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### WITHDRAWAL SHEET

### Ronald Reagan Library

Collection Name TURNER, CARLTON E.: FILES

Withdrawer
SRN 2/22/2012

File Folder ITINERARIES, 1983 (1)

FOLA
F06-0060/04

Box Number 78

POTTER
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|           |           |  |                | 23 | 21 |       |
|-----------|-----------|--|----------------|----|----|-------|
| DOC<br>NO | Doc Type  | Document Description   | No of<br>Pages |    |    | ions  |
| 1         | ITINERARY | GREATER NEW YORK COALITION ON<br>DRUG ABUSE, JANUARY 12, 1983 (P. 1)                         | 1              | ND | В6 | B7(C) |
| 2         | ITINERARY | HARRIS COUNTY COUNCIL OF<br>REPUBLICAN WOMEN'S CLUBS (P. 3)                                  | 1              | ND | В6 |       |
| 3         | ITINERARY | DEA / MIAMI FIELD DIVISION AND<br>JACKSONVILLE SHERIFF'S<br>DEPARTMENT, APRIL 1, 1983 (P. 1) | 1              | ND | В6 | B7(C) |
| 4         | ITINERARY | 1983 PRIDE INTERNATIONAL<br>CONFERENCE ON YOUTHA ND DRUGS,<br>APRIL 7, 1983 (P. 2)           | 1              | ND | В6 | B7(C) |
| 5         | ITINERARY | FOREST SERVICE MANAGEMENT<br>SEMINAR, APRIL 18-19, 1983 (P. 3)                               | 1              | ND | В6 | B7(C) |
| 6         | ITINERARY | TEXAS MEDICAL ASSOCIATION, MAY 21, 1983 (P. 2)   | 1              | ND | В6 |       |
| 7         | ITINERARY | LATIN AMERICAN JUNKET - COLOMBIA (P. 2)  | 1              | ND | B6 | B7(C) |

Freedom of Information Act - [5 U.S.C. 552(b)]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-1 National security classified information [(b)(1) of the FOIA]

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| Box Number<br>78   | 221                                    |
| DOC Document Type  NO Document Description                                   | No of Doc Date Restric-<br>pages tions |
| 1 ITINERARY GREATER NEW YORK COALITION ON DRUGABUSE, JANUARY 12, 1983 (P. 1) | 1 ND B6<br>B7(C)                       |

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- NOTE: Dr. Beny Primm will be at the meeting and will escort you for the remainder of the day. He has provided a briefing book for the afternoon...please refer to it for details.
- 12:00 Rendezvous with Capt. Louis Anemone at 110th Street and 8th Avenue. Capt. Anemone will ride with you in the car along with Dan Cook, whose program you will visit on 118th Street.
- 12:30p Visit Harlem Hospital Center: 264 West 118th Street
  - 1:00p Visit Hale House: 154 West 122nd Street
  - 1:30p Visit Addicts Rehabilitation Center: 129th & Park Avenue
  - 2:15p Visit ARTC Clinics: 125th Street
  - 3:00p Meeting with Congressman Charles Rangel's: his office at to New York State Office Building 5:00p -- Tea, coffee, cookies will be served --

NOTE: You can catch the next flight out of town. They leave every hour on the hour. Dr. Primm's car will take you to the airport.

### PHONE NUMBERS:

Beny Primm 834-5350

Leslie Ross 841-2233 (Discover Magazine)

Marian Gilliam 269-6500 x2543

Mrs. Carol Reuter 576-7000 Manager, Corporate Support Programs New York Life Insurance Co. 51 Madison Avenue, NY 10010 [met at Ad Council luncheon 10/20/82]

Frank McCrorry 686-6325

Met with him and Dr. James White on last trip to NYC 10/20/82

### MET WITH THE FOLLOWING ON SPORTS TRIP W/JOE July 8, 1982:

Alexander Hadden 586-7400 (Baseball)
Howard Samuels 575-0066 (Soccer)
Laurence O'Brien 826-7000 (Basketball)
John Ziegler 398-1100 (Hockey)
Jim Heffernan 758-1500 (Football)
Charles Jackson PL8-1500 (NFL)
Joe Ryan 758-1500 (AFC)

See attached list of attendees from December 16, 1982 meeting with sports people in the Cabinet Room.

WASHINGTON

### POLK COUNTY COMMUNITY COLLEGE

### WINTER HAVEN, FLORIDA

JANUARY 14, 1983

I talked to Eastern Airlines and confirmed that your reservations have been made and the tickets are paid in full and waiting at the ticket counter. (1/13/83 4:15pm sd)

| DATE    | DEPART           | FLIGHT                        | ARRIVE           |
|---------|------------------|-------------------------------|------------------|
| 1/14/83 | National/11:15am | Eastern #139<br>ECTING FLIGHT | Atlanta/12:58pm  |
| 1/14/83 | Atlanta/2:00pm   | Eastern #147                  | Orlando/3:17pm   |
| 1/15/83 | Tampa/8:30am     | Eastern #180                  | National/10:25am |

NOTE: Buddy Gleaton is attending the conference and will participate in the program on Saturday. When I talked to him today, I relayed your flight information and he is attempting to get on your connecting flight out of Atlanta. You should see him at the Atlanta airport, if not he is staying at the Holiday Inn.

NOTE: Dan Daniels will meet you at the airport and take you to the hotel. He is a tall, balding man with white hair and a retired Army officer. He has spent a number of years in Washington, set up drug treatment centers in Vietnam for the Vets and is head of the Polk County Crime Watch.

WEATHER REPORT: It was a nippy 38° in Winter Haven Thursday mid-morning. It is probably not necessary to bring your shorts and bathing suit. (Serves you right for trying to go to Florida when the rest of us are in chilly Washington.)

### HOTEL ACCOMODATIONS:

Holiday Inn - 813/294-4451 Winter Haven, FL

### Friday, January 14, 1983

+4:00pm Arrive Holiday Inn

LATERpm Dan Daniels and his un-named wife are taking you to dinner. Buddy knows Dan and may tag along.

8:00pm Arrive Polk County Community College

NOTE: I have informed Congressman Ireland's office (both District office and D.C. office) regarding you visit to Florida. They may have someone attend to hear you. Be sure to be on your best behavior ... father Congress is watching!

8:15pm You are introduced by Dr. Maryly V. Peck (President)

8:20pm SPEECH: by Carlton Turner (kinda laymanish scientific stuff - 30 to 45 minutes)

SPEECH: by State Representative Joan Hastings (R-OK) on "Drug Abuse: Your Tax Dollars Pay. (30 to 45 minutes)

9:30ish Short cookies & punch reception

10:30pm Arrive back at the hotel

### Saturday, January 15, 1983

= = .

