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# WITHDRAWAL SHEET

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| DOCUMENT NO. AND TYPE  | SUBJECT/TITLE                                        | DATE    | RESTRICTION                     |
|------------------------|------------------------------------------------------|---------|---------------------------------|
| 1. minutes<br>(130578) | Principial Working Group on Health - meeting # 7, 2p | 9/17/82 | <del>P5</del><br>N7<br>12/12/00 |

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P-1 National security classified information [(a)(1) of the PRA].
- P-2 Relating to appointment to Federal office [(a)(2) of the PRA].
- P-3 Release would violate a Federal statute [(a)(3) of the PRA].
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA].
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA].
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA].

C. Closed in accordance with restrictions contained in donor's deed of gift.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- F-1 National security classified information [(b)(1) of the FOIA].
- F-2 Release could disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA].
- F-3 Release would violate a Federal statute [(b)(3) of the FOIA].
- F-4 Release would disclose trade secrets or confidential commercial or financial information [(b)(4) of the FOIA].
- F-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA].
- F-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA].
- F-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA].
- F-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA].

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EMERGENCY MOBILIZATION PREPAREDNESS BOARD  
Washington, D.C. 20472

October 1, 1982

MEMORANDUM FOR: Board Liaison Officers  
Working Group Chairmen and Points of Contact  
Non-Member Participating Agency Points of Contact

FROM: Dennis B. Green  
Deputy Director for Administration and Program Support *JR Lilly, for*

SUBJECT: Schedule of Board and Working Group Activities

The current Schedule of Board and Working Group (WG) Activities reported for the period October 4, 1982, through November 12, 1982, is attached for your information.

Also included are the minutes from the Health WG meeting held on September 17, 1982.

Attachments

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

Schedule of Board and Working Group Activities  
 Reported for the Period  
 October 4, 1982, through November 12, 1982

| <u>DATE</u> | <u>TIME</u>        | <u>PLACE</u>                                             | <u>ACTIVITY</u>                                                                                              | ACTIVITY<br>COORDINATOR<br><u>(Name/Org/Phone)</u> | <u>INVITEES/ORG.</u> | <u>REMARKS</u>                  |
|-------------|--------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------|---------------------------------|
| 10/6/82     | 9:00 AM            | Pentagon,<br>Rm. 1-C545                                  | Health WG, Education<br>and Public Information<br>Task Force Meeting                                         | Marjorie Swetonic<br>(HHS) 697-8233                | Members              |                                 |
| *10/8/82    | 1:00 to<br>5:00 PM | Federal Center<br>Plaza, Rm. 401                         | Civil Defense WG<br>Meeting                                                                                  | Veronica Moreland<br>(FEMA) 287-3885               | Members              |                                 |
| 10/12/82    | 3:00 to<br>3:30 PM | White House<br>Situation Rm.<br>Southwest Gate           | WG Chairmen's Meeting                                                                                        | Dennis B. Green<br>(EMPB) 287-0880                 | WG Chairmen          | To be Chaired<br>by Judge Clark |
| 10/13/82    | 10:00 AM           | FTRI<br>315 9th St., NW<br>Fifth Floor<br>Conference Rm. | Law Enforcement and<br>Public Safety WG,<br>Emergency Resources<br>Subgroup Meeting                          | St bert Payne<br>(DOJ) 633-4535                    | Members              |                                 |
| 10/14/82    | 10:00 AM           | Federal Center<br>Plaza, Rm. 622                         | Government Operations<br>WG Meeting                                                                          | Audrey J. Reeg<br>(FEMA) 287-3981                  | Members              |                                 |
| 10/18/82    | 10:00 AM           | FTRI<br>315 9th St., NW<br>Fifth Floor<br>Conference Rm. | Law Enforcement and<br>Public Safety WG,<br>Immigration, Customs<br>and Intl. Agreements<br>Subgroup Meeting | Robert Payne<br>(DOJ) 633-4535                     | Members              |                                 |

\*Indicates change in item since September 24, 1982, issuance of this schedule.

FTRI - Federal Triangle Building

| <u>DATE</u> | <u>TIME</u>                                 | <u>PLACE</u>                                             | <u>ACTIVITY</u>                                                                                | <u>ACTIVITY<br/>COORDINATOR<br/>(Name/Org/Phone)</u> | <u>INVITEES/ORG.</u> | <u>REMARKS</u> |
|-------------|---------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------|----------------|
| *10/20/82   | POSTPONED TO THE SECOND<br>WEEK IN NOVEMBER |                                                          | ICC/NEHRP<br>Subcommittee on<br>Federal Earthquake<br>Response Planning<br>Meeting**           | Mel Stemper<br>(FEMA) 287-0415                       | Members              |                |
| 10/20/82    | 1:30 PM                                     | Forrestal<br>Bldg.,<br>Rm. GE-262                        | Civil Defense WG,<br>Taskgroup A -<br>Continuity of<br>Government and<br>Mobilization Meeting  | John VanderVoort<br>(DOE) 252-1704                   | Members              |                |
| *10/20/82   | 2:00 PM                                     | Federal Center<br>Plaza, Rm. 428                         | Civil Defense WG,<br>Taskgroup C -<br>Emergency Public<br>Information and<br>Education Meeting | Veronica Moreland<br>(FEMA) 287-3885                 | Members              |                |
| *10/21/82   | 2:00 PM                                     | Humphrey Bldg.<br>Rm. 729G                               | Health WG<br>Meeting                                                                           | Thomas Reutershan<br>(HHS) 443-1167                  | Members              |                |
| 10/26/82    | 10:00 AM                                    | FTRI<br>315 9th St., NW<br>Fifth Floor<br>Conference Rm. | Law Enforcement and<br>Public Safety WG,<br>Emergency Authorities<br>Subgroup Members          | Robert Payne<br>(DOJ) 633-4535                       | Members              |                |

NOTE: Dates and room numbers are frequently changed at the last minute, so it is suggested that persons planning to attend a listed activity contact the Activity Coordinator to verify that the schedule has not been changed.

