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MA

TR

TN005

F6013

20 February 1987 F6006-12

*Weinberger, Cap

MEMORANDUM FOR THOMAS C. DAWSON

Deputy Assistant to the President and
Executive Assistant to the Chief of StaffSUBJECT: Presidential Presentation of the Maritime Heritage
Award

The Secretary of Defense has written to Mr. Regan requesting the President present the Maritime Heritage Award Medal of the World Ship Trust to U.S.S. CONSTITUTION (Tab A). Mr. Weinberger has requested this in response to a letter from Admiral Lewin, former U.K. Chief of the Defense Staff during the Falklands War. Though no specific date or place are mentioned in Mr. Weinberger's letter, his staff indicate that July Fourth in Boston is their primary recommendation. July Fourth is suggested because of the association between the ship's name and the Bicentennial of the drafting of the the U.S. Constitution.

This is a joint award from two internationally prestigious warship preservation institutions, one British (World Ship Trust), and the other American (National Maritime Historical Society). The Medal is awarded to maritime history projects of great national importance, and by tradition and precedent is presented by the Head of State. Among those who have made the presentation are Queen Margrethe of Denmark to the steam frigate JYLLAND, veteran of the Prussian War of 1864; Queen Elizabeth II of England for the recovery of MARY ROSE, flagship of Henry VIII; and King Carl Gustaf of Sweden to VASA, the restored battleship of the early 17th century.

Presentation by the President has no national security considerations and is more a question of his ceremonial responsibilities. Presenting the Medal on July Fourth to U.S.S. CONSTITUTION is not a ceremony that correctly recognizes and honors the actual drafting of the U.S. Constitution. The name association between the Bicentennial and the ship is not sufficient reason for the President to go to Boston on Independence Day. In lieu of the Fourth, the Medal could be presented in an Oval Office ceremony on the Navy's Birthday in October. If you concur, I will send the attached letter (Tab B) to Colonel Jack Lemon.

NSC # 8700994

20 February 1987

MEMORANDUM FOR COL JAMES F. LEMON
Executive Secretary
Department of Defense

SUBJECT: Presidential Presentation of the Maritime Heritage
Award

As you know, the Secretary of Defense has written to Mr. Don Regan requesting the President present the Maritime Heritage Award Medal of the World Ship Trust to U.S.S. CONSTITUTION (Tab A). Though no specific date or place are mentioned in Mr. Weinberger's letter, your staff indicate that July Fourth in Boston is the preferred recommendation. July Fourth is suggested because of the association between the ship's name and the Bicentennial of the drafting of the the U.S. Constitution.

Though the name association between the Bicentennial and the ship is significant, presenting the Medal on July Fourth is not a ceremony that actually recognizes and honors the drafting of our Constitution. Since presentation by the President is more a matter of his public ceremonial responsibilities, I have recommended that the White House Military Office consider this request. As a suggestion you may want to consider presenting the Medal in an Oval Office ceremony on the Navy's Birthday in October.

Grant S. Green
Executive Secretary

cc: Donald T. Regan
Richard P. Riley

Attachments

Tab A Secretary Weinberger's Letter to Mr. Regan

20 February 1987

ACTION

MEMORANDUM FOR GRANT GREEN

FROM: BRUCE STUBBS

SUBJECT: Presidential Presentation of the Maritime Heritage
Award Medal

The Secretary of Defense has written to Mr. Regan requesting the President present the Maritime Heritage Award Medal of the World Ship Trust to U.S.S. CONSTITUTION (Tab A). Mr. Weinberger has requested this in response to a letter from Admiral Lewin, former U.K. Chief of the Defense Staff during the Falklands War. Though no specific date or place are mentioned in Mr. Weinberger's letter, his staff indicate that July Fourth in Boston is their primary recommendation. July Fourth is suggested because of the association between the ship's name and the Bicentennial of the drafting of the the U.S. Constitution.

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Frank Lavin, Steve Danzansky, Linton Brooks, Jim Stark, and Bill Cockell concur.

Grant S. Green
Executive Secretary

Attachments

Tab A Secretary Weinberger's Letter to Mr. Regan
Tab B Memorandum to Colonel Jack Lemon

RECOMMENDATION

That you sign the memorandum to Mr. Dawson at Tab I.

Approve_____ Disapprove_____

That after Mr. Dawson has provided his concurrence, you sign the memorandum to Col Lemon at Tab II.

Appprove_____ Disapprove_____

Attachments

Tab I Mr. Thomas C. Dawson Memorandum

Tab II Col James F. Lemon Memorandum

Tab A Secretary Weinberger's Letter to Mr. Regan

20 February 1987

ACTION

MEMORANDUM FOR GRANT S. GREEN, JR.

FROM: FRANK LAVIN

SUBJECT: Presidential Presentation of the Maritime Heritage
Award Medal

Secretary Weinberger has written to Don Regan requesting the President present the Maritime Heritage Award Medal of the World Ship Trust to U.S.S. CONSTITUTION. Weinberger has requested this in response to a letter from Admiral Lewin, former U.K. Chief of the Defense Staff during the Falklands War (TAB B). Though no specific date or place are mentioned in Weinberger's letter, his staff indicates that July 4th in Boston is their primary recommendation. July 4th is suggested because of the association between the ship's name and the Bicentennial of the drafting of the U.S. Constitution.

This is a joint award from two internationally prestigious warship preservation institutions, one British (World Ship Trust), and the other American (National Maritime Historical Society). The Medal is awarded to maritime history projects of great national importance and, by tradition and precedent, is presented by the Head of State. Among those who have made the presentation are Queen Margrath of Denmark to the steam frigate JYLLAND, veteran of the Prussian War of 1864; Queen Elizabeth II of England for the recovery of MARY ROSE, flagship of Henry VIII; and King Carl Gustaf of Sweden to VASA, the restored battleship of the early 17th century.

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~~Frank Lavin~~, Steve Danzansky, Linton Brooks, Jim Stark, and Bill Cockell concur.

RECOMMENDATION

That you sign the memorandum to Dawson at Tab I.

Approve_____ Disapprove_____

That after Dawson has provided his concurrence, you sign the memorandum to Col Lemon at Tab A.

Appprove_____ Disapprove_____

Attachments

Tab I Green Memo to Dawson
Tab A Green Memo to Col Lemon
Tab B Incoming Weinberger's Letter to Regan

0994



THE SECRETARY OF DEFENSE
WASHINGTON, THE DISTRICT OF COLUMBIA

12 FEB 1987

Honorable Donald T. Regan
Chief of Staff
The White House
Washington, D.C. 20500

Dear Don:

As you can see from the enclosed letter, Admiral of the Fleet Lord Terry Lewin has written me suggesting that the President consider personally presenting the Maritime Heritage Award medal of the World Ship Trust to U.S.S. CONSTITUTION some time this year. I believe this is a very good idea, and I encourage you to take it up with the President. If he agrees, we can help arrange a date, perhaps late summer or early fall.

Best wishes,

Sincerely,

A handwritten signature in dark ink, appearing to be "S. P. ...", is written below the word "Sincerely,".

bcc: Honorable F.C. Carlucci

81 10 63 21

87 FEB 12 P 3: 51

MEMORANDUM FOR THOMAS C. DAWSON

FROM: GRANT S. GREEN, Jr.

SUBJECT: Presidential Presentation of the Maritime Heritage Award

Secretary Weinberger has written to Don Regan requesting the President present the Maritime Heritage Award Medal of the World Ship Trust to U.S.S. CONSTITUTION. Weinberger has requested this in response to a letter from Admiral Lewin, former U.K. Chief of the Defense Staff during the Falklands War (TAB B). Though no specific date or place are mentioned in Mr. Weinberger's letter, his staff indicates that July 4th in Boston is their primary recommendation. July 4th is suggested because of the association between the ship's name and the Bicentennial of the drafting of the the U.S. Constitution.

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Grant S. Green
Executive Secretary

Attachments

Tab A Green Memo to Col Lemon

Tab B Secretary Weinberger's incoming letter to Regan

MEMORANDUM FOR COL JAMES F. LEMON
Executive Secretary
Department of Defense

SUBJECT: Presidential Presentation of the Maritime Heritage
Award

As you know, Secretary Weinberger has written to Don Regan requesting the President present the Maritime Heritage Award Medal of the World Ship Trust to U.S.S. CONSTITUTION (Attachment). Though no specific date or place are mentioned in Mr. Weinberger's letter, your staff indicates that July 4th in Boston is the preferred recommendation. July 4th is suggested because of the association between the ship's name and the Bicentennial of the drafting of the the U.S. Constitution.

Though the name association between the Bicentennial and the ship is significant, presenting the Medal on July 4th is not a ceremony that actually recognizes and honors the drafting of our Constitution. Since presentation by the President is more a matter of his public ceremonial responsibilities, I have recommended that the White House Military Office consider this request. As a suggestion you may want to consider presenting the Medal in an Oval Office ceremony on the Navy's Birthday in October.

Grant S. Green
Executive Secretary

cc: Donald T. Regan
Richard P. Riley

Attachment

Weinberger's Letter to Don Regan dated 12 Feb 1987.



THE SECRETARY OF DEFENSE

From: Admiral of the Fleet Lord Lewin.

15th January, 1987.

Caspar Weinberger, Esq.
Secretary of State for Defense,
The Pentagon,
WASHINGTON, D.C.

SEC DEF
HAS SEEN
FEB 1 - 1987

Dear Casp:

I understand that you have agreed to write to the President to recommend that he should consider personally presenting the Maritime Heritage Award medal of the World Ship Trust to U.S.S. CONSTITUTION at some time during this bicentenary year. I am delighted and grateful that you should take the time to do this. I am a Vice President of the Trust and can thoroughly commend their work. As I am sure you have been told the previous awards have been presented by people of Presidential standing and it would be entirely appropriate for President Reagan to conduct the ceremony. President Roosevelt would not have hesitated!

I follow all your efforts on behalf of the Alliance with the greatest admiration and respect. The problems do not seem to become any easier. As the years of peace extend the need to remain strong so that this happy state can continue is less and less appreciated. There should be more talk of nuclear peace and less of nuclear war. I see George Younger from time to time, we are lucky to have him in his present post, and I offer some professional advice to the House of Lords on the rare occasions when they discuss defense matters!

With all good wishes,

Yours very sincerely
Lord Lewin

01144

**National Security Council
The White House**

87 FEB 12 10:26

System # I

Package # 0994

DOCLOG _____ A/O _____

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	_____	_____	_____
Grant Green	_____	_____	_____
Colin Powell	_____	_____	_____
Paul Thompson	_____	_____	_____
Frank Carlucci	_____	_____	_____
Situation Room	_____	_____	_____
NSC Secretariat	<u>/</u>	_____	<u>staff</u>
_____	_____	_____	_____
_____	_____	_____	_____

I = Information	A = Action	R = Retain	D = Dispatch	N = No further Action
-----------------	------------	------------	--------------	-----------------------

cc: VP Regan Buchanan Other _____

COMMENTS

Should be seen by: _____

(Date/Time)

NSC/S PROFILE

UNCLASSIFIED

ID 8700994

RECEIVED 12 FEB 87 19

TO

REGAN, D

FROM WEINBERGER, C

DOCDATE 12 FEB 87

LEWIN, TERRY

15 JAN 87

KEYWORDS: MARITIME

SUBJECT: MARITIME HERITAGE AWARD MEDAL

NFAR
2/20/87

ACTION: APPROPRIATE ACTION

DUE: 17 FEB 87 STATUS S FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

~~ST MARTIN~~

DANZANSKY

STARK

COCKELL

FRANK LAVIN

BROOKS

RODMAN

PEARSON

COMMENTS

REF#

LOG

NSCIFID

(IB)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
	<i>C 2/20</i>	<i>NFAR per LAVIN</i>		

DISPATCH

W/ATTCH FILE

(C)

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

MA

INCOMING

DATE RECEIVED: APRIL 09, 1987

NAME OF CORRESPONDENT: THE HONORABLE DALE BUMPERS

SUBJECT: RECOMMENDS FOR THE PRESIDENT'S CITATION
PROGRAM FOR PRIVATE SECTOR INITIATIVES, THE
"HELPING HANDS, INC." PROGRAM IN BENTONVILLE,
ARKANSAS AND ENCLOSURES INFORMATION ABOUT THE *

ROUTE TO: OFFICE/AGENCY (STAFF NAME)		ACTION ACT CODE	DATE YY/MM/DD	DISPOSITION TYPE RESP	C COMPLETED D YY/MM/DD
WILLIAM BALL		ORG	87/04/09	WP	87/04/10
REFERRAL NOTE: <i>cc Ryan</i>					
REFERRAL NOTE: <i>cc</i>			87/04/14		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS: * PROGRAM SENT IN BY MR. AND MRS. SAM WALTON,
RESIDENTS OF BENTONVILLE

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1210
MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY	*		*
*S-FOR-SIGNATURE	*		*
*X-INTERIM REPLY	*		*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

April 10, 1987

Dear Senator Bumpers:

Thank you for your March 18 correspondence in which you forwarded a letter from Mr. and Mrs. Sam Walton, who have recommended the "Helping Hands, Inc." program in Bentonville, Arkansas for the President's Citation.