-- GET UP EARLY...YOU HAVE AN 8:30am FLIGHT --

6:30am Leave hotel for Tampa Airport (approx. 1 1/2 hr drive)
[I don't know who will be taking you to the airport]

DATE DEPART FLIGHT ARRIVE

1/15/83 Tampa/8:30am Eastern #180 National/10:25am

NOTE: I can't reserve a car for Saturday, you will need to call when you get into town.

### PHONE NUMBERS:

Polk County Community College - 813/299-8873 Alva Atkinson or Helen Kerr

WASHINGTON -

# HARRIS COUNTY COUNCIL OF REPUBLICAN WOMEN'S CLUBS UNIVERSITY OF TEXAS MEDICAL SCHOOL

### HOUSTON PSYCHIATRIC SOCIETY

Houston, Texas

January 18 - 19, 1983

7:15am Car from Ramp to Continental Airlines at National

DATE DEPART FLIGHT ARRIVE

1/18/83 National/7:59am Continental #732 Houston/10:59am

NOTE: Catch the following from Gate 15 - Terminal C

1/18/83 Houston/11:25am Executive #106 Guest Qtrs/11:34am
[Be careful, this flight is via helicopter!!]

1/20/83 Houston/8:35am Continental #692 National/1:12pm

NOTE: Carolyn Tarleton (Legislative Chairman of Federation Republican Women's Clubs) will meet you at the <u>Guest</u> <u>Quarters - Galleria</u> and take you to the council meeting.

### HOTEL ACCOMODATIONS:

The Warwick 5701 Main Street Houston, TX 77001 713/526-1991

### Tuesday, January 18, 1983

12:00pm Harris County Council of Federated Women's Clubs meeting featuring ... CARLTON TURNER (30 minutes)

Proceed as quickly as possible to the River Oaks Country Club for a luncheon sponsored by Penny Butler. (Remember, you've been to the River Oaks Country Club before with the Lions. The only difference is that this one is in Houston and the other in Ft. Worth — if not that, then you have one heck of a drive for lunch)

1:00pm FOOD! in the Green Room of the River Oaks Country Club

NOTE: They have invited people from Texans' War on Drugs, but are not sure who will be attending.

According to Carloyn Tarleton, "The luncheon should provide a relaxed opportunity for you to visit informally with officers and board members of council and special quests."

NOTE: Carolyn Tarleton will drive you to the Medical School.

2:30pm Interview: Houston Post in Dr. Faillace's office at the Medical School by Mary Jane Schier

3:00pm Interview: Texas Health Letter taping on education and prevention for a quarterly TV show on health -- very popular program, by Cindy Gabriel. [Also in Dr. Faillace's office]

4:00ish Return to Hotel for R & R

7:30pm DINNER: w/Dr. & Mrs. Lou Faillace (Paula) & Dr. & Mrs. Roy Aruffo (?)

FYI: They are taking you to Dr. Faillace's favorite resturant so don't make any wise cracks about the food!!

### Wednesday, January 19, 1983

8:00am BREAKFAST: w/Jose Carranza; he will meet you at the hotel

NOTE: Dr. Faillace will have someone pick you up and take you to the interview, etc.

9:00am Radio Interview: KODA Radio by Dan Parsons (1 hour)

10:30am GRAND ROUNDS w/University of Texas Medical School and to Houston Psychiatric Society -- at University of Texas. 12:00pm

FYI: John Hall and other Lions plus Texans' War on Drugs people will be attending the Grand Rounds, so be sure to do an especially good job and don't tell the same jokes!

12:05pm LUNCH: w/Gracie McClure (Texans' War on Drugs) and Paula Faillace.

2:00pm Radio Interview: KTRH Radio -- all talk station -- interview and call in program by Jim Tate. (1 - 1 1/12 hours)

4:00ish Return to hotel for R & R

Please note that you have a portion of each day to do anything your heart desires (within reason).

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WASHINGTON

### INTERNATIONAL ASSOCIATION OF LIONS CLUBS

#### SYMPOSIUM ON DRUG ABUSE

Oak Brook, Illinois

February 24-25, 1983

| DATE    | DEPART           | FLIGHT        | ARRIVE          |
|---------|------------------|---------------|-----------------|
| 2/24/83 | National/11:05am | United #531   | Chicago/11:59am |
| 2/25/83 | Chicago/6:55pm   | American #326 | National/9:33pm |

NOTE: An unnamed Chicago DEA agent will meet you at the airport and drive you to Mt. Prospect for first meeting/speech.

In case the driver does not know how to get there, but he should, tell him United Airlines is on the corner of Algonquin and Linneman (3/4 mile west of Rt. 83). At the guard check, tell them you want the front door...at the front door, tell them you want Kathy in the Medical Department (Mr. Wrich's secretary). Kathy will walk you to the training building.

### HOTEL ACCOMODATIONS:

Oak Brook Marriott - 312/325-8555 1401 West 22nd Street Oak Brook, IL 60521

### Thursday, February 24, 1983

12:00pm Depart O'Hare and proceed to Mt. Prospect

+12:20pm United Airlines EAP Training Operations Seminar

OVERALL OBJECTIVE: To facilitate continued enhancement of United Airlines EAP program thru continuing education on programs, procedures, policy and operations with additional training in chemical dependency, families and other emotional problems.

Agenda: 12:00 - 1:00 Lunch Break 1:00 - 2:30 Group Discussions

Note: They will slip you in right after lunch and delay the group discussions. Jim Wrich is <u>VERY</u> excited that you are coming and that you will be able to say a few words.

Note: The 23rd they discussed Alcoholism and drug abuse.

Don't worry, they'll feed you!

+1:45pm For only \$25 you can catch a cab to scenic capitol of the world...DOWNTOWN CHICAGO!!! More specifically...

150 E. Huron - 8th Floor (I suspect the cab won't take you to the 8th floor, but the elevator will probably be of assistance).

- +2:30pm Tari Marshall/Public Relations Network for Who's Who and tentatively the President of Who's Who...Paul Krous.
- +3:15pm Catch another cab to: 425 N. Michigan 10th floor.
- +3:30pm Dr. Mary Kickels/Encyclopaedia Britannica and tentatively the publisher...Mr. Wagner.
- +4:15pm Would you believe...catch yet another cab to: the corner of Grand and State (534 N. State) 5th floor.
- +4:30pm Bonnie Wilford/AMA, husband David and tentatively Dr. Phillip White.
- +5:00pm Dave and Bonnie will drive you to Oak Brook.
- +6:00pm Arrive Oak Brook Marriott; you have an entire half hour to check-in, unpack, wash-up and rest.

#### REGARDING LIONS NOTES:

Don't forget to give whomever the letter from Mrs. Reagan (it is in the holey envelope).

Also, please give the envelope with Ebb & Jay Grindstaff's name on it to Ebb. It is extra pictures from their meeting with the President and the First Lady.