\*\*An existing Subcommittee of the Interagency Coordinating Committee of the National Earthquakes Hazards Reduction Program (ICC/NEHRP) has been assigned the Earthquakes WG Implementation Measure on Development of Federal Earthquake Response Plans.

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

PRINCIPAL WORKING GROUP ON HEALTH

Minutes -- Meeting #7

September 17, 1982

2:00 P.M.

The meeting was called to order at 2:00 P.M. by Dr. Edward N. Brandt, Jr., Chairman, Principal Working Group on Health\* attendance list attached).

Dr. Brandt asked for comments on the proposal, presented at the last meeting, to establish a Center for Disaster Research at the Uniformed Services University for the Health Sciences (USUHS). Colonel Haase, representing FEMA, presented three (3) comments:

- a) the center should have a different name, such as National Center for Disaster Medical Research, to distinguish it from other disaster research centers;
- b) the center should be jointly funded by DOD, HHS, and FEMA;
- c) FEMA would like greater representation in the review process and determination of priorities of the center.

In general, FEMA supports the concept. Colonel Reed, representing DOD, added that DOD concurred with the joint funding proposal. Dr. Brandt asked the working group if the group was prepared to endorse the proposal. Dr. Haber, representing VA, requested more time for VA to study this proposal. Mr. Reutershan said he would hold a meeting the week of September 27 to discuss the proposal further with DOD, VA, FEMA, HHS, and USUHS.

Mr. Reutershan related that the Oversight Committee of the PWGH met with FEMA representatives on September 8 to discuss issues raised by that Agency's comments on the National Emergency Medical Care System (NEMCS) concept paper. Dr. Brandt asked if any Working Group members objected to sending the draft paper to key non-federal organizations identified by the Oversight Committee. There being no objection, Mr. Reutershan asked that any comments or suggestions for additional addressees be telephoned in to Loretta Gainor (443-1167) by COB Tuesday, September 21.

The consolidated working group Action Plan was reviewed and discussed. The consolidated plan includes target dates for completion of all milestones. In addition, a number of intermediate process steps which had been included in the Task Force submissions were dropped in order to focus on major projected accomplishments and concrete deliverables. Dr. Brandt stated that he assumed that any agency funding implications had been approved by the appropriate officials. If that is not the case, agency officials should notify Dr. Brandt or Mr. Reutershan by Tuesday, September 21.

Ms. Gleason, HHS Emergency Coordinator objected to a proposed nine (9) million dollar outlay for a manpower data system. She suggested a voluntary survey through professional societies. Dr. P. A. Littleton, Executive Secretary of the Manpower Task Force, responded that such data are very dated, with much of them over five (5) years old, and that professional society data are not very accurate. Mr. Krueger of FEMA added that extensive data systems cost large amounts of money to maintain. Mr. Reutershan pointed out that the Manpower Task Force had proposed an estimated three (3) million dollars per year for maintenance and updating of the proposed system.

Dr. Haber of VA, commented that the \$40,000 assessed for VA is the facilities plan presupposed approval of the agency's role in the plan. VA's role in the facilities plan had not been determined.

Mr. Beattie, Chairman of the Communications Task Force, commented that their plan only focused on radio communications. Other systems were being addressed by the Emergency Communications Working Group.

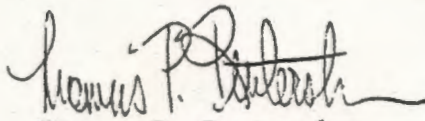
Dr. Brandt asked all members to call Tom Reutershan or Loretta Gainor with their comments on the Action Plan by COB Tuesday, September 21.

Dr. Brandt asked members to insure that their agency staff task force members attend the meetings of the task forces. Dr. Brandt noted that the Supplies and Equipment Task Force had lost its chairman and that Commerce preferred not to continue to chair the group. Mr. Citron of VA offered to ascertain if VA could provide a chairperson for the task force.

Dr. Brandt introduced new attendees, Leo McIntyre, the new PWGH member from the Department of Commerce, Eldrige Tabb of Labor, and W. Alexander Williams of EPA. The next meeting of the Working Group is scheduled for October 21, at 2:00 p.m., in Room 729G, Hubert H. Humphrey Building.

The meeting was adjourned at 2:55 p.m.

Corrections and/or revisions to these minutes should be transmitted to T. P. Reutershan, 443-1167.