Your interest in bringing the work of "Helping Hands" to our attention is certainly appreciated. I have forwarded your letter to Fred Ryan, Director of Private Sector Initiatives, who will give the recommendation every consideration.

With best wishes,

Sincerely,

William L. Ball, III
Assistant to the President

The Honorable Dale Bumpers
United States Senate
Washington, D.C. 20510

WLB:KRJ:HLB:hlb

cc: w/copy of inc to Fred Ryan - for
DIRECT response

United States Senate

WASHINGTON, DC 20510

March 18, 1987

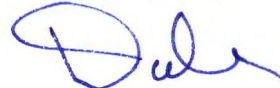
Mr. William Ball III
Assistant to the President
for Legislative Affairs
The White House
Washington, D. C. 20510

Dear Mr. Ball:

I am pleased to recommend for the President's Citation Program for Private Sector Initiatives the "Helping Hands, Inc." program in Bentonville, Arkansas. This successful and innovative program has been serving people in northwest Arkansas for ten years and is an outstanding example of concerned citizens working together to help those in need. I am enclosing some information about the Helping Hands program which was sent to me by Mr. and Mrs. Sam Walton, who are residents of Bentonville and who are familiar with the work of this organization and its services to the area.

Thank you for your consideration of Helping Hands for a Presidential citation.

Sincerely,



Dale Bumpers

DB:jb

Encl.



WAL-MART STORES, INC.
CORPORATE OFFICES
BENTONVILLE, ARKANSAS 72716

Sam M. Walton
Chairman and Chief Executive Officer
(501) 273-4210

February 10, 1987

TO WHOM IT MAY CONCERN:

There is a success story here in Bentonville that needs to be told and copied far and wide. It is the story of "Helping Hands, Inc."

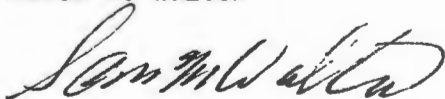
Helping Hands, Inc. is an organization, ten years old, which sells contributed items at a very low price. It is a thrift store operated by a board representing a large number of churches in Bentonville and Bella Vista, Arkansas.

The phenomenal growth of Helping Hands has enabled the group to assist transients, people of Benton County and Indians in Oklahoma. The small paid staff and many volunteers dispensed some \$98,967.81 in 1986 to help people in financial need, as well as provide clothing and household articles at a very low price.

We commend this organization and its work as one of the finest examples of helping people to help themselves.

Very truly yours,


Helen R. Walton



Sam M. Walton, Chairman of the Board, Wal-Mart Stores, Inc.

HRW:SMW/wpf/0210/8

Enclosure



WAL-MART STORES, INC.
CORPORATE OFFICES
BENTONVILLE, ARKANSAS 72716

Sam M. Walton
Chairman and Chief Executive Officer
(501) 273-4210

February 10, 1987

TO WHOM IT MAY CONCERN:

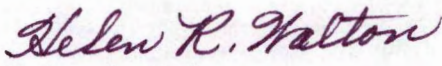
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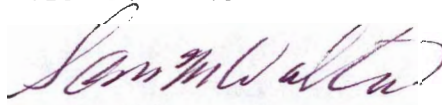
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The phenomenal growth of Helping Hands has enabled the group to assist transients, people of Benton County and Indians in Oklahoma. The small paid staff and many volunteers dispensed some \$98,967.81 in 1986 to help people in financial need, as well as provide clothing and household articles at a very low price.

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Very truly yours,


Helen R. Walton


Sam M. Walton, Chairman of the Board, Wal-Mart Stores, Inc.

HRW:SMW/wpf/0210/8

Enclosure

Helping



Hands, Inc.

Thrift Store

1004 N.W. 11th Street
Bentonville, Arkansas 72712

Office Phone: (501) 273-2511

Ten years ago Helping Hands, Inc. was formed by a small group representing churches in Bentonville and Bella Vista, Arkansas.

The purpose of the group was to give emergency aid to the needy by operating a thrift store in Bentonville. Through their church pulpits and church literature, pastors publicized the need for saleable used goods. These were priced and sold in the store, and the receipts used to help with emergencies.

The thrift store has grown to the point where twelve churches in Bentonville, Bella Vista, and Rogers sponsor the organization. Each church appoints two members to the board of directors.

The board hires a manager and two assistant managers who run the daily operations of the store with the invaluable assistance of approximately 200 volunteers, who, in a large part, come from the member churches. These volunteers sign up for the days they wish to work and receive no compensation.

Helping hands has grown steadily and rapidly through the decade of its existence. Its cash sales have now reached a rate of \$157,000 annually, and its community service figure has reached the \$99,000 annual figure. This service figure

does not include vegetables grown in gardens sponsored and taken care of by volunteers of Helping Hands. The fresh vegetables are distributed to the needy and elderly by member churches.

Exhaustive files are kept on each person or family helped. The results of each interview are placed in the corporation's computer. Thus, interviews and accounting figures are simplified. The information is available to churches to prevent people from exploiting a number of churches for undeserved help. Helping Hands does not have a problem with repetitive help to the same person.

Helping Hands has broadened its scope of what is meant by emergency help to include every type of eventuality. The board of directors of Helping Hands recognized that with ever decreasing funds from governmental agencies available to the needs, it must enlarge certain programs. For example, the emergency housing mobile home, furnished by a local business firm, has allowed several families to reestablish themselves while living in the home for a short time. This home is operated by Helping Hands. If this program can be increased, more families can rearrange their financial planning by not being burdened with rent and utilities until they can reestablish themselves.

Helping Hands gives the Area Agency for the Aging constant help in food, clothing, blankets, etc. This program is going to need more assistance.

The Head Start School has received much help from Helping Hands and will need greater funds as other sources dry up.

The local school for handicapped children is facing the same financial problems as many other programs. If these children are to become useful citizens, their programs must be supported with help from Helping Hands.

Ordinary expenses include a grocery bill of \$2,000 per month for food vouchers issued for emergency purposes, a gasoline bill of \$800 per month for people getting to work or seeking employment, a \$400 pharmacy bill to fill emergency prescriptions, and a \$300 per month bill for emergency doctor bills. Other sizeable monies are spent on utilities, rent, and dental bills. Clothing, bedding, furniture, pots and pans, appliances, etc. are furnished for people who encounter disasters such as fire and tornado.

The great volume of goods given by the residents of Northwest Arkansas allows the experts on clothing and other goods to sort out and put into the store only the best, clean merchandise available.

The merchandise is sorted, and surpluses sent to other thrift stores in Arkansas and Oklahoma as well as to church groups in Oklahoma for use by the Indian tribes.

It is extremely hard for people to believe that Helping Hands performs all its charitable work without the receipts of any taxpayers' money or government grants. Occasional gifts are received from civic clubs, church groups, and

individuals, but the overwhelming percentage comes from the sale of merchandise given by the good citizens of Northwest Arkansas.

People with low incomes appreciate being able to purchase good clean used clothing of all types. Many other thrifty people love to come in and browse through the many interesting bargains.

The customers are not all from Arkansas. Many travel from Oklahoma and Missouri at regular intervals to visit the store.

During 1985 Helping Hands began to change its course of help by getting to the root of the problem in the area. There were far too many young people who did not have sufficient education or training to reach a level that made it possible for them to earn sufficient money for a decent standard of living. Young people are paid \$5 per hour in vouchers for food or fuel for each hour they spend in school to obtain their GED. Four scholarships to the Vocational Tech School are supplied. The above are proving to be very successful.

In mid 1985 the board decided that with the continued growth and a very giving and cooperative community, it would be impossible to grow any more without larger facilities than they then occupied. By a unanimous vote of the board, it was decided to either find a larger building or build a new building. The new building is located in a heavy traffic

shopping area off of a main highway and has increased the facility from one of 5,000 square feet to 10,500 square feet.

The new building opened on June 2, 1986, and had a dedication service which included all the affiliated churches.

The results have exceeded the fondest expectations of the Board of Directors of Helping Hands and has resulted in a financial growth of approximately 40 percent. Helping Hands continues to seek ways to increase growth and the mission program of twelve churches in Northwest Arkansas.

1986

YEAR END

REPORTS

1986

OPERATING STATEMENT

Helping



Hands, Inc.

Thrift Store

1004 N.W. 11th Street
Bentonville, Arkansas 72712

Office Phone: (501) 273-2511

OPERATING ACCOUNT # 229-7207-7 : Bank of Bentonville

<u>INCOME</u>	<u>NOVEMBER</u>	<u>DECEMBER</u>	<u>YEAR END</u>
Beginning Balance	6047.63	10249.92	
Add; Sales (Store)	17006.05	19418.57	156622.85
" (Computer)	1050.00	-	
Transfer from Bldg. Fd.	-	5328.50	
Donations	300.00	3520.00	6900.40
Total Funds Available	<u>24403.68</u>	<u>38516.99</u>	
<u>DISBURSEMENTS</u>			
Community Services	9396.55	13370.15	73503.95
Payroll (Net Pay)	2136.10	2859.47	24864.55
Payroll Taxes	410.65	<u>548.02</u>	7913.20
Repairs & Maintenance	16.49	75.82	1319.36
Supplies	276.69	280.99	5098.39
Telephone	109.79	111.85	1278.11
Utilities	405.23	528.96	4411.77
Hauling	320.00	139.00	2116.69
Laundry/Cleaning	-	-	19.95
New Building	-	-	11661.70
Single Parent Scholarship Fund	-	-	1800.00
NACC - West Campus Fund	1000.00	-	1500.00
Storage Rental	-	-	1445.65
Insurance	-	123.00	4198.00
Computer Keyboard	-	-	127.32
Copier	-	-	1496.28
Loan Payment	-	10000.00	25000.00
Advertising (Store)	-	-	171.40
License Tags (Pick-up)	-	-	26.20
Misc. Expenses	<u>82.26</u>	<u>1209.64</u>	<u>2151.55</u>
Total Disbursements	<u>14153.76</u>	<u>29246.90</u>	170104.07
Checking A/c - EOM	10249.92	9270.09	

FUNDS IN SAVINGS (CD):

Bank of Bentonville	3123.91	3138.29
---------------------	---------	---------

LOAN BALANCE:

Bank of Bentonville	124926.99	116951.55
---------------------	-----------	-----------

Helping



Hands, Inc.

Thrift Store

1004 N.W. 11th Street
Bentonville, Arkansas 72712

Office Phone: (501) 273-2511

GROSS RECEIPTS

	1981	1982	1983	1984	1985	1986
Jan.	1925.02	2621.71	4332.45	4394.16	6556.75	10,421.63
Feb.	3293.68	2918.88	4350.26	5135.96	5739.99	9,244.93
March	3824.87	4015.46	5667.11	6443.08	6498.57	9,920.40
April	2904.63	4626.56	4908.06	6948.53	6959.61	10,094.73
May	3406.68	3612.15	5291.53	7052.30	7440.61	5,659.40
June	3160.65	3733.50	5000.11	6317.30	7067.11	15,166.87
July	3622.93	3518.11	3803.52	5758.18	8042.92	13,873.28
August	3686.21	4040.68	5245.44	7110.84	9645.48	13,665.92
Sept.	3226.90	5033.88	6115.05	6678.53	8348.28	13,791.32
Oct.	4669.56	5296.70	6408.88	8270.80	11698.99	18,469.90
Nov.	3829.85	5304.10	5966.86	7330.30	9932.58	17,006.05
Dec.	3581.15	4787.61	5265.66	7946.11	9655.92	19,418.57
Totals	<u>41,142.13</u>	<u>49,555.34</u>	<u>62,354.93</u>	<u>79,386.72</u>	<u>97,586.81</u>	<u>1156,622.85</u>

SALES	
	1986 156,600.00
	1985 97,600.00
	1984 79,500.00
	1983 62,400.00
	1982 49,500.00
	1981 41,100.00
	1980 20,200.00
	1979 16,500.00
	1978 15,500.00
	1977 11,300.00
	1976 7,400.00
1/4" = \$ 5,000.00	

COMMUNITY SERVICES

1986
99,000.00

1985
66,000.00

1984
39,500.00

1983
.22,200.00

1982
12,500.00

1981
4100.00
1980
4100.00

1979
2000.00
1978
3900.00

1977
1800.00

1976
730.00

1/4"=\$5,000.