Also, please give Ebb, Jay and John Hall my regards... especially John.

- 6:30pm Lions Reception -- Music Room of the Marriott
- 7:30pm Lions Dinner -- Rooms G & H of the Marriott
  You should have a roaring good time!!!

### Friday, February 25, 1983

8:00am Bus leaves Marriott to transport everyone to the Lions headquarters.

-- SEE LIONS ITINERARY FOR THIS DAYS MEETINGS --

5:00pm Closing Remarks by Ebb Grindstaff

NOTE: Limmo service is available to O'Hare, if you do not have time to schedule the limmo to take you to the airport, contact Donna Beckett (John Stewart's secretary) or Dorothy Brokis and they will make sure the limmo is at the hotel in time.

5:30pm Depart for airport...remember, you will be in rush hour and need to allow enough time...at least an hour.

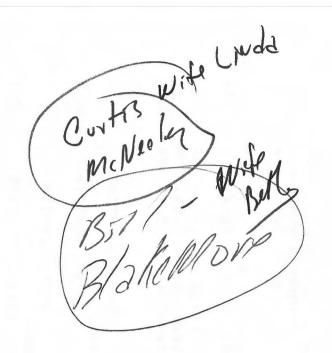
| DATE    | DEPART         | FLIGHT        | ARRIVE          |
|---------|----------------|---------------|-----------------|
| 2/25/83 | Chicago/6:55pm | American #326 | National/9:33pm |

PHONE NUMBERS: (the following are all area code 312)

Oak Brook Marriott 325-8555 Lions International 986-1700

| Jim Wrich      | 952-6496 |
|----------------|----------|
| Tari Marshall  | 266-7200 |
| Mary Kickels   | 321-7300 |
| Bonnie Wilford | 751-6579 |

| Dr. Dan Freedman    | 947-6484 | (Univ. of Chicago - Psychiatry)  |
|---------------------|----------|----------------------------------|
| Dr. Norm Farnsworth | 996-7240 | (Univ. of Chicago - Pharmacy)    |
| James Kemper        | 540-2531 | (although he is in California)   |
| Lori Neis           | 787-0977 | (PTA/although everyone is in DC) |



#### WASHINGTON

#### MIDLAND COUNTY FAMILIES-IN-ACTION

Midland, Texas

March 18 - 19, 1983

### 6:50am - Car from Ramp to National

| DATE    | DEPART               | FLIGHT                         | ARRIVE          |
|---------|----------------------|--------------------------------|-----------------|
| 3/18/83 | National/7:28am CONN | American #671<br>ECTING FLIGHT | Dallas/9:59     |
|         | Dallas/11:10am       | American #262                  | Midland/12:17pm |
| 3/19/83 | Midland/7:03am CONN  | American #262<br>ECTING FLIGHT | Dallas/8:10am   |
|         | Dallas/8:40am        | American #272                  | National/12:36  |

NOTE: Nadine Craddick (Mrs. Thomas) and Betty Sumner (Mrs. William), co-chairman of the county-wide rally, will meet you at the airport.

FYI: Tom Craddick is a Republican member of the Texas legislature and has been for a number of years.

According to Nadine, Midland is a very affluent and transient community. They produce 25% of the Nations oil and gas supply. There is a lot of money in the community!

### HOTEL ACCOMODATIONS:

Midland Hilton - 915/683-6131 1st National Bank Suite

### Friday, March 18, 1983

12:45pm - LUNCH/Petroleum Club to 2:00pm

2:15pm - Press Conference/Midland Chamber of Commerce. The press conference will last as long or short as you make it.

AFTER - Return to hotel to rest or whatever

Midland Fam Ison so Action

But town

Garry

Ed Ma Ateer

Memphis

N. Rot. Rosna Tohlo

6:45pm - Depart Hilton for Rally

7:00pm - Arrive Midland College - L.G. Langford Chapparel Center

### 7:30pm - PROGAM BEGINS:

- Local Girl & Boy Scout troops -- Color Guard
- Music by one of the school bands
- Introductions by M.C. -- Parker Humes
- Music by another band
- SPEECH -- Carlton Turner (45min or longer)
- Music by still another band
- SPEECH -- Ian McDonald & my or less
- More music

### NOTE:

In case you didn't notice, there will be a lot of band music ... 3 Junior High bands, 2 High School bands and an all-city choir. Nadine said they did this to assure a good attendence by the kids in the community.

### FYI:

Seated at the head table with you will be; the M.C. - Parker Humes; Dr. Ian McDonald; 2 Dallas Cowboys - Tony Dorsett & Cliff Harris; Midland Mayor - Thane Aking; the 2 co-chairmen - Nadine & Betty; Saturday's speakers - Harriett Fisher (Clincial psychologist from Tulsa) and Sharon Scott (a teacher of communications to parents, police, etc from Dallas); and a representative from each of the 3 High Schools who organized their school's participation.

9:30pm - LATE SUPPER/Racquet Club

### Saturday, March 19, 1983

+6:15am - Curtis Neeley (who works with Texans-War-on-Drugs for the Blakemores) will pick you up and take you to the airport.

NOTE: White House car will meet you at National.

### PHONE NUMBERS: (all area code 915)

| Nadine Craddick     | 694-2894 | (H)                   |
|---------------------|----------|-----------------------|
| Thomas Craddick     | 682-3000 | (Sec'y Erlene)        |
| Betty Sumner        | 684-4038 | (H)                   |
|                     | 686-0219 | (0)                   |
| Petroleum Club      | 682-2557 |                       |
| Chamber of Commerce | 683-3381 |                       |
| Midland Hilton      | 683-6131 | (1st Nat. Bank Suite) |
| Midland College     | 684-9811 |                       |
| Racquett Club       | 683-5596 |                       |

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DEA / MIAMI FIELD DIVISION AND JACKSONVILLE SHERIFF'S DEPARTMENT, APRIL 1, 1983 (P. 1)

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10:00am Arrive Sheriff's Department -- meeting with Sheriff Dale Carson, Norma Basford (treatment person) and Steve Setevenson (Jacksonville Families-in-Action & Rehab Center).

10:45am Leave Sheriff's Department for Rehabilitation Center

11:00am Arrive Rehabilitation Center -- TOUR

11:30am Return to Hotel

12:00pm Cocktails to 1:00pm

1:00pm Graduation Ceremonies & Luncheon featuring a .....

SPEECH/by Carlton E. Turner, Ph.D. -- SPECIAL

3:00pm ASSISTANT TO THE PRESIDENT.

3:00pm Press Conference with you, DEA VIP, and Sheriff for local media.

NOTE: In Jacksonville, so I've been told, they roll up the sidewalks promptly at 4:00pm on a Friday afternoon. After the Press Conference you will have just enough time to surry to the hotel so you will not be rolled up with the sidewalks.