  
Thomas P. Reutershan  
PWGH Point of Contact

Attachment

PRINCIPAL WORKING GROUP ON HEALTH/EMPB

SEP 17 1982

| DEPARTMENT/AGENCY | NAME<br>(PLEASE PRINT) | TELEPHONE<br>NUMBER | PLEASE INDICATE BELOW - ARE YOU A: |           |          |
|-------------------|------------------------|---------------------|------------------------------------|-----------|----------|
|                   |                        |                     | MEMBER                             | ALTERNATE | OBSERVER |
| VA                | RICHARD CITRON         | 389-2322            |                                    | X         |          |
| VA                | JAMES SIMMONS          | "                   |                                    |           | X        |
| VA                | Paul Haley MD          | 389-5233            |                                    | X         |          |
| DOD (HA)          | Wm J LAMBERT JR        | 697-8233            |                                    | X         |          |
| DOD (HA)          | ROGER M REED JR        | 692-8233            |                                    | X         |          |
| OS/HHS            | Laurel Carson Shannon  | 245-0645            |                                    |           | ✓        |
| FEMA              | Ch. Wendell Chappell   | 287-3957            |                                    |           | ✓        |
| "                 | F.G. Haase             | " - 3948            |                                    | X         |          |
| HHS               | Jacqueline Kline       | 245-0645            |                                    |           | X        |
| FEMA              | Bill Beattie           | 287-0105            |                                    |           | X        |
| DOC               | Leo R McIntyre         | 377-0128            |                                    | X         |          |
| SSS               | WILLIAM B. OLNEY       | 724-0855            | X                                  |           |          |
| DOL               | Eldridge THBB          | 623 6230            |                                    |           | X        |
| PHS/NHS.          | Preston A. KITTLETON   | 443-5400            |                                    |           | X        |
| USDA              | Robert L Williamson    | 436-8261            |                                    | X         |          |
| EMPB              | Jim MISKEL             | 287-0888            | X                                  |           |          |
| DOE               | Ann Hamilton           | 252-2409            |                                    | X         |          |
| EPA               | W. Alexander Williams  | 382-5056            | X                                  |           |          |

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Emergency Mobilization  
Preparedness Board

DIRECTORY

July 1982



Washington, D.C. 20472

**Emergency Mobilization  
Preparedness Board**

**DIRECTORY**

**July 1982**



**Washington, D.C. 20472**

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

Chairman: William P. Clark, Assistant to the President  
for National Security Affairs

DIRECTORY

Preface

This Directory of Federal department and agency participants in the Emergency Mobilization Preparedness Board effort has been compiled as a convenient reference for those involved with emergency mobilization preparedness planning.

The Secretariat will reissue the Directory semiannually and issue insert page changes intermittently, as required. It is published in loose-leaf form with pages pre-punched for placement within a hard cover notebook.

Changes to the Directory should be made by completing the form provided in the back of the book. Inquiries and requests for additional copies may be directed by telephone to Janet Wine, (202) 287-0892.

Distribution:

Board Members  
Liaison Officers  
Working Group Chairmen  
Points of Contact  
Secretariat Staff

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| McArdle, Richard.....         | 3           | Pender, Murray.....       | 5           |
| McBrien, J. Robert.....       | 28, 29      | Pendley, Perry.....       | 18          |
| McCarthy, Bruce E.....        | 1           | Pilchard, Edwin I.....    | 4           |
| McDaniel, Harless.....        | 4           | Pinion, Kendall.....      | 4           |
| McFarland, Judy A.....        | 1           | Plewes, Tom.....          | 23          |
| McGraw, Jack.....             | 34          | Polk, John W.....         | 12          |
| McKay, Thomas.....            | 35          | Poorman, Donald.....      | 25          |
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| Watson, Thomas C.....       | 50     |
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| Weist, Abbie J.....         | 16     |
| Wheeler, Joseph C.....      | 39     |
| Willard, Richard.....       | 20     |
| Williamson, Robert.....     | 4      |
| Wilson, Saul.....           | 3      |
| Wilson, William.....        | 18     |
| Wine, Janet B.....          | 1      |
| Winkler, Ronald L.....      | 12, 13 |
| Wojciechowski, Robert.....  | 5      |
| Wood, Russell.....          | 10     |
| Woodward, Brian.....        | 13     |
| Worthington, Robert.....    | 10     |
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EMERGENCY MOBILIZATION PREPAREDNESS BOARD  
SECRETARIAT STAFF

|                                    | <u>TITLE</u>                                                   | <u>PHONE</u> |
|------------------------------------|----------------------------------------------------------------|--------------|
| LEWIS, Bennett L.                  | Executive Secretary                                            | 287-0340     |
| *BRINKERHOFF, John R.              | Deputy Executive Secretary                                     | 287-3904     |
| <u>COORDINATING STAFF</u>          |                                                                |              |
| LILLEY, John R., II                | Director of Secretariat Operations                             | 287-0879     |
| GREEN, Dennis B.                   | Deputy Director for Administration<br>and Program Support      | 287-0889     |
| *WINE, Janet B.                    | Program Analyst                                                | 287-0885     |
| *QUINN, Vanessa E.                 | Program Analyst                                                | 287-0195     |
| DENNEHY, Sharon M.                 | Secretary-Steno                                                | 287-0880     |
| GREER, Carol                       | Secretary-Steno                                                | 287-0880     |
| MCFARLAND, Judy A.                 | Clerk-Steno                                                    | 287-0464     |
| TAYLOR, Cynthia D.                 | Student Aide                                                   | 287-0468     |
| <u>WORKING GROUP COORDINATORS</u>  | <u>WORKING GROUP</u>                                           |              |
| BAKER, Gordon E. (DOL)             | Human Resources                                                | 287-0887     |
| DAVIS, Linda (ED)                  | Social Services                                                | 287-0883     |
| DISILVESTRE, Anthony V.<br>(TREAS) | Economic Stabilization & Public<br>Finance                     | 287-0882     |
| KAISER, Kay R. (USDA)              | Food-Agriculture                                               | 287-0886     |
| MARTIN, D. Anne (FEMA)             | Emergency Communications                                       | 287-0884     |
| MCCARTHY, Bruce E. (HUD)           | Government Operations                                          | 287-0116     |
| MILBURN, Lloyd E. (DOT)            | Earthquakes                                                    | 287-0216     |
| *MISKEL, James (HHS)               | Health                                                         | 287-0880     |
| SANDS, Robert G. (DOE)             | Industrial Mobilization<br>Energy Liaison (all Working Groups) | 287-0888     |
| *STASKO, John J. (DOI)             |                                                                | 287-0469     |
| *STEARNS, COL R. L. (ICAF)         | Civil Defense<br>Military Mobilization                         | 287-0890     |
| WARK, William B. (DOJ)             | Law Enforcement and Public Safety                              | 287-0274     |