1968
COMMUNITY SERVICES REPORT

	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Year
Food Vouchers	1430.00	1105.00	725.00	1665.00	615.00	905.00	1705.00	2090.00	1425.00	940.78	1118.40	1282.92	15,007.10
Gasoline	745.00	565.00	430.00	615.00	257.00	587.00	910.00	470.56	823.00	977.00	897.00	1341.00	8,617.00
Medical	571.07	342.59	443.09	342.21	288.71	93.34	477.00	236.53	171.10	486.30	689.11	844.52	5,185.57
Rent	1661.00	410.00	786.00	722.00	295.00	1205.00	795.00	853.00	1463.00	2156.65	2276.64	4367.70	16,990.99
Utilities	940.75	259.19	546.38	414.87	544.61	666.78	165.34	404.80	1172.84	1172.84	2826.42	4238.88	12,866.12
Misc.	—	120.00	140.00	62.65	60.00	117.00	—	28.87	100.00	50.74	143.00	380.10	1,202.36
Bus tickets	42.00	—	153.90	195.00	36.00	95.40	—	—	84.00	83.30	84.60	—	774.20
Diapers	—	—	65.50	75.00	48.76	38.00	91.00	100.16	36.50	—	9.00	73.76	537.68
Clothing (new)	30.66	—	—	—	—	—	15.00	—	—	50.31	25.00	405.00	525.97
School	69.00	—	40.00	10.00	—	—	—	10.00	197.00	146.80	16.50	260.00	7749.30
Car repair	—	—	—	—	—	—	—	—	75.00	115.20	177.95	162.50	530.65
Bath. stools	—	—	—	—	—	—	—	—	—	—	107.00	45.00	152.00
Single P. Scholarship	—	600.00	—	—	—	—	1200.00	—	—	—	—	—	1800.00
NACC Scholarship	—	—	—	—	—	—	—	—	—	500.00	1000.00	—	1500.00
Sub-total	5489.48	3601.78	3329.87	4372.12	2015.34	3585.35	5859.78	3954.46	4779.40	6679.92	9370.62	11,401.38	66,438.94
GOODS													
Clothing/household	603.61	560.00	246.90	218.32	39.50	151.86	108.80	47.75	636.75	367.00	580.00	485.45	3,355.64
Food pantry	—	—	—	—	—	—	—	—	—	921.00	1101.60	1700.33	4,722.93
Share & Care	1500.00	450.00	750.00	1650.00	1550.00	2550.00	2600.00	11800.00	2400.00	3600.00	2100.00	2100.00	22,850.00
Indians	—	—	—	—	600.00	—	—	400.00	—	—	800.00	—	1,600.00
sub - total	2103.61	1010.00	996.90	1868.32	2189.50	2701.86	2508.80	2247.75	3036.75	4888.00	4381.60	4595.78	32,528.87
Grand total	7593.09	4611.78	4326.77	6240.44	4204.84	6287.21	8368.58	6201.21	7816.15	11567.92	14652.22	17997.16	98,967.81

Helping



Hands, Inc.

Thrift Store

215 South Main Street
Bentonville, Arkansas 72712

Office Phone: (501) 273-2511

COMMUNITY SERVICE REPORT

MONTH OF December 1986

DESCRIPTION OF ASSISTANCE

FOOD VOUCHERS	<u>51</u>	\$ <u>1282.92</u>
GAS VOUCHERS	<u>55</u>	<u>1341.00</u>
MEDICAL	<u>29</u>	<u>844.52</u>
RENT	<u>70</u>	<u>4367.70</u>
UTILITIES	<u>71</u>	<u>4238.88</u>
MISC:	<u>5</u>	<u>380.10</u>
Bus ticket	<u> </u>	<u> </u>
diapers	<u>8</u>	<u>73.76</u>
clothing	<u>4</u>	<u>405.00</u>
School	<u>6</u>	<u>260.00</u>
car repair	<u>6</u>	<u>162.50</u>
bath stools	<u>1</u>	<u>45.00</u>
	<u> </u>	<u> </u>
FAMILIES HELPED	<u>306</u>	
		<u>13,401.38</u>

TOTAL

GIFTS

CLOTHING	<u>60</u>	<u>795.45</u>
PANTRY FOOD	<u>148</u>	<u>1700.33</u>
LOADS TO INDIANS	<u> </u>	<u> </u>
	@ \$300. per load	
LOADS TO SHARE & CARE	<u>7</u>	<u>2100.00</u>
	@ \$ 300. per load	

TOTAL

GRAND TOTAL

4595.78

17,997.16

Helping



Hands, Inc.

Thrift Store

215 South Main Street
Bentonville, Arkansas 72712

Office Phone: (501) 273-2511

COMMUNITY SERVICE REPORT

MONTH OF January 1987

DESCRIPTION OF ASSISTANCE

FOOD	<u>198</u>	\$ <u>1637.69</u>
GAS VOUCHERS	<u>171</u>	<u>1665.00</u>
MEDICAL	<u>26</u>	<u>539.86</u>
RENT	<u>94</u>	<u>4972.85</u>
UTILITIES	<u>95</u>	<u>4233.74</u>
MISC:	<u>3</u>	<u>76.00</u>
car repair	<u>8</u>	<u>360.00</u>
bus tickets	<u>4</u>	<u>120.00</u>
diapers	<u>8</u>	<u>78.44</u>
smoke dector	<u>1</u>	<u>10.00</u>
tub	<u>1</u>	<u>52.00</u>
car seat	<u>1</u>	<u>20.00</u>
Scholarship	<u>1</u>	<u>495.88</u>
FAMILIES HELPED	<u>436</u>	
		<u>14,272.44</u>

TOTAL

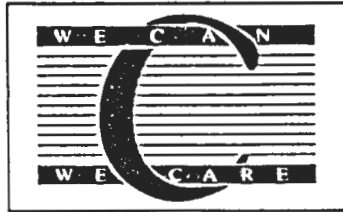
GIFTS

CLOTHING	<u>39</u>	<u>683.75</u>
PANTRY FOOD	<u>137</u>	<u>1008.04</u>
LOADS TO INDIANS		
	@ \$300. per load	
LOADS TO SHARE & CARE	<u>11</u>	<u>3300.00</u>
	@ \$ 300. per load	

TOTAL

GRAND TOTAL

4991.79
19,264.23



FOR OFFICE USE

1987

President's Citation Program for Private Sector Initiatives Registration Form

1. Project or Program Title:
(Name of project or program described in this questionnaire.)
Helping Hands, Inc.
2. Name of Sponsoring Organization(s) or Group(s):
Helping Hands, Inc. Sponsored by 12 churches in Bentonville and
Bella Vista, Arkansas
3. Name of president or chief executive officer of each sponsoring organization (If program is selected for special recognition, individuals will be invited to awards ceremony): (Attach separate sheet, if necessary.)
☒ Mr. ☐ Mrs. John H. Pearce
☐ Miss ☐ Ms.
Title President of The Board of Directors
Organization Helping Hands, Inc.
Street 1004 NW 11th Street
City Bentonville State Arkansas Zip 72712
Telephone (501) 273-2511
4. Program contact:
☒ Mr. ☐ Mrs. John H. Pearce
☐ Miss ☐ Ms.
Title President of the Board of Directors
Organization Helping Hands, Inc.
Street 1004 NW 11th Street
City Bentonville State Arkansas
Zip Code 72712
Telephone (501) 273-2511
5. When did this project begin? Month April Year 1976
6. Please state, in twenty-five words or less, the purpose for which this project has been organized.
(Item #13 asks for an in-depth summary of your project.)

To promote the well being of all persons within Benton County, Arkansas who are in need of financial, material, moral or spiritual aid.

7. Please indicate which of the following audiences your project targets:

- | | |
|---|---|
| ☒ (01) Elders | ☒ (06) Offenders/Ex-Offenders |
| ☒ (02) Families | ☒ (07) Youth |
| ☒ (03) Handicapped | ☒ (08) General Population |
| ☒ (04) Low-Income | ☒ (09) Women |
| ☒ (05) Minorities <u>Indians</u> , Hispanics, | ☒ (10) Organizations |
| Blacks, Vietnamese | ☐ (11) Other _____ |
| | (Describe) |

8. How many people are direct recipients of the services of your project? (Estimate if not readily available.)

- | | |
|--|---|
| ☐ (01) Fewer than 100 | ☐ (05) 5,000-25,000 |
| ☐ (02) 100-500 | ☐ (06) 25,000-100,000 |
| ☐ (03) 500-1,000 | ☐ (07) More than 100,000 |
| ☒ (04) 1,000-5,000 | |

9. Please estimate the annual total costs of this project, including the approximate value of in-kind contributions of goods and services:

- | | |
|---|--|
| ☐ (01) Less than \$5,000 | ☐ (04) \$50,000-\$100,000 |
| ☐ (02) \$5,000-\$25,000 | ☒ (05) \$100,000-\$500,000 |
| ☐ (03) \$25,000-\$50,000 | ☐ (06) \$500,000-\$1,000,000 |
| | ☐ (07) More than \$1,000,000 |

10. What percentage of the funds and in-kind contributions for this project comes from each of the following sources?

- | Percentage
of Total | Percentage
of Total |
|---|---|
| a. (01) <u>96</u> Organization or Program Generated | e. (05) <u>0</u> Local Government |
| b. (02) <u>0</u> Federated Funding | f. (06) <u>0</u> State Government |
| c. (03) <u>0</u> Corporate Contributions | g. (07) <u>0</u> Federal Government |
| d. (04) <u>1</u> Foundation Grants | h. (08) <u>3</u> Other <u>cash donations from</u> |
| | individuals, churches, clubs |

11. How many paid staff are engaged in this project?
Estimated average hours per month per staff member
How many volunteers are engaged in this project?
Estimated average hours per month per volunteer

- | |
|----------------|
| (a) <u>4</u> |
| (b) <u>160</u> |
| (c) <u>200</u> |
| (d) <u>12</u> |

12. Which of the following most accurately describes the sponsor(s) of this project? (Check more than one response if applicable.)

- | | |
|--|--|
| a. (01) ☐ Neighborhood Group | h. (08) ☐ Trade Association or Professional Society |
| b. (02) ☒ Church | i. (09) ☐ Chamber of Commerce |
| c. (03) ☒ Voluntary Organization | j. (10) ☐ Labor Union |
| d. (04) ☐ Membership-Based Civic Group | k. (11) ☐ Local or County Government Unit |
| e. (05) ☐ Educational Institution | l. (12) ☐ State Government Unit |
| f. (06) ☐ Private Foundation | m. (13) ☐ Federal Government Unit |
| g. (07) ☐ Corporation or Business | n. (14) ☐ Other _____ |
| Size by number of employees | (Describe) |
| (a) Under 100 ☐ | |
| (b) 100-1,499 ☐ | |
| (c) 1,500 or Over ☐ | |

13. Summary of the project: (Please summarize in not more than 350 words this project and the features you consider significant to someone interested in replicating this effort—what are you trying to accomplish, how have people benefited from this project, how long will your project last, etc.) To be eligible for award recognition, this question must be answered. (Attach separate sheet if needed.)

see attached

14. Please attach any additional literature to help better explain the significance of your program. (Please limit supporting material to approximately twenty-five pages. All materials become the property of the C-Flag Program). attached

15. Answers to the following questions may enhance your organization's chance for presidential recognition:

Is your organization a member of a 2% or 3% corporate giving club?	<u> </u> YES	<u> X </u> NO
Do you support an employee volunteer program?	<u> </u> YES	<u> X </u> NO
Do you match charitable contributions of employees?	<u> </u> YES	<u> X </u> NO
Does your organization have any other volunteer programs you would like us to consider?	<u> </u> YES	<u> X </u> NO

Please describe. _____

16. Verification: In order to qualify for the C-Flag and further recognition, a nomination must have three references who may be contacted to verify the scope and extent of the volunteer activities. Please provide three names in the spaces provided.

Name: Mr. Burton Stacy, Bank of Bentonville Phone #: (501) 273-3331
Address: P.O. Box 449, Bentonville, Arkansas 72712

Name: Rev. Don White, First Christian Church Phone #: (501) 273-2956
Address: 807 Highway 102 SE, Bentonville, Arkansas 72712

Name: Becky Williams, Ark. Dept. of Health Phone #: (501) 661-2377
Address: 4815 West Markham Street, Little Rock, Arkansas 72201

17. Please indicate if your organization is affiliated with any of the program sponsors listed on page one of this form. (AAAA, ASAE, ABC, U.S. Chamber, Council of Better Business Bureaus, Independent Sector, NAB, NAM, NFIB, NYSE, or Volunteer).
not affiliated

Submitted by:

☒ Mr.	☐ Mrs.		
☐ Miss	☐ Ms.	<u>John H.</u>	<u>Pearce</u>
		(First name and middle initial)	(Last name)
Title <u>President, Board of Directors</u>			
Signature _____			
Date _____			

If your organization sponsors multiple projects, please reproduce this registration form. Programs registered in 1985/86 must be updated to be considered for Presidential recognition in 1987.

13. Ten years ago Helping Hands, Inc. was formed by a small group representing churches in Bentonville and Bella Vista, Arkansas. Their purpose was to give emergency aid to the needy by operating a thrift store in Bentonville. The need for saleable used goods was publicized through the churches, each of whom appointed two members to the board of directors. The board hires a manager plus two assistant managers who run the store with the invaluable assistance of approximately 200 volunteers, who, in a large part, come from the member churches and who receive no compensation. Helping Hands has grown steadily. Its sales for 1986 were \$157,000, and its community service figures have reached \$99,000. Approximately \$1600 per month is given out in food from the pantry plus food vouchers. Gasoline vouchers for people getting to work or seeking employment total about \$720; the emergency doctor, dental and prescription bills total \$430. Other sizeable monies are spent monthly on utilities (\$1075) and rent (\$1400). Helping Hands maintains three emergency homes and furnishes clothing, bedding, furniture, pots and pans, appliances, etc. for people who have faced the disaster of fire. Exhaustive files are kept on each person helped to forestall problems of repetitive help. After merchandise is sorted and priced, the surplus is sent to another thrift store in Arkansas as well as to church groups in Oklahoma for use by the Indian tribes. In 1985 Helping Hands expanded its outreach with educational help, aiming to eliminate poverty. This very successful venture includes help toward a GED and scholarships to both vocational technical schools and colleges. This past year it was necessary to build a new 10,500 square foot building to take care of the growing needs of the community due to the severe cutback in government programs to help the needy. It is hard for people to believe that Helping Hands performs all its charitable work without the receipts of any taxpayers' money or government grants. Helping Hands is proving "THE PRIVATE SECTOR CAN RESPOND."