NOTE: The bad news is ... there is no good news. You do not have a thing to do until your plane leaves at 6:57pm. One of the Sheriff's people will take you to the airport.

4/1/83 Jacksonville/6:57pm Eastern #650 Charlotte/7:55pm -- CONNECTING FLIGHT -- Charlotte/8:35pm Eastern #394 National/9:34pm

### PHONE NUMBERS:

 Sea Turtle Inn
 904/249-7402

 Sheriff's Department
 904/633-4202

WASHINGTON

### 1983 PRIDE INTERNATIONAL CONFERENCE

### ON YOUTH AND DRUGS

Atlanta, Georgia

April 7, 1983

| DATE                      | DEPART   | FLIGHT  | ARRIVE  |
|---------------------------|--|---|---|
| 4/6/83                    | National/6:40pm  | Delta #211  | Atlanta/8:20pm  |
| 4/10/83<br>NOTE: PR<br>Wo | Atlanta/7:04pm  (Schick A) mechan  IDE is arranging for  rst case: John Kelle  et you or make last i | Eastern #904  You to be met at r will be arriving | National/8:26pm  at the Delta the airport, Eagage Claim earlier and can Area. |

ADDITUE

### HOTEL ACCOMODATIONS:

Westin Peachtree Plaza 404/659-1400 Peachtree Street & International Boulevard Atlanta, GA 30303

Your reservations were made for 2 nights, April 6 & 7, be sure to cancel the second night. Your confirmation number is RDM7V3 -- reservations made 3/7/83 by me.

### Thursday, April 7, 1983

7:30am BREAKFAST/Hotel dining room with Terri McLelland of Sarasota, Florida. You are travelling to Sarasota April 14 to speak to the County School Board and Town Rally.

### Conference Schedule

| 8:00am<br>9:00am<br>9:05am              | Registration Welcome by Buddy Gleaton Andrew Young, Mayor of Atlanta   |
|---|--|
| 9:25am                                  | Carlton Turner   |
| 9:45am<br>10:05am<br>10:25am<br>10:45am | <pre>Keith Schuchard Neils Bejerot Juan Negrete Break (Don't leave just yetyou have a few things to    do before you go play!)</pre> |

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## THE WHITE HOUSE WASHINGTON

### SARASOTA COUNTY SCHOOL BOARD

Sarasota, Florida

April 14, 1983

| 8:15am  | Car from Ramp to Na      | ational                       |                  |
|---------|--------------------------|-------------------------------|------------------|
| DATE    | DEPART                   | FLIGHT                        | ARRIVE           |
| 4/14/83 | National/9:00am          | Pan Am #541                   | Sarasota/11:17am |
| 4/15/83 | Sarasota/7:37am<br>CONNE | Eastern #164<br>ECTING FLIGHT | Tampa/7:57am     |
|         | Tampa/8:30am             | Eastern #180                  | National/10:25am |
|         |                          |                               |                  |

NOTE: Terry McLelland (organizer of event), Carol Carter (President, Sarasota Republican Women's Club), and Pat Barton.

### HOTEL ACCOMODATIONS:

Hyatt House - 813/355-5417 Sarasota, FL

### Thursday, April 14, 1983

11:17am Arrive Sarasota

12:00pm LUNCH/SPEECH - Zinn Restaurant for Sarasota Republican to Womens Club - attendees include city and county commissioners, cops, state attornys -- one of the Club members will be seated at each table and will introduce the others.

----- TOURS FOLLOW -----

Storefront (953-6737) with Terry Slone and Diane Finn Straight, Inc. (377-3400) with Mr. Nicholas
Life (966-5684) with Sibyl Hardeman and Charles Cook (founder)

+6:00pm DINNER/Bay's Plaza Cafe -- with Sibyl Hardeman, Charles Cook, Dr. Knifer (psychiatrist), Terry & Bob McLelland and possibly a few others. Life is sponsoring the dinner -- promised to be a casual atmosphere.

7:00pm Riverside High School Program

Reverend John Rivers (past president NAACP) will give the invocation; Pat Barton will introduce you...

YOUR SPEECH followed by Q & A's = TOPIC: Education and Prevention

NOTE: Seated at the dais with you will be Jim Fox (Superintendent of Schools), Dr. Kay Glasser (School Board Chairman), Dave Needaprune -- don't laugh at him, he didn't ask for that name -- (Education Director), Anita Hocker (School Health Service), Bob & Terry McLelland.

NOTE: In the audience will be representatives from the YMCA, Girls & Boys Club, Little League, etc, etc.

In case you haven't noticed, you have not been to your hotel yet ... well, now is the time, except...

David Band (Joe's brother) wants to pick you up at the High School and take you to your hotel for a cup of coffee.

### Friday, April 15, 1983

EARLY Pat Barton & Terry McLelland will take you back to the airport -- you need to coordinate the departure time.

### PHONE NUMBERS - (all area code 813)

| Hyatt House            | 355-5417     |
|------------------------|--------------|
| Storefront             | 953-6737     |
| Straight               | 377-3400     |
| Life                   | 966-5684     |
| Sarasota School Board  | 953-5000     |
| Terry McLelland (home) | 955-2027     |
| Pat Barton (Bill)      | 775-1124 (0) |
|                        | 262-5648 (H) |
| David Band             | 366-6660 (0) |
|                        |              |

WASHINGTON

#### FOREST SERVICE MANAGEMENT SEMINAR

Redding, California

April 18 - 19, 1983

| DATE   |     | DEPART  | FLIGHT                                     | ARRIVE                             |
|--|-----|---|--|------------------------------------|
| 4/17/83  | 3   | •   | United #243<br>CTING FLIGHT<br>United #635 | Denver/1:00pm<br>Sacramento/3:14pm |
| 4/20/83  | 3   | San Fran/8:45am   | United #50                                 | Dulles/4:40pm                      |
| NOTE: Ernie Anderson will be made the seat assignmen and talk all the wa |     | de the seat assignmen   | nts so that you two                        | can sit together                   |
|  | par | nie will rent a car i<br>cents home in Redding<br>I then Ernie will tak | g. You will have o                         | dinner in his home                 |

### HOTEL ACCOMODATIONS

Red Lion Inn 916/221-8700 1830 Hilltop Drive Redding, CA

NOTE: Ernie will be staying at his parents home so if you need to reach him during the night, he can be reached at 916/243-4316.

### Monday, April 18, 1983

NOTE: Your attire until 10:00am should be like a High School semi-formal ... you need to wear a tie.

7:00am BREAKFAST/Red Lion Inn with Dale Robertson (#2 man), Barney Coster (Forest Supervisor for Shasta Region), Zane Smith (Regional Forester) and Ernie Anderson.