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EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF AGRICULTURE

Representatives

|                                                            |                               |                                                                                                              |
|------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------|
| Board Member:                                              | Richard E. Lyng<br>(447-6158) | Deputy Secretary                                                                                             |
| Liaison Officer:                                           | Raymond D. Lett<br>(447-5538) | Executive Assistant to the Secretary<br>of Agriculture                                                       |
| Chairman, <u>Food-Agriculture</u><br><u>Working Group:</u> | Seeley Lodwick<br>(447-3111)  | Under Secretary for International<br>Affairs and Commodity Programs                                          |
| Alternate:                                                 | Alan T. Tracy<br>(447-2593)   | Deputy Under Secretary for Inter-<br>national Affairs and Commodity<br>Programs                              |
| Point of Contact:                                          | Juliana Smith<br>(447-7107)   | Confidential Assistant to Deputy<br>Under Secretary for Inter-<br>national Affairs and Commodity<br>Programs |

MEMBERSHIP ON WORKING GROUPS

Civil Defense

|             |                                   |                                                                  |
|-------------|-----------------------------------|------------------------------------------------------------------|
| Member:     | Douglas MacCleery<br>(447-8570)   | Deputy Assistant Secretary, Natural<br>Resources and Environment |
| Alternates: | Saul Wilson<br>(436-8097)         | Assistant Director, Animal Health<br>Programs                    |
| *           | Lawrence Amicarella<br>(235-8039) | Director, Cooperative Fire Protec-<br>tion, Forest Service       |

Economic Stabilization & Public Finance

|               |                               |                                                      |
|---------------|-------------------------------|------------------------------------------------------|
| Member:       | J. Dawson Ahalt<br>(447-4164) | Deputy Assistant Secretary for<br>Economics          |
| * Alternates: | Richard McArdle<br>(447-5913) | World Agricultural Outlook Board                     |
|               | Homer Stroike<br>(447-5171)   | Agricultural Stabilization &<br>Conservation Service |
| *             | James Zellner<br>(447-8829)   | Associate Director, National<br>Economics Division   |

Emergency Communications

|               |                                 |                                                                        |
|---------------|---------------------------------|------------------------------------------------------------------------|
| * Member:     | Wilmer D. Mizell<br>(447-7977)  | Assistant Secretary for Governmental<br>and Public Affairs             |
| * Alternates: | Claude W. Gifford<br>(447-8005) | Director, Office of Public Affairs                                     |
| *             | Kendall Pinion<br>(344-2023)    | Communications Specialist                                              |
| *             | James Johnson<br>(447-4330)     | Acting Assistant Director of Public<br>Affairs (Broadcasting and Film) |

Government Operations

|             |                                 |                                                                 |
|-------------|---------------------------------|-----------------------------------------------------------------|
| Member:     | Leora G. Day<br>(447-6643)      | Director, Intergovernmental Affairs                             |
| Alternates: | Buster E. Horton<br>(447-5711)  | Emergency Preparedness Specialist,<br>Intergovernmental Affairs |
| *           | Harless McDaniel<br>(436-8087)  | Chief of the Technical Support Staff                            |
| *           | Edwin I. Pilchard<br>(436-8087) | Principal Staff Officer                                         |

Health

|              |                                     |                                                                     |
|--------------|-------------------------------------|---------------------------------------------------------------------|
| Member:      | John Ford<br>(447-7813)             | Deputy Assistant Secretary for<br>Marketing and Inspection Services |
| * Alternate: | Dr. Robert Williamson<br>(436-8261) | Director of the National Program<br>Planning Staff                  |

Human Resources

|              |                                  |                                                      |
|--------------|----------------------------------|------------------------------------------------------|
| * Member:    | Dr. Terry Kinney<br>(447-5923)   | Acting Assistant Secretary, Science<br>and Education |
| * Alternate: | Dr. Arthur H. Nies<br>(447-3801) | Director, Administrative Management                  |

Industrial Mobilization

|               |                                    |                                                                         |
|---------------|------------------------------------|-------------------------------------------------------------------------|
| Member:       | Ruth Reister<br>(447-5277)         | Deputy Under Secretary, Small<br>Community and Rural Development        |
| * Alternates: | Robert Wojciechowski<br>(447-3168) | Deputy Director, Emergency Operations<br>and Livestock Program Division |
| *             | Harold Gay<br>(447-4283)           | Chief, Emergency Preparedness Branch                                    |