ARKANSAS DEPARTMENT OF HEALTH
4815 West Markham Street
Little Rock, Ark. 72201

January 26, 1987

Jack Pierce
Helping Hands, Inc.
1004 N.W. 11th
Bentonville, AR 72712

Dear Jack:

It is with great pleasure that I write a letter in support of the nomination of Helping Hands for the President's Citation Program for Private Sector Initiatives. Helping Hands to me is a unique program for Arkansas and probably for the country. Functioning in a rural community, as you do, you have been able to pull together the strengths in the community to help those in need.

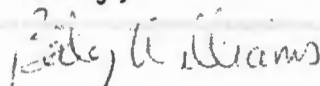
As you know, I direct the social work program for the Arkansas Department of Health. In my capacity, I work with many communities where there is no where for families in need to find assistance. There may be people in these communities who would be willing to volunteer some time, and there may be businesses willing to donate items. However, there is no organizing group to pull these together.

Helping Hands is a perfect example of an organization that has pulled together a pool of willing, enthusiastic volunteers, many of whom are retired and want something fulfilling to do with their time. You effectively draw in the business community, such as Wal-Mart, allowing them to contribute to the well-being of the total community. Through this partnership you are able to help those most in need, who want to help themselves, but need their friends and neighbors for support.

What excites me most about Helping Hands is the group's enthusiasm. You all seem to build up each other's encouragement and commitment. Each time I visit I come away feeling like "just look at what can be done if we really try".

I am very pleased you are applying for this award. I speak often of Helping Hands when I talk with various groups and when I visit other states. I am proud to live in a state which has such exciting truly helping programs.

Sincerely,



Becky Williams, M.S.W., L.C.S.W.
Director
Division of Medical Social Services

BW/ras

Helping Hands gives hand up, not hand out

Robert McCord

Forum Editor



There's an unusual charitable operation going on in Bentonville that costs the taxpayers nothing and yet provides a little help for almost everyone in town.

Last year it provided \$70,000 in assistance (everything from potatoes to scholarships) for more than 2,000 poor families. The members of 11 churches that sponsor it and everyone else in town with a conscience got a lot of satisfaction. Many bored, retired people were helped by having something to occupy their spare time. And those people who always watch for bargains were able to buy almost \$500,000 worth of used merchandise for less than \$100,000.

The charity, which observed its 10th anniversary this month by moving into a \$165,000 building more than twice the size of the old one, is called Helping Hands, Inc.

It's a simple operation. People who live in the area donate their castoffs. About 200 volunteers, directed by three paid employees, price, display and sell the merchandise in the store for ridiculous prices. (A favorite story is that Jim Walton of the Wal-Mart Waltons was complimented on his new sports coat at a bank directors meeting, and Walton said he had bought it for \$3 at Helping Hands.) Except for paying the mortgage and three salaries, all the money

collected goes to the needy.

That sounds much like an ordinary thrift store, but Helping Hands is hardly ordinary. Hickey Freeman suits and Neiman-Marcus dresses and top-of-the line furniture and appliances are for sale for a fifth of the original price, and the used book section could pass for a small-town lending library.

Eighty-five per cent of the donations (and the bulk of the volunteers) come from nearby Bella Vista Village, a retirement community of 6,000 persons where the average family income in 1980 was \$20,671 compared to \$14,641 for Arkansas. These are retired people, mind you, whose income may be fixed but certainly well-fixed.

What makes Helping Hands unusual is the way it helps the poor aside from providing quality clothes and furniture for free or at ridiculously-low prices. Helping Hands will buy medicine and gasoline, pay rent and utility bills and also house people temporarily in a mobile home that it owns. For babies and the indigent elderly, Helping Hands furnishes whatever is needed, from diapers to blankets.

The No. 1 request is for food, and it issues vouchers for groceries and also dispenses donated canned food. Helping Hands volunteers raise beans, corn and potatoes for the poor in three large vegetable gardens. In addition, it will supply the land, seed, water and advice for a garden for anyone who will agree to work it.

Helping Hands will furnish \$300 per semester for a scholarship for any single parent who wants to go to college or technical school. Any person who will attend a vocational course or study for a GED

can have their books bought by Helping Hands and receive \$5 for every class they attend.

Obviously, Helping Hands' goals go beyond charity. "We have got to break the level of ignorance and poverty" says John H. Pearce, 71, who has been the president for four years. He tells about an Indian girl who ran off with a man after the eighth grade who just got her high school degree.

Pearce, who retired to Bella Vista Village nine years ago after a career in manufacturing that had him on the board of four corporations at one time, said he used to think anyone who wanted to work could find it, but now he knows sometimes even the best intentioned people "can fall through the cracks." There is not only today's displaced worker to deal with the but what he calls the "super, ingrained poverty" of the hills.

So Helping Hands provides only emergency help. "We try to get people back on their feet," Earl B. Sloan, the manager, said. "Maintaining people on the dole is up to the social services." He keeps careful computer records of everyone helped, and repeaters are questioned carefully and usually turned down. Sloan, a retired Air Force sergeant, said, "We want to use our money to help the people really in need, not those who just don't want to get up in the morning and go to work."

Helping Hands' scrupulous policies and goals are why it gets so many donations and volunteers. They also account for the fact that there's no resentment from local merchants, not even when Helping Hands sells \$1,776 worth of merchandise at \$1 and \$3 a clip as it did on opening day.

Could a community with more poor people and no affluent community nearby operate a program like this? Sure, says Pearce. Every town has retired people looking for something to do. "Not everybody plays golf," he said.

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

MA

INCOMING

DATE RECEIVED: APRIL 23, 1987

NAME OF CORRESPONDENT: THE HONORABLE LEON E. PANETTA

SUBJECT: WRITES REQUESTING THE STATUS OF THE COPY OF
THE WHITE HOUSE REPLY OF SEP 16 86 WHICH WAS
INADVERTENTLY OMITTED FROM THE JAN 27 87
LETTER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT DATE CODE YY/MM/DD	DISPOSITION TYPE C RESP D YY/MM/DD
WILLIAM BALL		ORG 87/04/23	<u>MAN C8710120</u>
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			
REFERRAL NOTE:			

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

MAIL USER CODES: (A) (B) (C)

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*****
*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A      *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING      *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

6
SEE ID 461494
LEON E. PANETTA
18TH DISTRICT, CALIFORNIA

COMMITTEES-
AGRICULTURE

CHAIRMAN
SUBCOMMITTEE ON DOMESTIC
MARKETING, CONSUMER RELATIONS,
AND NUTRITION

HOUSE ADMINISTRATION

CHAIRMAN
SUBCOMMITTEE ON PERSONNEL AND POLICE

SELECT COMMITTEE ON HUNGER

CHAIRMAN
TASK FORCE ON DOMESTIC HUNGER

DEPUTY MAJORITY WHIP

Congress of the United States
House of Representatives
Washington, DC 20515

April 15, 1987

478130
WASHINGTON OFFICE
339 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2861

DISTRICT OFFICES
380 ALVARADO STREET
MONTEREY, CA 93940
(408) 649-3555
HOLLISTER, CA
(408) 637-0500
SALINAS, CA
(408) 424-2229
SAN LUIS OBISPO, CA
(805) 541-0143
SANTA CRUZ, CA
(408) 429-1976

WYB
Mr. William L. Ball, III
Assistant to the President for
Legislative Affairs
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

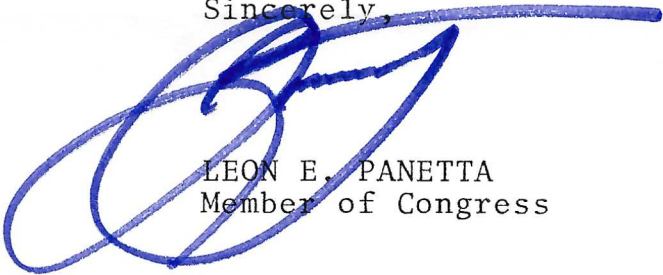
Dear Mr. Ball:

I have received your response dated January 17, 1987 to my original inquiry on behalf of Mr. and Mrs. Gordon Watts of Carmel, California dating back to August, 1986. In this January letter, you had indicated that a copy of the White House's earlier reply of September 16 was enclosed. This was, however, inadvertently omitted from the material sent.

461494
Therefore, on February 13, I again wrote to the White House to inform your staff of this omission and to request that a copy of the promised document be provided. I have not, however, yet received a response, but look forward to hearing from you shortly. An additional copy of your January 27 letter is attached for your review.

Thank you, Mr. Ball, for your time and prompt attention to this ongoing situation. Please reply in writing only to my Monterey District Office.

Sincerely,



LEON E. PANETTA
Member of Congress

LEP:kwc
Attachment

THE WHITE HOUSE

WASHINGTON

January 27, 1987

Dear Mr. Panetta:

This is to acknowledge your letter requesting a copy of previous correspondence regarding the Young Investigators Awards.

I am enclosing another set of the booklets concerning this award, as well as a copy of my September 16 letter to you.

With best wishes,

Sincerely,



William L. Ball, III
Assistant to the President

The Honorable Leon E. Panetta
Member, U.S. House of Representatives
380 Alvarado Street
Monterey, California 93940

Enclosures

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

MA

INCOMING

DATE RECEIVED: APRIL 27, 1987

NAME OF CORRESPONDENT: THE HONORABLE WALLY HERGER

SUBJECT: REQUESTS THAT THE COMMANDER IN CHIEF
INSTALLATION EXCELLENCE AWARD TO BE PRESENTED
TO THE BEALE AIR FORCE BASE ON MAY 15 87 BE
PRESENTED PERSONALLY

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
WILLIAM BALL		ORG	87/04/27	WBA	87/05/04
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240

MAIL USER CODES: (A) (B) (C)

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *              *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *OF SIGNER      *
*D-DRAFT RESPONSE      *C-COMPLETED      *CODE = A        *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                  *OUTGOING        *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

May 4, 1987

Dear Mr. Herger:

On behalf of President Reagan, I would like to respond to your letter of April 20 and thank you for your suggestion that he personally present the Commander in Chief Installation Excellence Award later this month.

As a matter of fact, this recommendation is one that had been forwarded to the White House and was taken into consideration. Although the President would like to be able to make the presentations, his schedule commitments are such that it is just impossible for him to do so. It is my understanding that Deputy Secretary of Defense, William Taft, will be presenting the awards, as he has done in past years.

With best wishes,

Sincerely,

William L. Ball, III
Assistant to the President

The Honorable Wally Herger
House of Representatives
Washington, D.C. 20515

WLB:KRJ:hlb (RJ)

cc: Dave Bockorny - FYI ✓

4:30 325-0537
Amig Miller THE WHITE HOUSE
WASHINGTON 697-7475

Pam Doyle

Col Abraham

Weinberger accepted
to do, but couldn't
make it

250 seated
total 600 invitees

WALLY HERGER

2d DISTRICT, CALIFORNIA

PLEASE REPLY TO:

☐ WASHINGTON OFFICE:
1630 LONGWORTH HOUSE OFFICE BUILDING
(202) 225-3076

☐ DISTRICT OFFICES:
20 DECLARATION DR., SUITE B
CHICO, CA 95926
(916) 893-8363

☐ 2400 WASHINGTON AVE., SUITE 410
REDDING, CA 96001
(916) 246-5172

☐ 951 LIVE OAK BLVD., SUITE 10
YUBA CITY, CA 95991
(916) 673-7182



Congress of the United States
House of Representatives
Washington, DC 20515

April 20, 1987

478335
COMMITTEE ON AGRICULTURE

SUBCOMMITTEES:
COTTON, RICE, AND SUGAR
FORESTS, FAMILY FARMS,
AND ENERGY
DOMESTIC MARKETING,
CONSUMER RELATIONS, AND
NUTRITION

COMMITTEE ON
MERCHANT MARINE AND
FISHERIES

SUBCOMMITTEES:
COAST GUARD AND
NAVIGATION
FISHERIES AND WILDLIFE
CONSERVATION AND THE
ENVIRONMENT
PANAMA CANAL/
OUTER CONTINENTAL SHELF

MB
The Honorable Ronald Reagan
President of the United States
The White House
Washington, D.C. 20500

Dear Mr. President:

I was delighted to learn that Beale Air Force Base, which is in my Congressional District, has been selected to receive the Commander in Chief Installation Excellence Award. Base officials and community officials are excited about coming to Washington to be present for the award ceremonies, which I understand are to take place at the Pentagon on May 15 at 1:00 p.m. I would be deeply grateful if you could present this award personally.

