-top: 5px;">Time Reserved _____ Floors Reserved _____</div> <input type="checkbox"/> Podium <input type="checkbox"/> Coat Rack <input type="checkbox"/> Flags		SPECIAL ROOM ARRANGEMENTS (Rooms 22 and 474 OEOB Only) <div style="background-color: #cccccc; padding: 2px; margin-top: 5px;"><input type="checkbox"/> Theatre: Number of Chairs _____ <input type="checkbox"/> Reception: Number of Table(s) 8ft 8ft 10ft</div> <input type="checkbox"/> Other _____	
WHITE HOUSE STAFF MESS REQUIRED: <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES Estimated Cost \$ _____		FUNDING TO BE PROVIDED BY:	
REMARKS:			
OFFICIAL USE ONLY			
DATE OF REQUEST:		APPROVED BY:	

Return to White House Administrative Office, Room 1, OEOB

Spring

/Kent Hill

THE WHITE HOUSE
WASHINGTON

① 3/12 3:00
3:30

↳
1 hr
"informal"
off record

5:30 Mayflower Regt Arms
G. Weyler Cont'd

①
~~3:30-4:30~~

② Material → 15-30
Work mms - UM
Pres. Lagman

③ 120 signatures,
updates in Arms

Speakers TITLE/TOPIC
→ NSC
→

Sven Traemer.

WH Tour → 8am

Put on
LK Bio

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

SVEN F. KRAEMER

Director of Arms Control, National Security Council

Mr. Kraemer joined President Reagan's National Security Council (NSC) Staff in the White House shortly after the President's first inauguration in January, 1981. Mr. Kraemer initially entered U.S. Government service in 1963 in the Administration of President Kennedy, to work in the Office of the Secretary of Defense. He has previously served with the NSC Staff in the White House during the Administrations of Presidents Johnson, Nixon, and Ford.

As Director of Arms Control, Mr. Kraemer has major staff responsibilities for a broad range of arms control policy issues. [These include negotiation, verification, and compliance issues involving strategic and intermediate-range nuclear forces, nuclear testing, conventional forces, chemical and biological weapons, space, data exchanges, and confidence-building measures.]

Mr. Kraemer graduated with honors from Harvard College, in the field of Government. He earned his advanced degree with honors from the University of California, Berkeley, in the field of Political Philosophy. ~~In addition to his extensive Government service, he has worked as a senior staff member in the U.S. Senate and as Washington Program Director of the private National Strategy Information Center.~~

Mr. Kraemer is British by birth, but as a child spent the Second World War as a hostage in Germany. He has personally experienced war first hand both in Germany and, later, in Vietnam. In part, because of that formative experience, he has a special interest in the ethical dimensions and dilemmas of foreign and defense policy.

Mr. Kraemer is married to Carla Hubner, a Chilean concert pianist. They have two young children and reside in Washington, D.C.

January 1985

THE WHITE HOUSE
WASHINGTON

/

1 RD

moved to 324

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<i>NO Document Description</i>	<i>pages</i>		<i>tions</i>

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REQUEST FOR APPOINTMENTS

To: Officer-in-charge
Appointments Center
Room 060, OEOB

Please admit the following appointments on March 26, 1987
for Max Green (Briefing) of OPL :
(NAME OF PERSON TO BE VISITED) (AGENCY)

List attached.

No POTUS or VP.

MEETING LOCATION

Building <u>OEOB</u>	Requested by <u>Max Green</u>
Room No. <u>476</u>	Room No. <u>196</u> Telephone <u>6270</u>
Time of Meeting <u>2:00 p.m.</u>	Date of request <u>March 25, 1987</u>

Additions and/or changes made by telephone should be limited to five (5) names or less.

APPOINTMENTS CENTER: SIG/OEOB - 395-6046 or WHITE HOUSE - 456-6742

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