Law Enforcement & Public Safety

|             |                                |                                                            |
|-------------|--------------------------------|------------------------------------------------------------|
| Member:     | John V. Graziano<br>(447-8001) | Inspector General                                          |
| Alternates: | Tom Burke<br>(447-3306)        | Assistant Inspector General for<br>Investigations          |
| *           | Gary Snyder<br>(436-8295)      | Assistant Director for Field Opera-<br>tions Support Staff |
|             | Donald Thompson<br>(436-8295)  | Staff Officer                                              |

Military Mobilization

|              |                                 |                                                                        |
|--------------|---------------------------------|------------------------------------------------------------------------|
| Member:      | Richard D. Siegel<br>(447-3108) | Deputy Assistant Secretary, Natural<br>Resources and Environment       |
| * Alternate: | Raymond Bostow<br>(447-5094)    | Section Head, Farm Storage Facility<br>and Program Development Section |

Social Services

|               |                              |                                                                                          |
|---------------|------------------------------|------------------------------------------------------------------------------------------|
| Member:       | John Bode<br>(447-5795)      | Deputy Assistant Secretary, Food<br>and Consumer Services                                |
| * Alternates: | Greg Rohwer<br>(447-7021)    | Assistant Deputy Administrator,<br>International Programs                                |
|               | Murray Pender<br>(436-8311)  | Animal and Plant Health Inspection<br>Services                                           |
| *             | Barbara O'Neil<br>(756-3035) | Assistant Deputy Administrator for<br>Regional Operations, Food and<br>Nutrition Service |

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF COMMERCE

## Representatives

|                                                |                                      |                                                                 |
|------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|
| Board Member:                                  | Lionel H. Olmer<br>(377-2867)        | Under Secretary for International<br>Trade                      |
| Liaison Officer:                               | John A. Richards<br>(377-4506)       | Director of the Office of Industrial<br>Resource Administration |
| Chairman, <u>Industrial Mobilization</u>       |                                      |                                                                 |
| <u>Working Group:</u>                          | Lawrence Brady<br>(377-1455)         | Assistant Secretary for Trade<br>Administration                 |
| Alternate:                                     | Bohdan Denysyk<br>(377-5491)         | Deputy Assistant Secretary for<br>Export Administration         |
| Point of Contact:                              | Harold Hendon<br>(377-4042)          | Office of Industrial Resource<br>Administration                 |
| Vice Chairman, <u>Emergency Communications</u> |                                      |                                                                 |
| <u>Working Group:</u>                          | Bernard J. Wunder, Jr.<br>(377-1840) | Assistant Secretary for Com-<br>munications and Information     |
| Point of Contact:                              | Terril Steichen<br>(724-3439)        | Director, Office of Government<br>Communications                |

MEMBERSHIP ON WORKING GROUPSCivil Defense

|            |                             |                                                         |
|------------|-----------------------------|---------------------------------------------------------|
| Member:    | Bo Denysyk<br>(377-5491)    | Deputy Assistant Secretary for<br>Export Administration |
| Alternate: | Harold Hendon<br>(377-4042) | Office of Industrial Resource<br>Administration         |

Economic Stabilization & Public Finance

|            |                             |                                                                 |
|------------|-----------------------------|-----------------------------------------------------------------|
| Member:    | Kenneth Brown<br>(377-4024) | Deputy Director, Bureau of Industrial<br>Economics              |
| Alternate: | John Richards<br>(377-4506) | Director of the Office of Industrial<br>Resource Administration |

Emergency Communications

|            |                               |                                                         |
|------------|-------------------------------|---------------------------------------------------------|
| Member:    | Bo Denysyk<br>(377-5491)      | Deputy Assistant Secretary for<br>Export Administration |
| Alternate: | Joseph Zasinski<br>(377-4506) | Office of Industrial Resource<br>Administration         |

Food-Agriculture

|            |                             |                                                         |
|------------|-----------------------------|---------------------------------------------------------|
| Member:    | Bo Denysyk<br>(377-5491)    | Deputy Assistant Secretary for<br>Export Administration |
| Alternate: | Harold Hendon<br>(377-4042) | Office of Industrial Resource<br>Administration         |

Health

|            |                             |                                                         |
|------------|-----------------------------|---------------------------------------------------------|
| Member:    | Bo Denysyk<br>(377-5491)    | Deputy Assistant Secretary for<br>Export Administration |
| Alternate: | Harold Hendon<br>(377-4042) | Office of Industrial Resource<br>Administration         |

Human Resources

|            |                             |                                                         |
|------------|-----------------------------|---------------------------------------------------------|
| Member:    | Bo Denysyk<br>(377-5491)    | Deputy Assistant Secretary for<br>Export Administration |
| Alternate: | Harold Hendon<br>(377-4042) | Office of Industrial Resource<br>Administration         |

Military Mobilization

|            |                              |                                                         |
|------------|------------------------------|---------------------------------------------------------|
| Member:    | Bo Denysyk<br>(377-5491)     | Deputy Assistant Secretary for<br>Export Administration |
| Alternate: | Paul H. Butler<br>(377-2323) | Office of Industrial Resource<br>Administration         |