Thank you for your consideration of this request.

Sincerely

Wally Heger
Wally Heger
Member of Congress

WH/jz

new award (3rd time)
annual award

Weinberger out of town
Deputy Secretary Taft
will present

4 awards
contingency from each base
250 people

4/29
Lt Col
George Abraham
695-0028
Pam Doyle

best in each
service branch

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

MA

INCOMING

DATE RECEIVED: APRIL 30, 1987

NAME OF CORRESPONDENT: THE HONORABLE EDWARD F. FEIGHAN

SUBJECT: WRITES REGARDING GREGORY ROBERTSON'S BRAVE
ACTION WHILE SKY DIVING OVER THE ARIZONA SKY
LAST WEEK IN SAVING THE LIVE OF DEBBIE
WILLIAMS AND RECOMMENDS HIM FOR THE *

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	DISPOSITION C COMPLETED D YY/MM/DD
WILLIAM BALL		ORG	87/04/30		WB-870505 TR
SC R	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS: * PRESIDENTIAL CITIZEN'S MEDAL FOR BRAVERY

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230 _____

MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:      *DISPOSITION      *OUTGOING      *
*                  *                  *CORRESPONDENCE:  *
*A-APPROPRIATE ACTION *A-ANSWERED      *TYPE RESP=INITIALS  *
*C-COMMENT/RECOM      *B-NON-SPEC-REFERRAL *          OF SIGNER  *
*D-DRAFT RESPONSE      *C-COMPLETED      *          CODE = A    *
*F-FURNISH FACT SHEET *S-SUSPENDED      *COMPLETED = DATE OF  *
*I-INFO COPY/NO ACT NEC*                  *          OUTGOING   *
*R-DIRECT REPLY W/COPY *                  *                  *
*S-FOR-SIGNATURE      *                  *                  *
*X-INTERIM REPLY      *                  *                  *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

May 5, 1987

Dear Mr. Feighan:

Thank you for your April 29 letter recommending that Mr. Gregory Robertson be nominated to receive the Presidential Citizens Medal.

Your special interest on behalf of Mr. Robertson is appreciated. You may be assured that this recommendation has been brought to the attention of the President's advisory staff, and I have asked that it receive every consideration.

With best wishes,

Sincerely,

William L. Ball, III
Assistant to the President

The Honorable Edward P. Feighan
House of Representatives
Washington, D.C. 20515

cc: w/copy of inc to Fred Ryan - for further
action

WLB:KRJ:jwr

WH RECORDS MANAGEMENT HAS RETAINED ORIGINAL
INCOMING

EDWARD F. FEIGHAN
19TH DISTRICT, OHIO

MEMBER:
COMMITTEE ON
FOREIGN AFFAIRS
COMMITTEE ON
THE JUDICIARY



478686
1223 LONGWORTH BUILDING
WASHINGTON, DC 20515
202-225-5731

2951 FEDERAL OFFICE BUILDING
1240 EAST NINTH STREET
CLEVELAND, OH 44199
216-522-4382

Congress of the United States
House of Representatives
Washington, DC 20515
April 29, 1987

President Ronald Reagan
The White House
Washington, D.C. 20500

Dear Mr. President:

WCB
I am sure you have heard of Gregory Robertson's brave action over the Arizona sky last week.

Mr. Robertson was sky diving with a six member team. When he saw team member Debbie Williams spinning and tumbling out of control, Mr. Robertson changed his diving posture to pursue her. Within moments he was able to stabilize Ms. Williams' body and activate her parachute. He then released his own chute and landed safely.

Mr. Robertson's quick thinking, skill, and bravery saved Debbie Williams' life. I do not believe we should let his valiant act go unnoticed. I hope you will consider awarding Mr. Robertson the Presidential Citizen's Medal for bravery.

If I can be of any assistance with this matter please contact me. Thank you for considering this request.

Sincerely,

EDWARD F. FEIGHAN
Member of Congress

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

ID# 479906

MA

INCOMING

DATE RECEIVED: MAY 07, 1987

NAME OF CORRESPONDENT: MR. DAVID H. FULTON

SUBJECT: SUGGESTS CREATION OF A "PRESIDENTIAL
ACHIEVEMENT AWARD" IN HONOR OF AMELIA EARHART

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
HOWARD BAKER		ORG	87/05/06	HBA	87/05/07 PY
DEPARTMENT OF TRANSPORTATION		RAP	87/05/06	C	87/05/26 TR
REFERRAL NOTE: PREPARE DRAFT FOR HOWARD BAKER SIGNATURE					
Correspondence Lorraine Camarano	A	87/05/28		H	87/06/17 PY
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

June 17, 1987

Dear Mr. Fulton:

I want to thank you for your idea suggesting that President Reagan create a "Presidential Achievement Award."

Your idea certainly seems to be a fitting way to honor a great American pioneer -- Amelia Earhart. Her spirit and achievements continue to inspire Americans of all ages to soar to heights they scarcely imagined possible.

As you may know, however, the President currently honors Americans by bestowing upon them either the Presidential Medal of Freedom or the Presidential Citizens Medal.

The Medal of Freedom is awarded to persons who have made especially meritorious contributions to the security or the national interests of the United States, to world peace, or to cultural or other significant public or private endeavors. This is the highest award bestowed upon an individual by the President. Any person can make a recommendation to the President for this award. After reviewing the recommendations, the President decides who is worthy of this recognition.

Similarly, the President awards the Presidential Citizens Medal to citizens of the United States who have performed exemplary deeds of service for the country or their fellow citizens. As with the Medal of Freedom, anyone can make a recommendation to the President for this award. Both of these awards can be presented posthumously.

With the availability of these two very prestigious awards, the President has ample means, I believe, to recognize both living and deceased Americans who have contributed to the national interest in an outstanding way.

I note that Amelia Earhart has not been posthumously awarded either of these medals. If you would like to nominate her for either award, I suggest you write the Honorable Frederick J. Ryan, Jr., Assistant to the President, The White House, Washington, D.C. 20500, advising him of your recommendation.

Thank you again for taking time to share your idea with us.

Sincerely,

Howard H. Baker, Jr.
Chief of Staff to the President

Mr. David H. Fulton
President
Fulton & Associates
4010 East Providence Road
Charlotte, NC 28211

HHB/CAD/efr 6HHBC

cc: Lorraine Camarano - Rm. 61 - OEOB

Card

Suggested response from Howard H. Baker, Jr.

Mr. David H. Fulton
Fulton & Associates
4010 E Providence Road
Charlotte, NC 28211

Dear Mr. Fulton:

I want to thank you for your idea suggesting that President Reagan create a "Presidential Achievement Award."

Your idea certainly seems to be a fitting way to honor a great American pioneer ~~Amelia Earhart~~. Her spirit and achievements continue to inspire Americans of all ages to soar to heights ~~never~~ ^{they} ~~imagined in their own lives~~ ^{possible.}

sincerely

^{however,}
As you may know, the President currently honors Americans by bestowing upon them either the Presidential Medal of Freedom ~~Award~~ or the Presidential Citizens Medal.

The Medal of Freedom is awarded to persons who have made especially meritorious contributions to the security ^{or} of the national interests of the United States, to world peace, or to cultural or other significant public or private endeavors. This is the highest award bestowed upon an individual by the President. Any person can make a recommendation to the President for this award. After reviewing the recommendations, the President ~~then~~ decides who is worthy of this recognition.

Similarly, the President ~~also~~ ^{type out} awards the Presidential Citizens Medal to citizens of the U.S. who have performed exemplary deeds of service for the country or ^{their} fellow citizens. As with the Medal of Freedom, ^{anyone} ~~anybody~~ can make a recommendation to the President for this award. Both of these awards can be presented posthumously.

^{With the availability of}
~~In light of~~ these two very prestigious awards, ~~presently being~~
~~bestowed, I believe the President is ably served with~~ ^{has ample means, I believe,}
~~a means~~ to recognize both living and deceased Americans who have contributed to the national interest in ^{an} ~~their own~~ outstanding way.

^(I note that)
~~Since~~ Amelia Earhart has not been posthumously awarded either of these medals ^{on either award,} ~~and~~ ^{if} you would like to nominate her, I suggest you write the Honorable Frederick J. Ryan, Jr., Assistant to the President, The White House, Washington, DC 20500, ^{advising} ~~letting~~ him know of your ^{desire to} ~~intention of nominating~~ Mrs. Earhart for one of the above awards. ^{→ recommendation.}

Thank you again for taking time to share your idea with us.

Sincerely,

Howard H. Baker, Jr.

Chief of Staff



**U.S. Department of
Transportation**

Office of the Secretary
of Transportation

400 Seventh St., S.W.
Washington, D.C. 20590

May 26, 1987

MEMORANDUM TO: Sally Kelley
Director of Agency Liaison
Presidential Correspondence

FROM: Ruth Drinkard Knouse *Ruth Knouse*
Director, Executive Secretariat

SUBJECT: Suggest Creation of a "Presidential Achievement
Award" in Honor of Amelia Earhart

Attached is a suggested reply for Howard Baker's signature
to Mr. David H. Fulton concerning the creation of the
Presidential Achievement Award in honor of Amelia Earhart.

Attachment

THE WHITE HOUSE OFFICE
REFERRAL

MAY 8, 1987

ACTION is assigned to	
<i>A</i>	
CONTROL NO.	
870511-003	
SIMS	S-10

TO: DEPARTMENT OF TRANSPORTATION

ACTION REQUESTED:

DRAFT REPLY FOR SIGNATURE OF:
HOWARD BAKER

DESCRIPTION OF INCOMING:

ID: 479906
MEDIA: LETTER, DATED MARCH 25, 1987
TO: HOWARD BAKER
FROM: MR. DAVID H. FULTON
PRESIDENT
FULTON & ASSOCIATES
4010 EAST PROVIDENCE ROAD
CHARLOTTE NC 28211

SUBJECT: SUGGESTS CREATION OF A "PRESIDENTIAL
ACHIEVEMENT AWARD" IN HONOR OF AMELIA EARHART

PROMPT ACTION IS ESSENTIAL -- IF REQUIRED ACTION HAS NOT BEEN
TAKEN WITHIN 9 WORKING DAYS OF RECEIPT, PLEASE TELEPHONE THE
UNDERSIGNED AT 456-7486.

RETURN CORRESPONDENCE, WORKSHEET AND COPY OF RESPONSE
(OR DRAFT) TO:
AGENCY LIAISON, ROOM 91, THE WHITE HOUSE, 20500

SALLY KELLEY
DIRECTOR OF AGENCY LIAISON
PRESIDENTIAL CORRESPONDENCE

05 DOT

Draft response 473906

FULTON & ASSOCIATES

MARKETING CONSULTANTS

Dave Fulton, President • 4010 E Providence Rd. • Charlotte, NC 28211 • (704) 366-7855

March 25, 1987

Honorable Howard Baker
White House Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear Senator Baker,

I have developed an idea for a Presidential opportunity that I believe would highlight President Reagan and his staff in a most favorable and capable manner, while at the same time recognizing outstanding Americans.

The idea revolves around the creation of a "Presidential Achievement Award" presented to distinguished Americans this coming July 4, 1987. The award would be co-named for the famous aviation heroine, Amelia Earhart, in honor of the 50th anniversary (July 2) of her attempted round the world flight in 1937.

The awards ceremony would occur in Amelia Earhart's birthplace city of Atchison, Kansas, in the heartland of the nation.

Department of Transportation's Elizabeth Dole would assist with the presentations.

I have attached a brief outline explaining the concept and rationale.

I'd be honored if you find the concept worthy of consideration and offer my services to assist with successful implementation.

Sincerely,

David H. Fulton

David H. Fulton

DHF:jf
Enclosure

cc: President Ronald Reagan
Secretary of Transportation Elizabeth Dole
Honorable Robert Dole - Kansas

FULTON & ASSOCIATES

MARKETING CONSULTANTS

Dave Fulton, President • 4010 E Providence Rd. • Charlotte, NC 28211 • (704) 366-7855

AMELIA EARHART PRESIDENTIAL ACHIEVEMENT AWARD

Concept:

Award winners are Americans from all walks of life selected by President Reagan for outstanding contributions to the nation that have uplifted the country's morale, have a continuing benefit to the populace, and are in keeping with the spirit of our Founding Fathers for a unified nation where all people have the freedom to attempt to achieve.

Rationale:

Create an award for which the winners are selected by President Reagan alone, after studying suggestions from key staff, advisers, and the public. Opportunity is presented to highlight decisiveness of President Reagan and ability of his staff to make practical suggestions.

Make use of the 50th anniversary of the flight of Amelia Earhart falling two days prior to July 4, 1987, to create a unique Independence Day event generating positive media coverage for President Reagan.

Make 50th anniversary of Earhart's flight an appropriate occasion to honor great Americans and create a lasting remembrance to Earhart.

Utilize the opportunity to link President Reagan with American heroes on July 4th.