8:00am Attend Executive Seminar/Red Lion Inn to 10:00am NOTE: Scurry off to your room and change into your incognito clothes...very casual: jeans, work pants, whatever with long sleeve shirt and a warm jacket --- just in case.

11:00am You and Ernie will sneak into antoher portion of the Red Lion Inn and listen (DO NOT TALK OR ERNIE WILL TAPE YOUR MOUTH) to and administrative appeal to apply 2.4D on brush.

12:00pm LUNCH/Location unknow (a local dive) with the same folks you had breakfast with.

1:00pm BOAT TRIP/on Shasta Lake with the District Ranger -- Steve Fitch -- to look into cannabis problem area.

+5:00pm Leave for/return to Red Lion Inn -- now you can change into a suit for your presentation at the evening seminar.

6:00pm DINNER/probably at Red Lion Inn but subject to change without notice -- with Ted Schlapfer (consultant from Lewis & Clarke college in Oregon).

7:30pm Executive Seminar -- featuring DR. CARLTON E. TURNER, SPECIAL ASSISTANT TO THE PRESIDENT (45 minutes and one hour for Q & A's)

AFTER Bedtime.

### Tuesday, April 19, 1983

+7:00am BREAKFAST/tentative

8:30am Say good bye to Redding. The unnamed Deputy Forest Supervisor will drive you down to Red Bluff and deposit you with Steve McCarthy (at his law firm). Bob McCarthy will meet you there at 9:30am.

+9:30am Arrive -- 100 Rio Street (Steve's office)

FOLLOWS: Lots and lots of R & R! Horseback riding, fishing, resting, etc.

LATER: Bob will drive you down to San Francisco. Chances are you will stop for dinner on the way, if so, you will stop at Louis Cairo (an Italian restaurant on Rt. 5).

### \*\*\*\* Important Data \*\*\*\*

Bob & Pat McCarthy (have five children -- all married) Steve & Lori McCarthy - live at the ranch

### WITHDRAWAL SHEET

### **Ronald Reagan Library**

| Collection Name TURNER, CARLTON E.: FILES  File Folder ITINERARIES, 1983 (1) |  | Withdrawer SRN 2/22/2012  FOIA F06-0060/04 POTTER |          |                   |  |
|--|--|---|----------|-------------------|--|
|  |  |   |          |                   |  |
| <i>Box</i> 78  | x Number   |   | 221      |                   |  |
|  | OC Document Type<br>O Document Description                             | No of pages                                       | Doc Date | Restric-<br>tions |  |
| 5  | ITINERARY  FOREST SERVICE MANAGEMENT SEMINAR, APRIL 18-19, 1983 (P. 3) | 1   | ND.      | B6<br>B7(C)       |  |

#### Freedom of Information Act - [5 U.S.C. 552(b)]

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WASHINGTON

### HATTIESBURG TOWN RALLY

April 21, 1983

### Hattiesburg, Missippi

| DATE    | DEPART   | FLIGHT                          | ARRIVE             |
|---------|--|---------------------------------|--------------------|
| 4/21/83 | National/1:15pm                                | Republic #298<br>NECTING FLIGHT | Memphis/2:10pm     |
|         | Memphis/4:45pm                                 | Republic #794                   | Hattiesburg/5:50pm |
| 4/22/83 | New Orleans/1:05pm                             | Delta #330                      | National/4:12pm    |
| NOTE:   | Mahmoud will meet you                          | ı in Memphis to di              | iscuss the papers. |
|         | You might want to get<br>you will not be getti |                                 |                    |
|         | You will be met at the<br>Borsig and taken to  |                                 |                    |

### HOTEL ACCOMODATIONS

Ramada Inn -- 544-4530 149 & 159 Hattiesburg, MS

### Thursday, April 21, 1983

| 6:20pm | Leave hotel via Jim Borsig for Saenger Theatre              |
|--------|---|
| 6:40p  | Arrive Saenger Theatre for Town Rally Meet with local press |
| 7:00p  | Town Rally Begins   |
|        | Welcome & Introduction by Mayor Bobby Chain                 |
| SPEECH | Dr. Carlton Turner  |
| SPEECH | Mr. Tom Dial  |
| SPEECH | Ms. June Milam  |

### SHORT INTERMISSION

Mr. David Tilley, Director of Straight, Inc. SPEECH

Mrs. Ann Lauman/Rick Lauman, experiences with Straight, SPEECH

### Question & Answer Period

9:30p Town Rally ends

Dinner/with Dr. and Mrs. Thames -- location of their AFTER choice.

### Friday, April 22, 1983

EARLY Tentative Breakfast/with Dr. Thames & USM

> Tentative -- Tour of new technology building (Shelby wanted to do this, but was unable because of your early departure. It may be rescheduled since you will be leaving later).

NOTE: The Mayor's plane will take you to the airport in New Means.

MONE NUMBERS (all area code 601)

Ramada Inn 5/44-5/40
Jim Borsig 544-4530 Mayor Bobby Chain Sandra Wigg

Mrs. Charles Lane Mr. & Mrs. Hackett

6 c/-268-8592-268-8500

2777 264 - 8361 7777 264 - 727

(Dr. Phillipson was out when I called for the number .. he will call me back .. so you can call me later and

get the number.)

OMILAN (MA) == 7 (172 Ton Land & 5:40 - 6:38 (NIO)

Ground Floor - Terninel General Acizhon-

WASHINGTON

#### BOYS CLUB OF AMERICA

April 26, 1983

### Dallas, Texas

| DATE    | DEPART  | FLIGHT                        | ARRIVE           |
|---------|---|-------------------------------|------------------|
| 4/25/83 | National/5:47pm   | American #271<br>NUING FLIGHT | Nashville/6:28pm |
|         | Nashville/7:00pm  | MOING I BIGHT                 | Dallas/8:45pm    |
| 4/26/83 | Dallas/2:50   | American #338<br>NUING FLIGHT | Dulles/6:53pm    |
|         | Dulles/628**  |                               | National/7:07pm  |
|         | **This is not a typ<br>American #338 are t<br>waiting on the run- | to board those funn           | y buses and be   |
| NOTE:   | Since you are taking coordinator) asked if the airport and he wi  | you would please              |                  |

### HOTEL ACCOMODATIONS:

Hyatt Regency -- 214/651-1234 Dallas, TX

NOTE: The Boys Club Conference is at the Hyatt Regency, so your hotel room will be billed to the master account.

### Monday, April 25, 1983

8:45p Taxi to Hotel. Please call Errol Sewell in his room at the Hyatt to let him know you got in O.K. and maybe, if you are not too tired, will meet for a drink or coffee.

NOTE: Be sure to get to bed early ... you have a very busy day on Tuesday.

### Tuesday, April 26, 1983

5:55a Leave hotel for <u>WFAA Interview</u> (2 blks from Hyatt) - Errol will be with you.