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF DEFENSE

Representatives

|                                                   |                                   |                                                                    |
|---------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|
| Board Member:                                     | Fred C. Ikle<br>(697-7200)        | Under Secretary for Policy                                         |
| Liaison Officer:                                  | Craig Alderman, Jr.<br>(694-1308) | Director for Emergency Planning                                    |
| Chairman, Military Mobilization<br>Working Group: | Lawrence J. Korb<br>(695-5254)    | Assistant Secretary for Manpower<br>Reserve Affairs, and Logistics |
| Alternate:                                        | Charles W. Groover<br>(697-9103)  | Deputy Assistant Secretary for<br>Program Integration              |
| Point of Contact:                                 | Dale R. Tahtinen<br>(695-0711)    | Director, Mobilization Planning<br>and Requirements                |
| Alt. Point of Contact:                            | Elaine Babcock<br>(695-0711)      | Office of Mobilization Planning<br>and Requirements                |

MEMBERSHIP ON WORKING GROUPS

Civil Defense

|         |                                   |                                 |
|---------|-----------------------------------|---------------------------------|
| Member: | Craig Alderman, Jr.<br>(694-1308) | Director for Emergency Planning |
|---------|-----------------------------------|---------------------------------|

Earthquakes

|         |                                   |                                                                                                |
|---------|-----------------------------------|------------------------------------------------------------------------------------------------|
| Member: | Richard E. Donnelly<br>(695-7458) | Director, Industrial Resources,<br>Office of the Deputy Under<br>Secretary of Defense (Policy) |
|---------|-----------------------------------|------------------------------------------------------------------------------------------------|

Emergency Communications

|           |                               |                                                                                                        |
|-----------|-------------------------------|--------------------------------------------------------------------------------------------------------|
| * Member: | William J. Cook<br>(695-2844) | Special Assistant to the<br>Assistant Deputy Under<br>Secretary, Communications<br>Command and Control |
|-----------|-------------------------------|--------------------------------------------------------------------------------------------------------|

Food-Agriculture

|            |                               |                                                                        |
|------------|-------------------------------|------------------------------------------------------------------------|
| Member:    | M. N. Shriber<br>(697-4186)   | Deputy Assistant Secretary, Logistics<br>& Material Management (MRA&L) |
| Alternate: | Robert J. Moore<br>(695-2207) | Deputy Director, Material Management<br>Systems Division (MRA&L)       |

Government Operations

|         |                                   |                                 |
|---------|-----------------------------------|---------------------------------|
| Member: | Craig Alderman, Jr.<br>(694-1308) | Director for Emergency Planning |
|---------|-----------------------------------|---------------------------------|

Health

|            |                               |                                                                       |
|------------|-------------------------------|-----------------------------------------------------------------------|
| Member:    | Jay C. Bisgard<br>(694-1418)  | Acting Deputy Assistant Secretary of<br>Defense for Medical Readiness |
| Alternate: | Vernon McKenzie<br>(695-2113) | Deputy Assistant Secretary for Health<br>Resources Management         |

Human Resources

|            |                                  |                                                                |
|------------|----------------------------------|----------------------------------------------------------------|
| Member:    | Charles W. Groover<br>(697-9103) | Deputy Assistant Secretary of Defense<br>(Program Integration) |
| Alternate: | Steve Denney<br>(695-0711)       | Mobilization Planning and Requirements<br>(MRA&L)              |

Industrial Mobilization

|         |                                   |                                                                                                              |
|---------|-----------------------------------|--------------------------------------------------------------------------------------------------------------|
| Member: | Richard E. Donnelly<br>(695-7458) | Director, Industrial Resources,<br>Office of the Deputy Under Secretary<br>for Defense Research & Evaluation |
|---------|-----------------------------------|--------------------------------------------------------------------------------------------------------------|

Law Enforcement & Public Safety

|            |                             |                                                 |
|------------|-----------------------------|-------------------------------------------------|
| * Member:  | Kathleen Buck<br>(697-2714) | Assistant General Counsel (OSD)                 |
| Alternate: | John Meehan<br>(695-5179)   | Chief of Plans, Industrial Security<br>Division |

Social Services

|         |                                    |                                                                                                                                |
|---------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Member: | COL Raleigh R. Meyer<br>(697-3203) | Chief, Military Support Division,<br>Office of the Deputy Chief of<br>Staff for Military Operations,<br>Department of the Army |
|---------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF EDUCATION

## Representatives

|               |                             |                             |
|---------------|-----------------------------|-----------------------------|
| Board Member: | Gary L. Jones<br>(755-1100) | Under Secretary (Designate) |
|---------------|-----------------------------|-----------------------------|

|                  |                             |                       |
|------------------|-----------------------------|-----------------------|
| Liaison Officer: | Brent Peabody<br>(245-0631) | Emergency Coordinator |
|------------------|-----------------------------|-----------------------|

MEMBERSHIP ON WORKING GROUPSHealth

|         |                           |                                                              |
|---------|---------------------------|--------------------------------------------------------------|
| Member: | James Moore<br>(245-2717) | Director, Office of Student<br>Financial Assistance Programs |
|---------|---------------------------|--------------------------------------------------------------|

Human Resources

|            |                                  |                                                         |
|------------|----------------------------------|---------------------------------------------------------|
| Member:    | Robert Worthington<br>(245-8166) | Assistant Secretary for Vocational<br>& Adult Education |
| Alternate: | Howard Hjelm<br>(245-9634)       | Director, Division National<br>Vocational Programs      |