Utilize Amelia Earhart's birthplace, Atchison, Kansas, as the focal point for President Reagan's July 4th activities. Atchison, 1980 population 11,407 contrasts with last year's New York celebration by focusing on President Reagan in a small town setting, a crossroads community in the heartland of America. President Reagan can refer to American pioneers settling towns like Atchison during the westward development of our nation.

An opportunity is presented for President Reagan to quote from Walter Lippman's famous newspaper column about Earhart, written 50 years ago. The column describes risk taking, heroes, and looking to the unknown. Using the column in President Reagan's speech would both honor the award winners and serve as a metaphor mirroring the risks and accomplishments of President Reagan as an American achiever. (Excerpts from Lippman's Earhart column are attached).

Amelia Earhart Facts and Achievements:

Born in Atchison, Kansas

Learned to fly in California

Nursed soldiers in World War I

Social worker in Boston, Massachusetts

First woman passenger on a Trans Atlantic flight

First woman to fly across United States alone in both directions

First woman to fly across Atlantic alone

First woman to fly from Honolulu to U.S. mainland

Vanished over Pacific July 2, 1937, attempting flight around the world

Possible Award Winners:

Amelia Earhart - Pioneer Aviator

Jonas Salk - Developed polio vaccine

Alan Shepherd - First American in space

James Stewart - Outstanding actor and patriot

Christa McAuliffe - First teacher selected for spaceflight

Bob Keeshan - Children's television pioneer as "Captain Kangaroo"

Richard Petty - All time winning race driver, popular public figure, and leading southern Republican

Founder of RIF (Reading is Fundamental)

Founder of MADD (Mothers Against Drunk Drivers)

Outstanding participant in "Just Say No" campaign

Outstanding policeman, fireman, educator, district attorney, nurse, doctor, any American hero

Implementation:

Presidential staff prepares list of candidates for President Reagan to select initial award winners. List is a broad spectrum of American patriots and achievers including variety of occupations, race, colors, and creeds.

President Reagan announces he has created award and asks all Americans to forward their nominations to him.

Initial presentation made in Atchison, Kansas, Earhart's birthplace.

Presentations made Saturday evening, July 4th during prime time for possible live T.V. coverage and for Sunday morning newspaper stories.

Senators, congressperson, and governor from each award winner's home are invited to ceremony by President Reagan to ensure media coverage and coalition of political support.

An All American high school band from across the nation plays National Anthem and patriotic selections. These individuals receive a separate Presidential citation.

WALTER LIPPMAN'S AMELIA EARHART COLUMN

Summary:

Fifty years ago Walter Lippman wrote in his nationally syndicated newspaper column a tribute following Amelia Earhart's disappearance. The column described why heroes venture into the unknown and the great achievements that result from not being afraid to pursue new avenues.

I believe the column contains several highly appropriate statements that President Reagan could quote. These statements would honor the award winners as well as lend a heroic implication to why our nation's leaders pursue unusual courses and cross uncharted waters.

Appropriate excerpts from the column appear below:

Text:

"The best things of mankind are things that are undertaken, not for some definite, measurable result, but because someone, not counting the costs or calculating the consequences, is moved by curiosity, the love of excellence, a point of honor, the compulsion to invent, or to make or to understand. In such persons mankind overcomes the inertia which would keep it earthbound forever in its habitual ways. They have in them the free and useless energy with which alone men surpass themselves.

"Such energy cannot be planned and managed and made purposeful or weighed by the standards of utility or judged by its social consequences. It is wild and free. But all the heroes, the saints and the seers, the explorers and the creators, partake of it. They do not know what they discover. They can give no account in advance of where they are going, or explain completely where they have been. They are possessed for a time with the extraordinary passion which is unintelligible in ordinary terms.

"No preconceived theory fits them. No material purpose actuates them. They do the useless, brave, noble, the divinely foolish and the very wisest things that are done by men. And what they may prove to themselves and to others is that man is no mere creature of his habits, no mere automaton in his routine, no mere cog in the collective machine, but that in the dust of which he is made there is also fire, lighted now and then by great winds from the sky."

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

MA

INCOMING

DATE RECEIVED: MAY 13, 1987

NAME OF CORRESPONDENT: MR. JESS N. HORDES

SUBJECT: REQUESTS PRESIDENTIAL MESSAGE TO GOVERNOR
JOHN ASHCROFT, BEING PRESENTED WITH THE
ANTI- DEFAMATION LEAGUE AMERICANISM AWARD ON
MAY 13 87

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
LINDA WATSON		ORG	87/05/13		87/05/13
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

MAIL USER CODES: (A)MESS870513 (B)_____ (C)_____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL    *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
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*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
*****

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

480464

Anti-Defamation League **ADL** of B'nai B'rith
Washington, D.C. Office

DAVID A. BRODY
Director
JESS N. HORDES
Associate Director

President, B'nai B'rith
SEYMOUR D. REICH
Executive Vice President
DANIEL THURSZ
President, B'nai B'rith
Women
IRMA GERTLER
Executive Director
ELAINE BINDER
DIVISION DIRECTORS
Administration
HAROLD ADLER
Civil Rights
JUSTIN J. FINGER
Communications
LYNNE IANNIELLO
Community Service
SOL KOLACK
Development
SHELDON FLIEGELMAN
Intergroup Relations
THOMAS NEUMANN
Leadership
Assistant to the National Director
MARVIN S. RAPPAPORT
General Counsel
ARNOLD FORSTER

Executive Committee
RONALD B. SOBEL
Associate National Director
ABRAHAM H. FOXMAN
Honorary Chairmen
KENNETH J. BIALKIN
SEYMOUR GRAUBARD
MAXWELL E. GREENBERG
BURTON M. JOSEPH
Honorary Vice Chairmen
LEONARD L. ABESS
RUDY BOSCHWITZ
EDGAR M. BRONFMAN
MAXWELL DANE
LAWRENCE A. HARVEY
BRUCE I. HOCHMAN
GERI M. JOSEPH
MAX M. KAMPELMAN
PHILIP M. KLUTZNICK
CARL LEVIN
HOWARD M. METZENBAUM
SAMUEL H. MILLER
BERNARD D. MINTZ
MILTON MOLLEN
BERNARD NATH
ROBERT R. NATHAN
ABRAHAM A. RIBICOFF
WILLIAM SACHS
S.O. SHAPIRO
THEODORE H. SILBERT
SIDNEY R. YATES
Vice Chairmen
DOROTHY BINSTOCK
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SAM KANE
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IRVING SHAPIRO
Vice Chairman, National
Executive Committee
HOWARD P. BERKOWITZ
Honorary Chairman, National
Executive Committee
DAVID A. ROSE
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Assistant Treasurer
PETER M. ALTER
Secretary
LARRY M. LAVINSKY
Assistant Secretary
MELVIN FRAIMAN

April 13, 1987

Mr. Max Green
Associate Director for
the office of Public Liaison
The White House
Washington, D.C. 20500

May 13
assign D:

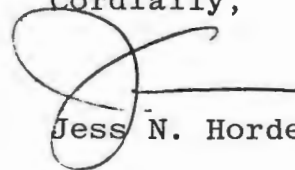
Dear Max:

Attached is the information on ADL's
testimonial dinner for Governor John Ashcroft
in which he will be presented with our
Americanism Award.

As I told you, the dinner committee
would very much like to have a brief state-
ment on video from President Reagan con-
gratulating the Governor that can be shown
during the event.

Thanks in advance for your expeditious
handling.

Cordially,


Jess N. Hordes

JNH/ph

Encl.

M.B. - Mr. D. - 12-10-87
all in 12-10-87



May 12, 1987

480464
MA

Dear John:

I want to add my congratulations to all those you're receiving as the Anti-Defamation League of B'nai B'rith presents you with its Americanism Award.

This award is a cherished honor from a fine organization. Throughout your career in public service, you have espoused and upheld the vision of tolerance and brotherhood that is the heart of Americanism. That's a tribute to you and a blessing to your State and to our Nation.

Again, congratulations. Nancy joins me in sending very best wishes to you, your family, and your many friends. God bless you, and God bless America.

Sincerely,

A
RONALD REAGAN

The Honorable John D. Ashcroft
Governor of Missouri
Jefferson City, Missouri

~~Call Max Green for dispatch~~

RR:PR:DE:CAD for AVH:ltd PM72

✓ cc: K.Osborne/Max Green/Pres.Msgs.Rm.18/
P.Riley/CF

EVENT: May 13 87

DUE: RUSH

5/12 Governor John D. Ashcroft

870514

THE WHITE HOUSE
WASHINGTON

Ashcroft message should
be sent to:

Stan Anderman
Anti-Defamation League
10922 Schutz Road
St. Louis, MO 63146

MA



OFFICE OF PRESIDENTIAL MESSAGES

REQUEST FOR CLEARANCE - COMMENTS

To: Linda Gambetesa

- ok by phone

May 13

Date Due:

5/13

Date of Event:

5/13

Subject:

Anti- Defamation League of B'Nai Brith tribute to GOV John Aschroft

Requested by:

Max Green

Background:

Copy of message attached
Copy of request attached

May we have your immediate telephone clearance on the attached

Signature:

Maureen Keegan

Date:

5/13

Presidential Messages
Old Executive Office Building
Room 18
(202) 456-2941

Your Recommendation/Comments:

Signature:

Date:

ASHCROFT.870512

Dear John:

I want to add my congratulations to all those you're receiving as the Anti-Defamation League of B'nai B'rith ^{presents} ~~gives~~ you ^{with} its Americanism Award.

This award is a cherished honor, ^{given from} ~~and one presented by~~ a fine organization. ^{Throughout} ~~From the outset of~~ your career in public service, you have ^{expressed and upheld} ~~stood for and worked for~~ the ^{vision of} tolerance and ^{is} ~~the~~ brotherhood that ~~are~~ at the heart of Americanism.

That's a tribute to you and a blessing to your State and to our Nation.

Again, congratulations. Nancy joins me in sending very best wishes to you, your family, and your many friends. God bless you, and God bless America.

NOTE:

PHONE MAX GREEN
WHEN MSG. IS READY

DRAFT/Date

12 May 87

SPECIAL DEADLINE

(printing, e.g.)

RUSH

RRV

PR

(drafter)

(Rev.)

DATE OF EVENT

13 May

(Straight Wire/Telegram)

(Special Delivery/Express Mail)

CLEAR & IGA

cc: Max Green

Dear John:

I want to add my congratulations to all those you're receiving
as the Anti-Defamation League of B'nai B'rith presents you with

I've just learned the ADL has chosen you for its Americanism Award,
and I hasten to join in the congratulations.

Any award from such a fine organization is an honor indeed, but
but I think the Americanism Award suits you to a "T." From the
outset of your remarkable political career, you have stood
true to the basic principles and bedrock values of the Republic.
I am delighted that the ADL is recognizing you for your Americanism.

sending

Nancy joins me in best wishes to you and everyone at the
testimonial dinner. God bless you.

Sincerely,

(signs Ron)

The Honorable John D. Ashcroft
Governor of Missouri

~~SEND TO~~

Jess N. Hordes
ADL
1640 Rhode Island Ave., NW
Washington DC 20036
857-6663

cc: p. riley

THE WHITE HOUSE
WASHINGTON

May 11, 1987

Message: ADL/Gov. Ashcroft
Date: May 13, 1987
Notes: Intergovernmental affairs
strongly pushes;
Ashcroft supportive.
Should be strong message.
"A few nice things
about ADL and play
up Ashcroft"

*Video request was
regretted*

NATIONAL COMMISSION
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National Director
NATHAN PERLMUTTER
Chairman, National
Executive Committee
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Assistant Secretary
MELVIN FRAIMAN

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DANIEL THURSZ

President, B'nai B'rith
Women
IRMA GERTLER
Executive Director
ELAINE BINDER

DIVISION DIRECTORS

Administration
HAROLD ADLER

Civil Rights
JUSTIN J. FINGER

Communications
LYNNE IANNIELLO

Community Service
SOL KOLACK

Development
SHELDON FLIEGELMAN

Intergroup Relations
THOMAS NEUMANN

Leadership
Assistant to the National Director
MARVIN S. RAPPAPORT

General Counsel
ARNOLD FORSTER

Anti-Defamation League **ADL** of B'nai B'rith
Washington, D.C. Office

DAVID A. BRODY
Director
JESS N. HORDES
Associate Director

April 13, 1987

URGENT

Mr. Max Green
Associate Director for
the office of Public Liaison
The White House
Washington, D.C. 20500

May 13
assign to: PR 1/2

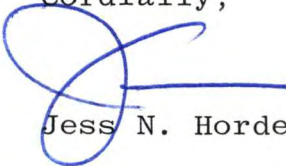
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Thanks in advance for your expeditious
handling.

Cordially,


Jess N. Hordes

JNH/ph

Encl.

M.B. - not all in the ground
aff. as de? deib?

**WHITE HOUSE LIBRARY
AND
RESEARCH CENTER**

Room 308

x7000

TO Pat Riley

ROOM _____ DATE 5/12

☐ To Keep

☐ To Borrow Due Date _____

☒ Per Your Request

Message:

From: Ann Dickenson

1976 and ran ahead of his national showing
national convention delegates through the
ally controlled or controllable as parties in
of Indiana.
gressional districts now, one less than in the
resented by Democrat Ike Skelton and
egislature, Skelton had the advantage and
was elected state treasurer in 1984.