6:00a INTERVIEW

8:00a BREAKFAST/Errol Sewell & Bud Seretean (back at the Hyatt)

9:15a Tentative Newspaper INTERVIEW (with Errol in tow)

10:15a SPEECH BY CARLTON E. TURNER, SPECIAL ASSISTANT TO THE

to PRESIDENT!!!!!! w/Q & A"s -- Bud Seretean will

12:15a introduce you.

Bud Seretean is the chairman of Coronet Industries and a VIR (Very Important Reaganite)

LATER Tentative interview, but not likely.

LATER Errol Sewell will take you to the airport.

DATE DEPART FLIGHT ARRIVE

4/26/83 Dallas/2:50 American #338 Dulles/6:53pm -- CONTINUING FLIGHT --

Dulles/628 National/7:07pm

PHONE NUMBERS:

Ross Perot 214/661-6180 (0)

214/361-4802 (H)

Tom Marquez 214/661-6175 (0) Robbie Risner 512/459-1231

John Hall 817/927-5375 Gary Wilson 214/661-6382

Jack Tinsley 817/336-9271

Ft. Worth Star-Telegram [friend of Dave Montgomery)

Carolyn Bacon 214/698-9915 O'Donnell Foundation 747 7211 Fore 4275 First National Bank Bldg Dallas, TX 75202

Dr. Jose Carranza 713/358-9098 - 5777 VA Medical Center 1/3/367-44/22 97-1110 Kingwood Drive 1/3/3 \$ 8-3 122 Home Kingwood, TX 77339

Carolyn & Vincent Tarleton 206 Electra Houston, TX 77079

Med School- San Antonia

Dr. William C. Levin, President, UT Medical Branch, Galveston, TX Dr. Kenneth Johnson, Associate Professor at UT, Galveston, TX

Donald DeVos Founder & Executive Director "The Shoulder" P.O. 4300 Houston, TX 77210-9990

Myra Thurman, Chairman, Midland County Families in Action, Midland, TX (she has talked with Devore Walterman of Missions Unlimited and Joyce Nalepka)

You gave interview to the following stations during your trip to Dallas/Ft.Worth for Lions:

- KRLD Radio News (live interview and taped for future public affairs programs) by Tony DeHaro, News Director.
- KAAM-AM & KAFM-FM (taped interview) by Nancy Jay, Public Affairs Director.
- KDFW Channel 4 TV CBS Affiliate (live broadcast on the noon news) by Walter Evans, Co-anchor of noon news.
- KTVT Channel 11 TV ABC Affiliate (taped interview for use on evening news) by John Whitson, News Director.

WASHINGTON

### LANCASTER TOWN MEETING

May 7 - 9, 1983

### Lancaster, Pennsylvania

NOTE: Katie True (event organizer) says she sent an itinerary, etc. to Mary Ann at home. There may be some changes in your Monday schedule.

### HOTEL ACCOMODATIONS

Quality Inn - 898-2431

### Saturday, May 7, 1983

5:00pm Arrive ... theoretically, you have a map to get there.

DINNER/home of Katie True -- The <u>Lancaster Sunday News</u> wants to take pictures of you to <u>include in an article</u> which will appear in the next day's issue ... be sure to look stunning!

8:00pm RECEPTION/home of Dr. Dave Krouser (Pat) to 10:00pm

### Sunday, May 8, 1983

\*\*\*\* \*\*\*\* \*\*\*\* THIS IS YOUR DAY! \*\*\*\* \*\*\*\*\*

HAPPY MOTHER'S DAY TO MARY ANN !!!!!!!

### Monday, May 9, 1983

FYI 8:45am -- Ed Dennis Swearing-In Ceremony (in Philadelphia)

10:30am Press Conference; 333 Market Street, Harrisburg, PA @ Public Education Department

FOLLOWS "News Makers" taping with Pennsylvania Secretary of Education and Lucille Fleming (Drug & Alcohol Director)

2:00pm Meeting with School superintendents, couselors, principals, nurses, etc. -- Hempsield High School

4:00pm Meeting with the area Chemical People Coalition --Trinity Lutheran Church, in beautiful downtown Lancaster.

5:00pm to 7:30pm FREE TIME

7:30pm Public Town Meeting -- Lancaster High School

NOTE: You can either leave lancaster after the town meeting or the next morning -- your hotel reservations include Monday night!

### FYI: Tuesday, May 10, 1983

8:30am DAPO Staff Meeting (cancelable)

12:00pm Second Genesis Luncheon

### PHONE NUMBERS: (717 area code)

| Katie True              | 898-7710 |
|-------------------------|----------|
| Quality Inn             | 898-2431 |
| Dr. David Krouser       | 898-6133 |
| Hempsield High School   | 898-2231 |
| Trinity Lutheran Church | 392-2734 |

#### WASHINGTON

#### TEXAS MEDICAL ASSOCIATION

Houston, Texas

May 21, 1983

| DATE    | DEPART          | FLIGHT      | ARRIVE          |
|---------|-----------------|-------------|-----------------|
| 5/20/83 | National/5:50pm | Delta #715  | Houston/8:56pm  |
| 5/21/83 | Houston/4:05pm  | Pan Am #954 | National/9:00pm |

NOTE: Dr. Carranza will meet you at the airport in Houston and be your chauffer while in Houston.

ALSO NOTE: Dr. Carranza told me you told him you would stay at his home ... you in turn told me you would not. You might want to mention to Pepe' that you want to stay in the hotel, unless of course you want to stay at his home.

### HOTEL ACCOMODATIONS:

Astro Village Hotel -- 713/748-3221 or 800/231-2360 2350 South Loop W. Houston, TX 77054

### Saturday, May 21, 1983

NOTE: Dr. Carranza <u>WANTS</u> to be with you <u>ALL DAY</u> and <u>WANTS</u> to be your <u>ESCORT</u>.

tentative BREAKFAST/Melissa Fuller

9:15am - SPEECH/"Role of the Physician in Reducing Drug Abuse" by CT Medical Student Section -- Embassy Room, Shamrock Hilton

12:15pm - Luncheon Begins: Dr. Ruth Bain (President) Presiding Room 114-118, Astrohall

Invocation/Mrs. Elmer B. Vogelpohl (note next page) FOOD Recognition of Officers

### WITHDRAWAL SHEET

### Ronald Reagan Library

| Collection Name  |  |                       | Withdrawer |       |                       |
|--|--|-----------------------|------------|-------|-----------------------|
| TURNER, CARLTON E.: FILES  File Folder ITINERARIES, 1983 (1) |  | SRN 2/22/2012<br>FOIA |            |       |                       |
|  |  |                       |            |       | F06-0060/04<br>POTTER |
|  |  | Box                   | x Number   |       |                       |
| 78   |  |                       | 221        |       |                       |
| DC   | OC Document Type                               | No of                 | Doc Date   |       |                       |
| $\frac{N}{2}$  | O Document Description                         | pages                 |            | tions |                       |
|  | LTD HED A DAY                                  | 1                     | ND         | D.C   |                       |
| 6  | ITINERARY                                      | 1                     | ND         | B6    |                       |
|  | TEXAS MEDICAL ASSOCIATION, MAY 21, 1983 (P. 2) |                       |            |       |                       |