Industrial Mobilization

|         |                           |                                                                      |
|---------|---------------------------|----------------------------------------------------------------------|
| Member: | Jean Benish<br>(245-8720) | Assistant Secretary for Elementary<br>& Secondary Education (Acting) |
|---------|---------------------------|----------------------------------------------------------------------|

Social Services

|            |                            |                                                                           |
|------------|----------------------------|---------------------------------------------------------------------------|
| Member:    | Fred Decker<br>(472-5130)  | Deputy Assistant Secretary for<br>Educational Research & Improve-<br>ment |
| Alternate: | Russell Wood<br>(245-8680) | Special Assistant to the Assistant<br>Secretary                           |

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF EDUCATION

Representatives

|                             |                             |                  |
|-----------------------------|-----------------------------|------------------|
| Under Secretary (Designate) | Gary L. Jones<br>(755-1100) | Board Member:    |
| Emergency Coordinator       | Brian Pashby<br>(242-0611)  | Liaison Officer: |

MEMBERSHIP ON WORKING GROUPS

Health

|                                                           |                           |         |
|-----------------------------------------------------------|---------------------------|---------|
| Director, Office of Student Financial Assistance Programs | James Moore<br>(242-2717) | Member: |
|-----------------------------------------------------------|---------------------------|---------|

Human Resources

|                                                      |                                  |            |
|------------------------------------------------------|----------------------------------|------------|
| Assistant Secretary for Vocational & Adult Education | Robert Worthington<br>(242-8165) | Member:    |
| Director, Division National Vocational Program       | Howard Hahn<br>(242-9634)        | Alternate: |

Industrial Mobilization

|                                                                   |                            |         |
|-------------------------------------------------------------------|----------------------------|---------|
| Assistant Secretary for Elementary & Secondary Education (Acting) | John Henshaw<br>(242-8720) | Member: |
|-------------------------------------------------------------------|----------------------------|---------|

Social Services

|                                                                   |                           |            |
|-------------------------------------------------------------------|---------------------------|------------|
| Deputy Assistant Secretary for Educational Research & Improvement | Fred Becker<br>(472-5120) | Member:    |
| Special Assistant to the Assistant Secretary                      | Harold Wood<br>(242-8630) | Alternate: |

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF ENERGY

## Representatives

|                                  |                                          |                                                                                             |
|----------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>Board Member:</b>             | <b>Jan W. Mares</b><br>(252-5704)        | <b>Acting Under Secretary</b>                                                               |
| <b>Alternate:</b>                | <b>William A. Vaughan</b><br>(252-4700)  | <b>Assistant Secretary for Environmental Protection, Safety, and Emergency Preparedness</b> |
| <b>Liaison Officer:</b>          | <b>Ronald L. Winkler</b><br>(252-2443)   | <b>Deputy Assistant Secretary for Energy Emergencies</b>                                    |
| <b>Departmental Coordinator:</b> | <b>James M. Brown, Jr.</b><br>(252-5150) | <b>National Security and Emergency Operations Division</b>                                  |

MEMBERSHIP ON WORKING GROUPSCivil Defense

|                   |                                         |                                                               |
|-------------------|-----------------------------------------|---------------------------------------------------------------|
| <b>Member:</b>    | <b>James W. Culpepper</b><br>(353-2623) | <b>Deputy Assistant Secretary for Security Affairs</b>        |
| <b>Alternate:</b> | <b>Richard E. Weiner</b><br>(252-1311)  | <b>Acting Director, Office of Energy Emergency Operations</b> |

Economic Stabilization & Public Finance

|                   |                                           |                                                                             |
|-------------------|-------------------------------------------|-----------------------------------------------------------------------------|
| <b>Member:</b>    | <b>Jerry W. Blankenship</b><br>(252-4427) | <b>Division of Energy Security, Office of Policy, Planning and Analysis</b> |
| <b>Alternate:</b> | <b>Benton F. Massell</b><br>(252-5589)    | <b>Office of Energy Contingency Planning</b>                                |

Emergency Communications

|                   |                                          |                                                                               |
|-------------------|------------------------------------------|-------------------------------------------------------------------------------|
| <b>Member:</b>    | <b>John W. Polk</b><br>(353-3685)        | <b>Director, Office of Computer Services and Telecommunication Management</b> |
| <b>Alternate:</b> | <b>James M. Brown, Jr.</b><br>(252-5150) | <b>National Security and Emergency Operations Division</b>                    |

Food-Agriculture

|            |                                 |                                                               |
|------------|---------------------------------|---------------------------------------------------------------|
| Member:    | Richard G. Furiga<br>(252-4410) | Deputy Assistant Secretary for<br>Strategic Petroleum Reserve |
| Alternate: | Brian Woodward<br>(252-1365)    | Energy Supply Evaluation and Risk<br>Assessment Division      |

Government Operations

|            |                                 |                                                                                  |
|------------|---------------------------------|----------------------------------------------------------------------------------|
| Member:    | Ronald L. Winkler<br>(252-2443) | Deputy Assistant Secretary for<br>Energy Emergencies                             |
| Alternate: | Edwin J. Istvan<br>(252-5608)   | Special Assistant to the Deputy<br>Assistant Secretary for Energy<br>Emergencies |

Health

|              |                                |                                                                                                  |
|--------------|--------------------------------|--------------------------------------------------------------------------------------------------|
| Member:      | Robert W. Davies<br>(252-2407) | Deputy Assistant Secretary for<br>Environment, Safety, & Health                                  |
| * Alternate: | Hal Hollister<br>(252-2409)    | Scientific Advisor to the Deputy<br>Assistant Secretary for Environ-<br>ment, Safety, and Health |