16,686, up 1.9% 1980-84 and 5.1% 1970-80;
14% with 4+ yrs. col.; 12.2% below poverty
% Irish, 1% Italian, French, Polish, Dutch.
married couples: 30.4% housing units rented;
Voting age pop. (1980): 3,554,203; 9% Black,
no party registration.

99% of U.S. total, 16th largest.

Non-Defense		Defense	
54m	(2.46%)	\$6,324m	(3.02%)
74m	(1.83%)	1m	(2.08%)
44m	(2.37%)	901m	(1.60%)
42m	(2.28%)	259m	(1.58%)
46m	(2.14%)	6,520m	(4.76%)
1m	(1.22%)		

Harriett Woods (D); Secy. of State, Roy D.
endell Bailey (R); Auditor, Margaret Kelly
representatives, 163 (108 D and 55 R).
Representatives, 9 (6 D and 3 R).

Reagan (R) 1,274,188 (60%)
Mondale (D) 848,583 (40%)

GOVERNOR

Gov. John Ashcroft (R)



Elected 1984, term expires Jan. 1989; b. May 9, 1942, Springfield; home, Jefferson City; Yale U., B.A. 1964, U. of Chicago, J.D. 1967; Assemblies of God; married (Janet).

Career Practicing atty.; Professor, 1968-1973; MO Auditor, 1973-75; Asst. Atty. Gen. of MO, 1975-76, Atty. Gen. of MO, 1976-84.

Offices P.O. Box 720, Jefferson City 65102, 314-751-3222.

Election Results

1984 gen.	John Ashcroft (R)	1,194,506	(57%)
	Kenneth J. Rothman (D)	913,700	(43%)
1984 prim.	John Ashcroft (R)	245,308	(67%)
	Gene McNary (R)	115,516	(32%)
1980 gen.	Christopher S. Bond (R)	1,098,950	(53%)
	Joseph P. Teasdale (D)	981,884	(47%)

SENATORS

Sen. Thomas F. Eagleton (D)



Elected 1968, seat up 1986; b. Sept. 4, 1929, St. Louis; home, St. Louis; Amherst Col., B.A. 1950, Harvard U., LL.B. 1953; Roman Catholic; married (Barbara).

Career Navy, 1948-49; Practicing atty.; St. Louis Circuit Atty., 1956-60; Atty. Gen. of MO, 1961-65; Lt. Gov. of MO, 1965-69.

Offices 197 DSOB 20510, 202-224-5721. Also Old Post Office, 815 Olive St., Ste. 224, St. Louis 63101, 314-425-5067; and 811 Grand Ave., Rm. 911, Kansas City 64106, 816-374-2747.

Committees *Foreign Relations* (7th of 8 D). Subcommittees: International Economic Policy, Oceans, and Environment; European Affairs; Western Hemisphere Affairs. *Governmental Affairs* (Ranking Member of 6 D). Subcommittee: Governmental Efficiency and the District of Columbia (Ranking Member). *Select Committee on Intelligence* (4th of 7 D).

Group Ratings

	ADA	ACLU	COPE	CFA	LCV	ACU	NTU	NSI	COC	ACA	CSFC
1984	90	60	87	75	99	0	47	0	28	9	42
1983	80	—	87	67	—	9	31	—	21	0	31

National Journal Ratings

	Economic		Social		Foreign	
1984						
Liberal		95%		69%		79%
Conservative		0%		26%		20%
1983						
Liberal		87%		59%		93%
Conservative		3%		39%		6%

ARNDT, ELIZABETH MOORE

(R)

Mem, Boone Co Rep Cent Comt, Mo
b Newburyport, Mass, Aug 25, 20; d Frederick Arnold Moore & Miriam Delano M; m 1946 to Joseph Manning Arndt Jr; c Margaret Anne, Martha Howard, Joseph M III & Marilyn Delano. *Educ*: Boston City Hosp Sch Nursing, grad, 41. *Polit & Govt Pos*: Pres, Centralia Rep Women's Club, Mo, 60; treas, Eighth Dist Rep Women's Club, 62; campaign activities chmn, Mo Fedn Rep Women, 62-63, recording secy, 63-65, second vpres, 65-67, first vpres, 67-69, pres, 69-71; deleg, Rep Nat Conv, 64 & 76; committeewoman, Centralia Ward II, Rep Party, 66-74, Committeewoman, Ward II, 69; Mo deleg, Nat Fedn Rep Women Conv, 67, vchmn, 119th Legis Dist, 68; deleg, Eighth Dist Conv, Mo State Rep Conv, 68, 72 & 76; mem, Mo State Rep Comt, 70-82; chmn youth involvement, Nat Fedn Rep Women, 72-74; mem, Boone Co Rep Cent Comt, Mo, currently. *Bus & Prof Pos*: Pres, Heart of Mo Girl Scout Coun, 67-71. *Mil Serv*: Entered as 2nd Lt, Army Nurse Corps, 42, released as 1st Lt, 46, after serv in Camp Crowder Gen Hosp, Mo; European, African, Mid Eastern Theater Medal; Victory Medal; Am Theater Medal. *Honors & Awards*: Girl Scout Leader & Vol Trainer of Leaders; Rotary Citizen of Week Award, 75. *Mem*: Sorosis Fedn Women's Club; PEO Chap KZ (pres, 77); Centralia Ment Health Coun; Columbia Fed Rep Women's Club; Am Legion; United (bd, 67-). *Relig*: Protestant. *Mailing Add*: 5 Sunrise Circle Centralia MO 65240

ARNOLD, JOHN BURLEIGH

(D)

Dem Nat Committeeman, Mo
b Lewistown, Mo, May 12, 31; s Egbert F Arnold (deceased) & Geneva Madge Harris A; m 1952 to Mary Carolyn Brookhart (deceased); c Victor John, Charles Andrew & Sharis Leigh. *Educ*: Northeast Mo State Teachers Col, 49-52; Univ Mo Sch Law, LLB, 55; Sigma Tau Gamma; Phi Delta Phi. *Polit & Govt Pos*: Assoc Circuit Judge, Schuyler Co, Mo, 57-58; Asst Attorney Gen, Mo, 58-60; admin asst to Gov John M Dalton, Mo, 61-62; chmn speaker's bur, Mo State Dem Comt, 62-64, mem, Mo State Dem Comt, Eighth Cong Dist, 62-66; deleg-at-lg, Dem Nat Conv, 64, 68 & 72; Dem Nat Committeeman, Mo, 81-82 & 84- *Bus & Prof Pos*: Instr, Northeast Mo State Teachers Col, 57-58; sr vpres & legal counsel, The Central Bank, 62; bd chmn, Int Mercantile; dir, Kirksville Col Osteopathic Med, currently; pres bd trustees, Cancer Research Ctr, currently. *Mil Serv*: 1st Lt, Army, 57, serv in Judge Adv Gen Corps. *Mem*: Mo Bar Asn; Am Bankers Asn; Mo Asn for Social Welfare; Mo Good Roads Asn; CoFC. *Relig*: Christian Church. *Mailing Add*: 1209 Major Dr Jefferson City MO 65101

ARNOLD, JOHN FOX

(R)

b St Louis, Mo, Sept 17, 37; s John Anderson Arnold & Mildred Fox A; m 1963 to Ann Freeman; c Lisa C, Laura W, Lynne F & Lesli F. *Educ*: Univ Colo, 55-56; Univ Mo, AB, 59, LLB, 61; Pi Sigma Alpha; Phi Delta Phi; Phi Gamma Delta. *Polit & Govt Pos*: Chmn platform comt, Mo Rep Party, 70 & 76; mem, Mo Rep State Comt, 72-78; Mo Rep, US Conf of Comrs Uniform State Laws, 73-; deleg, Rep Nat Conv, 76; chmn, Bd Election Comrs, 81-85. *Bus & Prof Pos*: Mem, St Louis Co Charter Rev Comt, 67; pres, St Louis Jr CoFC, 68-69; vpres, Legal Aid Soc St Louis & Co, 70-71; pres, Prepaid Legal Serv, Inc, 77; mem, Am Law Inst. *Mil Serv*: Entered as Lt, Army, 61, released as Capt (Res), 66, after serv in VII Corps, Artillery, ETO, 61-63; Army Commendation Medal; 5th Region Army Air Defense Command Cert Achievement. *Honors & Awards*: Distinguished Serv Award, St Louis Jr CoFC, 67; Distinguished Serv Award, Mo Jaycees, 68; Citation of Merit, Univ Missouri Law Alumni Asn, 84. *Mem*: Am Bar Asn; Jefferson Nat Expansion Mem Asn, trustee; Girl Scout Coun Gtr St Louis, bd dirs; Metropolitan St Louis Bar Asn (pres, 75-76); Missouri Bar Asn, 84-85. *Relig*: Presbyterian. *Mailing Add*: 714 Locust St Louis MO 63101

ASHCROFT, JOHN DAVID

(R)

Gov, Mo
b Chicago, Ill, May 9, 42; s James Robert Ashcroft & Grace Pauline Larson A; m 1967 to Janet Elise Roede; c Martha, Jay & Andrew. *Educ*: Yale Univ, AB (cum laude), 64; Univ Chicago, JD, 67; Phi Delta Phi. *Hon Degrees*: LLH, Oral Roberts Univ. *Polit & Govt Pos*: State Auditor, Mo, 73-75, Atty Gen, 76-84, Gov, 85- *Bus & Prof Pos*: Asst prof, Southwest Mo State Univ, 67-71, coord for judicial affairs, 69-73, assoc prof, 71-73. *Mem*: Mo Bar Asn; Rotary. *Publ*: Co-auth, College law for business, South-Western Publ Co, 71 & It's the law, 79. *Relig*: Assembly of God. *Mailing Add*: Executive Off, Capitol Bldg PO Box 720 Jefferson City MO 65102

ATKINS, CHARLES P (CAB)

(D)

b Centralia, Mo, Sept 7, 16; s John E Atkins (deceased) & Mayme Ravenscraft A (deceased); m 1944 to Dorothy Mae Tudor. *Educ*: US Army Air Force Aviation Cadet Sch, 1 year; Creighton Univ, 1 year; Univ Mo, 1 year. *Polit & Govt Pos*: Chmn, Centralia Twp Dem Comt, Mo, 66-70; chmn, Boone Co Dem Cent Comt, 70-76; mem, Mo State Dem Comt, formerly. *Bus & Prof Pos*: Draftsman, A B Chance Co, Centralia, Mo, 39-49, foreman, 49-50, customer serv mgr, 51-60, mgr inventory, 61-69, mgr warehousing & distribution, 70-; mem, 13th Circuit Judiciary Lay Comt, 71-72; mem, Mo Univ Arthritis Ctr Adv Coun, 71-; mem, Active Vol Coun Pub Health Educ Mo, 73- *Mil Serv*: Entered as Pvt, Army Air Force, 42, released as Capt, 46, after serv in 20th Air Force, Asiatic-Pac Theatre, 45-46. *Mem*: Moolah Shrine; Boy Scouts; Rotary Int; Am Legion. *Relig*: Protestant. *Mailing Add*: 3 Parkview Dr Centralia MO 65240

AUER, RON

(D)

Mo State Rep
b St Louis, Mo, Jan 24, 50; s Lawrence J Auer & Loretta B Goettler A; m 1980 to Ann Marie Hoelscher; c Amanda Marie. *Educ*: Southeast Mo State Univ, BS, 72. *Polit & Govt Pos*: Mo State Rep, Dist 68, 77- *Bus & Prof Pos*: Educator, 72-77; real estate & ins agent, 79-; staff, Mkt Rep Health Maintenance Orgn 83. *Relig*: Catholic. *Legal Res*: 3120 S Compton St Louis MO 65101 *Mailing Add*: State Capitol Bldg Jefferson City MO 65101

BABB, BILLIE MARGARET

(D)

b Sherman, Tex, July 14, 18; d Earl Larimore Odneal & Thelma Eatherly O; m 1942 to Ralph Wheeler Babb; c Ralph W Jr. *Educ*: Sherman High Sch, grad, 38. *Polit & Govt Pos*: Secy, Seventh Cong Dist Dem Comt, Mo, 74-76; chmn, Green Co Dem Cent Comt, 76-83; mem, Mo State Dem Comt, 79-83; mem, Nat Dem Platform Comt, 80; deleg, Dem Nat Conv, 80; parliamentarian, Franklin D Roosevelt Women's Dem Club, 81-83; deleg, Dem Nat Mid-Term Conv, 82; mem, Bylaws Comt, Mo Fedn Women's Dem Clubs, 82-83; chmn, Jackson Day, 83; treas, Dem in Action, 84-85; mem Electoral Col. Nat Elector. *Honors & Awards*: Life Mem, Mo Cong Parents & Teachers, 62; Life Mem, Mo Student Coun, 65; Life Mem, Nat Cong Parents & Teachers, 72. *Mailing Add*: 2355 E Seminole Springfield MO 65804

BACKER, GRACIA YANCY

(D)