### Freedom of Information Act - [5 U.S.C. 552(b)]

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WASHINGTON

### NATIONAL TV CRITICS TOUR -- ANNUAL MEETING

## Arizona Biltmore - Phoenix, Arizona PBS -- CHEMICAL PEOPLE

June 7, 1983

| DATE   | DEPART   | FLIGHT                                | ARRIVE                          |
|--------|--|---------------------------------------|---------------------------------|
| 6/7/83 | National/7:00am  | Delta #369                            | Phoenix/10:05am                 |
| 6/7/83 | Phoenix/2:20pm   | Southwest #867                        | San Antonio/6:20pm              |
| NOTE:  | Pick-up the Southwes you will have mor Antonio. The advanc | e time then than                      | on your way to San              |
| 6/8/83 | San Antonio/10:45am CONN St.Louis/1:40pm                   | TWA #590<br>ECTING FLIGHT<br>TWA #844 | St.Louis/1:00pm National/4:30pm |
|        |  |                                       |                                 |

NOTE: Taxi to ARIZONA BILTMORE. Russ Martz is your only contact and coordinator of the PBS portion of the event. He will be arriving in Phoenix on Monday, June 6. Russ is staying at the Biltmore if you need him.

ARIZONA BILTMORE - 602/955-6600 Missouri & 24th Street Phoenix, AZ 85016

NOTE: Luncheon, et cetera is in the Mesa Ballroom. Russ Martz will meet you there.

### SEQUENCE OF EVENTS

12:00 FOOD

12:30 Welcome by Russ Martz

Chemical People Video Tape (12 minutes)

SPEECH by CT w/Questions and Answers

The room will be used later in the day and therefore, the NOTE:

assembled group needs to be finished and out by 1:30pm.

NO LATER -- taxi to airport. 1:45

DATE DEPART FLIGHT ARRIVE

San Antonio/6:20pm 6/7/83 Phoenix/2:20pm Southwest #867

### HOTEL ACCOMODATION

Airport Marriott -- 512/340-6060 611 Northwest, Route 410 San Antonio, TX 78216

NOTE: Guaranteed government rate -- remember to show your pass or copy of travel authorization.

### Wednesday, June 8, 1983

CT, Your on your own!

Breakfast meeting -- with Dr. Andrezej Bartke & staff

### PEOPLE

Dr. Andrezej Bartke -- 512/691-6683 Department of Phamacology University of Texas Health Sciences Center San Antonio, TX

512/494-9017 (H) Tom Quigly 15515 Triple Creek 494-7681 (0) San Antonio, TX 78247

WASHINGTON

### COMMITTEE ON PROBLEMS OF DRUG DEPENDENCE, INC.

SCIENTIFIC MEETING

June 11 - 15, 1983

The meetings are being held in the:

HYATT REGENCY - 606/253-1234 Lexington, KY

I have not received any itinerary for the meeting. Left a message for Dr. Joseph Cochin at the hotel in Lexington and with his office in Boston.

Dr. Cochin will arrive Lexington approximately 8:00pm on Friday, June 10 and will be staying at the Hyatt.

WASHINGTON

### LATIN AMERICA JUNKET

Colombia -- Peru -- Bolivia

July 17 - August 1, 1983

Walt Gentner

| DATE      | DEPART          | FLIGHT        | ARRIVE          |
|-----------|-----------------|---------------|-----------------|
| 7/17/83   | National/2:05pm | Eastern #177  | Miami/4:18pm    |
| 7 /17 /02 |                 | ECTING FLIGHT | Danata /7: 26mm |
| 7/17/83   | Miami/5:05pm    | Eastern #518  | Bogota/7:26pm   |
|           |                 |               | 1               |

| ACCOMODATIONS: | Embassy | Residence; | Bogota, | Colombia |
|----------------|---------|------------|---------|----------|
|                |         | ·          |         |          |

| DATE    | DEPART        | FLIGHT        | ARRIVE       |
|---------|---------------|---------------|--------------|
| 7/22/83 | Bogota/9:00am | Aero Peru #87 | Lima/11:50am |

ACCOMODATIONS: Embassy Residence; Lima, Peru

| DATE    | DEPART      | FLIGHT     | ARRIVE         |
|---------|-------------|------------|----------------|
| 7/28/83 | Lima/8:50am | Eastern #1 | La Paz/11:30am |

ACCOMODATIONS: Embassy Residence; La Paz, Bolivia

|         |               | Assr. Com. John                   | Hueley Nofd. 370 |
|---------|---------------|-----------------------------------|------------------|
| 8/1/83  | Miami/8:05am  | Connecting Flight<br>Eastern #158 | National/10:16am |
| 7/31/83 | La Paz/7:00pm | Bolivian #902                     | Miami/6:05am***  |
| DATE    | DEPART        | FLIGHT                            | ARRIVE           |
|         |               |                                   |                  |

\*\*\* This flight makes 3 stops for approximately one hour each:

Santa Cruz, Bolivia Manaus, Brazil Caracus, Venezuela

NOTE: CT, you are under my direct orders to take 8/1/83 off.
You will be tierd after flying all night and will need the rest and time with your family.

### WITHDRAWAL SHEET

**Ronald Reagan Library** 

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|---|-------|--------------------|-------|--|
| TURNER, CARLTON E.: FILES  File Folder  |       | SRN 2/22/2012      |       |  |
|   |       | FOIA               |       |  |
| ITINERARIES, 1983 (1)                   |       | F06-0060<br>POTTER |       |  |
| Box Number                              |       |                    |       |  |
| 78                                      |       | 221                |       |  |
| DOC Document Type                       | No of | Doc Date           |       |  |
| NO Document Description                 | pages |                    | tions |  |
| 7 ITINERARY                             | 1     | ND                 | В6    |  |
| LATIN AMERICAN JUNKET - COLOMBIA (P. 2) |       | 1,12               | B7(C) |  |

#### Freedom of Information Act - [5 U.S.C. 552(b)]

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| Thursday | 7, | July | 21, | 1983 |
|----------|----|------|-----|------|
|          |    |      |     |      |

Depart hotel for NP 212 helicopter 7:15am Begin overflights of and landings in marijuana 8:00am growing areas from Santa Marta to Venezuelan Accompanied by NP representatives & Embassy Officials Return to Santa Marta 1:00pm LUNCHEON/hosted by NP SANU at Santa Marta 1:30pm Headquarters and informal discussions Depart Santa Marta in NP helicopter 3:30pm Arrive Barranquilla 3:50pm Depart Barranquilla for Bogota via commercial 4:50pm aircraft NOTE: Alternative of departing Santa Marta via commercial aircraft at 6:20pm ... if not the schedule proceeds as follows: 6:00pm Arrive Bogota 6:50pm Arrive Residence Outbriefing with the Ambassador 8:30pm Friday, July 22, 1983 7:30am Depart residence for airport 9:00am Depart Bogota for Lima \_\_\_\_\_\_\_

NOTE: Comfortable utility clothing and shoes should be worn for field portion of visit.