Mo State Rep
Polit & Govt Pos: Mo State Rep, Dist 23, 83- *Mailing Add*: Rte 2 Box 258 New Bloomfield MO 65063

BAILEY, R WENDELL

(D)

State Treas, Mo
b Willow Springs, Mo, July 31, 40; m to Jane Bray; c Mike, John & Jill. *Educ*: Southwest Mo State Univ, BS. *Polit & Govt Pos*: Mo State Rep, formerly; US Rep, Mo, formerly; Mo State treas, currently. *Bus & Prof Pos*: Owner & mgr, auto dealership. *Honors & Awards*: Guardian of the Treasury, 82; Taxpayer's Best Friend, 82. *Relig*: Baptist. *Mailing Add*: 312 E Fourth Willow Springs MO 65793

BAKER, LLOYD J

(D)

b Jacksonville, Mo, Sept 6, 31; s Mr & Mrs Ed Baker; m 1952 to Bonnie Janet Sarbaum; c Michael Jay. *Educ*: Moberly Jr Col, grad, 58; Univ Mo-Columbia, two years; Indust Develop Inst, Okla, currently. *Polit & Govt Pos*: Mo State Rep, Dist 15, 64-80, chmn comt atomic energy & indust develop, mem appropriations & govt orgn comts, comts roads & highways & dairying & livestock & chmn, Atomic Energy Comn, Mo House of Rep; mem, Task Force for the 70's & subcomt instr, Northeast Mo State Univ; deleg, White House Conf Aging, currently. *Bus & Prof Pos*: Nat Detective Agency, Wash, DC, mgr Baltimore Off, formerly; Wabash RR (Eng Dept), 2 years; co surveyor, Randolph Co, 61-65; field engr for Moberly Medium Security Prison, 65; Sunday Sch Teacher, currently. *Mil Serv*: Marine Corps, 51-56; two meritorious promotions, spec guard at NATO Anniversary Meeting & at Camp David. *Honors & Awards*: Univ Mo Exten Honor Roll. *Mem*: Kiwanis; Farm Bur; Grange; CoFC; Nat Asn State Legislators; 5000 Dem Club Boone Co. *Relig*: Baptist. *Mailing Add*: RFD 3 Box 150 Moberly MO 65270

BAKEWELL, CLAUDE I

(R)

b St Louis, Mo, Aug 9, 12; s Paul Bakewell, Jr & Mary Fullerton B; m 1936 to Helene Brown; c Helene B. *Educ*: Georgetown Univ, AB, 32; St Louis Univ Sch Law, LLB, 35; Alpha Sigma Nu; Delta Theta Phi. *Polit & Govt Pos*: Mem, Bd of Aldermen, St Louis, Mo, 41-45; US Rep, Mo, 47-48 & 51-52; postmaster, St Louis, formerly. *Mil Serv*: Entered as Lt(jg), Navy, 44, released as Lt(jg), 46, after serv in Armed Guard, Asiatic-Pac Theatre. *Relig*: Roman Catholic. *Mailing Add*: 10 South Broadway St Louis MO 63102

BANKS, J B

(D)

Mo State Sen
Polit & Govt Pos: Mo State Sen, Dist 5, 85-; mem, Mo State Dem Comt, currently. *Mailing Add*: 1442 A North Grand St Louis MO 63106

BANTON, STEPHEN CHANDLER

(R)

Mo State Rep
b St Louis, Mo, Feb 19, 47; s William Conwell Banton & Ruth Chandler B; single. *Educ*: Bowdoin Col, Maine, AB, 69; Washington Univ, JD, 72, MBA, 74. *Polit & Govt Pos*: Mo State Rep, Dist 94, 83- *Bus & Prof Pos*: Faculty, Washington Univ, 74-81, St Louis Univ, 81-82. *Mil Serv*: Entered as Pvt, Marines, 67, released as Lt, 71. *Honors & Awards*: Bill Alexander Hosteller of the Year, 77; serv awards, Bar Asn Metropolitan St Louis & Lafayette community Asn; Grand Order of Pachyderm; Mo Asn Assoc & Probate Judge. *Mem*: Chouteau Lions (secy, 82-83); St Louis Co League of CoFC (pres, 82-83); Clayton Lions (pres 81-82). *Publ*: auth, Column in St Louis Bar Journal 74-78. *Relig*: Episcopal. *Legal Res*: 511 Tenby Manchester MO 63011 *Mailing Add*: 544B Seawind Ballwin MO 63011

BARNES, FRANCIS M. III

(R)

Mo State Rep
b St Louis, Mo, July 19, 18; s Francis M Barnes, Jr & Carlotta Kimlin B; m 1948 to Mary Shore Johnson; c Elizabeth (Mrs Wilson), Francis M, IV & Barbara Anne. *Educ*: Univ Mo-Columbia, AB, 41; Washington Univ, LLB, 48; Phi Delta Phi; Kappa Sigma. *Polit & Govt Pos*: Mem comt to reform tax laws, Calif, 68-69; Mo State Rep, Dist 96, 77-82; mem, Judiciary, Banks & Financial Insts, Ways & Means, 77-82, Budget, Appropriation, Educ & Transp Comts,

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

MA

INCOMING

DATE RECEIVED: MAY 13, 1987

NAME OF CORRESPONDENT: DR. MARIA D. GARCIA

SUBJECT: OPPOSES, ON BEHALF OF THE BLOCK OF HISPANIC
REPUBLICAN ORGANIZATIONS OF NEW YORK STATE,
THE NOMINATION OF JORGE ROBLEJO LORIE, FOR
THE HISPANIC PEACE AWARD

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
LINAS KOJELIS		ORG	87/05/13		587A 5T15
	REFERRAL NOTE: <i>Rudy Biseria</i>		87/05/18		87/02/02
	REFERRAL NOTE: <i>Central Files</i>				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

TR

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:T INDIVIDUAL CODES: _____

PL MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

480541

4-034265S128 05/08/87

ICS IPMMTZZ CSP

87 MAY 8 P4:35

7188964771 POM TDMT FOREST HILLS NY 109 05-08-0333P EST

PMS PRESIDENT RONALD REAGAN

WHITE HOUSE DC 20500

DEAR PRESIDENT REAGAN,

WE CONSIDER YOU TO BE THE GREATEST PRESIDENT EVER OF THIS NATION.
PLEASE BE AWARE THAT WE THE UNDERSIGNED ARE COMMITTED TO THE STRUGGLE
FOR A FREE WORLD. WE WANT YOU TO BE NOTIFIED THROUGH THIS TELEGRAM
THAT THE BLOCK OF HISPANIC REPUBLICAN ORGANIZATIONS OF NEW YORK STATE
IS TOTALLY AGAINST THE NOMINATION OF JORGE ROBLEJO LORIE, A KNOWN
PRO-CASTRO ACTIVIST, FOR THE HISPANIC PEACE AWARD. WHO EVER NOMINATED
THIS INDIVIDUAL IS NOT ON THE SAME PAR WITH YOUR HIGH PRINCIPLES.
VERY TRULY AND SINCERELY,
YOUR FRIENDS,

DR. MARIA D. GARCIA, M. D.

PRESIDENT

BLOCK OF HISPANIC REPUBLICAN ORGANIZATIONS FOR NEW YORK STATE,

AND VICE CHAIRMAN

NATIONAL REPUBLICAN HISPANIC ASSEMBLY OF THE UNITED STATES,

NORTHEAST REGION

6920 GROTON STREET

FOREST HILLS NY 11375

1535 EST

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

MA

INCOMING

DATE RECEIVED: MAY 13, 1987

NAME OF CORRESPONDENT: MS. ROSA GALVEZ

SUBJECT: OPPOSES THE NOMINATION OF PRO-CASTRO
ACTIVIST JORGE ROBLEJO LORIE FOR THE
HISPANIC PEACE AWARD

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
LINAS KOJELIS		ORG	87/05/13		C 87/05/13 TR
Rudy Biana	PLBESSE A		87/05/13 TR		C 87/05/13
Central File					

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:T INDIVIDUAL CODES: _____

PL MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

480542

4-033487S128 05/08/87

ICS IPMMTZZ CSP

2027851166 FRS TDMT WASHINGTON DC 66 05-08 0324P EST

87 MAY 8 P4:31

PMS PRESIDENT RONALD REAGAN, IMMY, DLR

WHITE HOUSE DC 20520

DEAR PRESIDENT REAGAN:

WE RESPECT AND ADMIRE YOUR FIRM STAND FOR FREEDOM. PLEASE BE INFORMED THAT WE ARE AGAINST THE NOMINATION OF THE NOTORIOUS PRO CASTRO ACTIVITIST, JORGE ROBLEJO LORIE. THIS MAN, IN NO WAY REPRESENTS OUR IDEAL. WE WOULD LIKE TO KNOW WHO COULD NOMINATE SUCH A PERSON AFTER ALL THE PRO CASTRO STANDS HE HAS TAKEN

SG: MARIA GEYMAIR-V.P. STAND UP AMERICA

OCTAVIO ALFONSO-FREEHOLDER

ROSA GALVEZ-NATL. SECRETARY (RNHA) (REPUBLICAN NATIONAL HISPANIC

ASSEMBLY 1629 K ST N.W. SUITE 713 WASHINGTON DC 20006)

1526 EST

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

MA FJR-40

DATE RECEIVED: MAY 18, 1987

NAME OF CORRESPONDENT: THE HONORABLE CHARLES E. SCHUMER

SUBJECT: WRITES REQUESTING THAT SUGAR RAY ROBINSON BE
HONORED BY PRESENTING HIM WITH EITHER THE
PRESIDENTIAL MEDAL OF FREEDOM OR THE
PRESIDENT'S CITIZENS MEDAL

RECEIVED

MAY 20 1987

SCHEDULING
DISPOSITION OFFICE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION ACT CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
WILLIAM BALL		ORG	87/05/18			
SC Ryan	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					
	REFERRAL NOTE:					

TR

AB

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230

MAIL USER CODES: (A) (B) (C)

*ACTION CODES:	*DISPOSITION	*OUTGOING	*
*	*	*CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	*OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	*CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
*I-INFO COPY/NO ACT NEC		*OUTGOING	*
*R-DIRECT REPLY W/COPY			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOP) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

July 8, 1987

Dear Congressman Schumer:

Thank you for your recommendation of Sugar Ray Robinson for the Presidential Medal of Freedom. Certainly, Mr. Robinson merits recognition for the fine contributions he has made to our country.

As is often the case, there are many outstanding candidates for the President to consider. However, the number of individuals participating in the upcoming Presidential Medal of Freedom ceremony is smaller than usual, which makes the decision process even more difficult.

Although your candidate was not selected at this particular time, please accept my assurance that your suggestion will be kept in an active file and considered when the next ceremony takes place.

Again, thank you for your worthy recommendation and, should you have any further questions, please do not hesitate to contact me.

Sincerely,

FREDERICK J. RYAN, JR.
Director of Presidential Appointments
and Scheduling
Director of Private Sector Initiatives

The Honorable Charles E. Schumer
House of Representatives
Washington, D.C. 20515

FJR:SW:dsf3
FJR-40

May 19, 1987

Dear Mr. Schumer:

Thank you for your May 11 letter recommending that Sugar Ray Robinson be nominated to receive either the Presidential Medal of Freedom or the President's Citizen Medal.

Your special interest on behalf of Mr. Robinson is appreciated. You may be assured that this recommendation has been brought to the attention of the President's advisory staff, and I have asked that it receive every consideration.

With best wishes,

Sincerely,

William L. Ball, III
Assistant to the President

The Honorable Charles E. Schumer
House of Representatives
Washington, D.C. 20515

cc: w/copy of inc to Fred Ryan - for further
action

WLB:KRJ:jwr

WH RECORDS MANAGEMENT HAS RETAINED ORIGINAL
INCOMING

CHARLES E. SCHUMER
10TH DISTRICT, NEW YORK

COMMITTEES:
BUDGET
BANKING, FINANCE
AND URBAN AFFAIRS
JUDICIARY
NEW YORK CITY
DEMOCRATIC WHIP

Congress of the United States
House of Representatives
Washington, DC 20515

480746
128 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6616
1628 KINGS HIGHWAY
BROOKLYN, NY 11229
(718) 965-5400
1663 10TH AVENUE
BROOKLYN, NY 11215
(718) 965-5055

May 11, 1987

The President of the United States
The White House
Washington D.C. 20500

Dear President Reagan,

I am writing to urge you to honor one of America's greatest boxers, Sugar Ray Robinson, by presenting him with either the Presidential Medal of Freedom or the President's Citizens Medal.

WB
Sugar Ray Robinson will be remembered as one of the greats in the annals of American sport history and is most likely the best pound for pound boxer in the history of the sport. Much can be said of his contributions and records in the sport of boxing. As you may know, Ray Robinson is 65 years of age and is suffering from Alzheimer's disease. It is imperative that if something is to be done, we do it while he is still with us.

Again, I urge you to give full consideration to awarding this boxing legend the Presidential Medal of Freedom or the President's Citizens Medal.

Sincerely,

Charles E. Schumer

CHARLES E. SCHUMER
Member of Congress

CES:mdy