NOTE: Embassy is attempting to contact the individuals from Cali that you mentioned you would like to meet with to invite them to come to Bogota during your visit.

DATE DEPART FLIGHT ARRIVE

7/22/83 Bogota/9:00am Aero Peru #87 Lima/11:50am

CT: You have met with the following people while in your position at the White House:

| NAME                     | OCCUPATION                     | DATE MET   |
|--------------------------|--------------------------------|------------|
| Lewis Tambs              | Ambassador                     | Several    |
| Cesear Bernal            | Director/Narcotics Unit        | Several    |
| Dr. Jorge Pennen         | Ass't AG/Judicial Police       | 6/8/82     |
| Gen Jimmy Rocha          | Narc. Coord./Ministry Defense  | 6/8/82     |
| Gen Gilbert Sanclemente  | National Police                | 6/8/82     |
| Hernan Rincon            | Ass't to President GOC         | Harper Met |
| Carlo Rodriquez          | TV/Media                       | 6/24/82*   |
| Jorge Pulido             | TV/Media                       | 6/24/82*   |
| Nelson Vargas            | TV/Media                       | 6/24/82*   |
| * Escorted by Richard Le | evy (USIA) for film interview. |            |

Carlo Lemus Journalist 2/9/83 \*\*

\*\* Former Foreign Minister (till 8/82) -- now journalist and chief critic of the present GOC.

| Dr. Juan Gomez      | Sec'y Gen/Nat. Acad. Medicine | 3/21/83*** |
|---------------------|-------------------------------|------------|
| Mr. Juan Gossain    | TV/Reporter                   | 3/21/83*** |
| Dr. Elvia Velasquez | Dir/Drug & Alcohol Abuse      | 3/21/83*** |

\*\*\* All representatives of the Colombian Narcotics Task Force. The group also attended a dinner sponsored by NFP when they were in the United States.

| Federico Estrada | Senator                     | 7/1/83**** |
|------------------|-----------------------------|------------|
| Hugo Escodar     | President, Colombian Senate | 7/1/83**** |
| Ms. Nazly Lozano | Vice-Minister of Justice    | 7/1/83**** |
| Alfonso Ortiz    | Senator & medical doctor    | 7/1/83**** |

\*\*\*\* Members of the Colombian Anti-Narcotics Seminar.

CT: You have corresponded with:

Luz Marina Melo Sanmiguel (Ignacio) Melos Ingenieria, Ltd. Carrera 44 no 40 20 Barranquilla, Colombia

CT: The name FRANCO sounds very familiar; General Naranjo Franco is the Director General of the Colombian National Police. I thought you had met with a delegation from the NP, but I can't find the file.

#### WASHINGTON

### LATIN AMERICA JUNKET

### PERU

July 22 - 28, 1983

| DATE    | DEPART        | FLIGHT        | ARRIVE         |
|---------|---------------|---------------|----------------|
| 7/22/83 | Bogota/9:00am | Aero Peru #87 | Lima/11:50am   |
| 7/28/83 | Lima/8:50am   | Eastern #1    | La Paz/11:30am |

NOTE: I suspect you will be met at the airport by Embassy Officials.

CT: I do not have your itinerary. It will be cabled to you in Bogota ... sorry!

ACCOMODATIONS: Embassy Residence; Lima, Peru.

NOTE: The position of U.S. Ambassador to Peru has not yet been filled -- it is still under consideration.

CT: As far as I know, you have not met with any officials from Peru. You are scheduled to meet with a delegation on August 3, 1983. The attendees will be:

General Mondragor Director, Department of Narcotics Peruvian Investigative Police

Colonel Tello-Infante Chief of Operations Peruvian Investigative Police

CT: In your previous life ... you met and/or corresponded
with:

Gerneral Ricarda Rojoez Susunja' (met in 1977)

Alejandro Costa S. P.O. Box 10204 Lima 100, Peru

WASHINGTON

### LATIN AMERICA JUNKET

### BOLIVIA

July 28 - 31, 1983

| DATE    | DEPART        | FLIGHT                             | ARRIVE           |
|---------|---------------|------------------------------------|------------------|
| 7/28/83 | Lima/8:50am   | Eastern #1                         | La Paz/11:30am   |
| 7/31/83 | La Paz/7:00pm | Bolivian #902<br>CONNECTING FLIGHT | Miami/6:05am     |
| 8/1/83  | Miami/8:05am  | Eastern #158                       | National/10:16am |

NOTE: You should be met at the airport by Embassy Officials.

CT: At this point, Bolivia is a lot like Peru ... I do not have an itinerary. One will be cabled to you in either Bogota or Lima.

bogota of Bima.

ACCOMODATIONS: Embassy Residence; La Paz, Bolivia

You have met or corresponded with the following people during your life at the White House:

| NAME    | OCCUPATION | DATE    |
|---------|------------|---------|
| Ed Corr | Ambassador | 7/19/82 |

Nils Noya Casilla 4252 Santa Cruz de la Sierra Bolivia

### COLOMBIA -- Cali

\*Dr. Ivan Moya Rioja Avenida 5a-B Norte No. 21N-82 Barrio Versalles APTDO. Aereo 9212 Cali, Colombia SOUTH AMERICA

\*Dr. Alberto Gomez Depto De Morfologia Univalle Cali, Colombia SOUTH AMERICA

### COLOMBIA -- Barranquilla

\*The Honorable Luis Ignacio Melo Moncayo Melos Ingenieria, Ltda. Carrera 44 No. 40-20 Barranquilla, Colombia SOUTH AMERICA

\*Dr. Libardo Diago Guerrero Carrera 44 No. 72-131 Barranquilla, Colombia SOUTH AMERICA

\*Dr. Robert L. Edwards Clinica Bautista Calle 70 B-K, 38 ESQ. Barranquilla - APTDO 50233 Colombia SOUTH AMERICA

\* = Dr. Turner met during a trip to Colombia, March 22-28, 1981.

### BOLIVIA

Nils Noya Psychiatrist

### PERU

General Ricarda Rojez Zuzunja (Dr. Turner met in 1977 when Rojez was a colonel.)

Alejandro Costa S. P.O. Box 10204 Lima 100, Peru