Industrial Mobilization

|            |                                 |                                                         |
|------------|---------------------------------|---------------------------------------------------------|
| Member:    | Ronald L. Winkler<br>(252-2443) | Deputy Assistant Secretary for Energy<br>Emergencies    |
| Alternate: | Samuel M. Bradley<br>(252-2443) | Acting Deputy Director, Office of<br>Energy Emergencies |

Law Enforcement & Public Safety

|            |                                  |                                                                      |
|------------|----------------------------------|----------------------------------------------------------------------|
| Member:    | Troy E. Wade<br>(252-2179)       | Deputy Assistant Secretary for Defense<br>Programs                   |
| Alternate: | James W. Culpepper<br>(252-5174) | Deputy Assistant Secretary for<br>Security Affairs, Defense Programs |

Military Mobilization

|            |                                 |                                                               |
|------------|---------------------------------|---------------------------------------------------------------|
| * Member:  | Richard G. Furiga<br>(252-4410) | Deputy Assistant Secretary for Strategic<br>Petroleum Reserve |
| Alternate: | Richard E. Weiner<br>(252-1311) | Acting Director, Office of Energy<br>Emergency Operations     |

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Representatives

|                                                  |                                                      |                                                                                                   |
|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Board Member:                                    | David B. Swoap<br>(245-7431)                         | Under Secretary                                                                                   |
| Liaison Officer:                                 | Jacqueline Gleason<br>(245-0645)                     | Emergency Coordinator                                                                             |
| Chairman, <u>Health Working Group</u> :          | Edward Brandt, Jr.<br>(245-7694)                     | Assistant Secretary for Health                                                                    |
| Alternate:                                       | William H. Foege<br>(404/329-3291)<br>FTS 8-236-3291 | Director, Center for Disease<br>Control,<br>Atlanta, Georgia                                      |
| Point of Contact:                                | Thomas P. Reutershan<br>(443-1167)                   | Emergency Coordinator, Public<br>Health Service                                                   |
| Chairman, <u>Social Services Working Group</u> : | Dorcas R. Hardy<br>(245-7246)                        | Assistant Secretary for Human<br>Development Services                                             |
| Alternate:                                       | Teresa A. Hawkes<br>(245-7027)                       | Director of Office of Program<br>Coordination and Review, Office<br>of Human Development Services |
| * Point of Contact:                              | Sylvia E. Vela<br>(245-2874)                         | Acting Director, Special Projects<br>Unit, Office of Program Coordi-<br>nation and Review         |

MEMBERSHIP ON WORKING GROUPS

Civil Defense

|         |                               |                                                       |
|---------|-------------------------------|-------------------------------------------------------|
| Member: | Dorcas R. Hardy<br>(245-7246) | Assistant Secretary for Human<br>Development Services |
|---------|-------------------------------|-------------------------------------------------------|

Food-Agriculture

|         |                            |                                  |
|---------|----------------------------|----------------------------------|
| Member: | Richard Ronk<br>(245-1057) | Deputy Director, Bureau of Foods |
|---------|----------------------------|----------------------------------|

Government Operations

|            |                                  |                                            |
|------------|----------------------------------|--------------------------------------------|
| Member:    | Edwin Sullivan<br>(245-7097)     | Director, Office of Management<br>Services |
| Alternate: | Jacqueline Gleason<br>(245-0645) | Emergency Coordinator                      |

Human Resources

|         |                           |                                                                                        |
|---------|---------------------------|----------------------------------------------------------------------------------------|
| Member: | Thomas King<br>(245-7153) | Senior Special Assistant to<br>the Assistant Secretary for<br>Personnel Administration |
|---------|---------------------------|----------------------------------------------------------------------------------------|

Industrial Mobilization

|         |                           |                            |
|---------|---------------------------|----------------------------|
| Member: | Alan Kaplan<br>(443-1382) | Food & Drug Administration |
|---------|---------------------------|----------------------------|

EMERGENCY MOBILIZATION PREPAREDNESS BOARD  
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Representatives

|                  |                               |                                                                           |
|------------------|-------------------------------|---------------------------------------------------------------------------|
| Board Member:    | Donald I. Hovde<br>(755-7123) | Under Secretary                                                           |
| Liaison Officer: | Joseph Strauss<br>(755-3636)  | Special Assistant to the<br>Secretary of Housing and<br>Urban Development |

MEMBERSHIP ON WORKING GROUPS

Civil Defense

|            |                                 |                                                                           |
|------------|---------------------------------|---------------------------------------------------------------------------|
| Member:    | R. Hunter Cushing<br>(755-9364) | Special Assistant to the<br>General Counsel                               |
| Alternate: | Joseph Strauss<br>(755-3636)    | Special Assistant to the<br>Secretary of Housing and<br>Urban Development |

Economic Stabilization & Public Finance

|            |                            |                                               |
|------------|----------------------------|-----------------------------------------------|
| Member:    | David Karnes<br>(755-7123) | Executive Assistant to the<br>Under Secretary |
| Alternate: | Alan Coffey<br>(755-7240)  | Deputy General Counsel                        |

Government Operations

|         |                           |                        |
|---------|---------------------------|------------------------|
| Member: | Alan Coffey<br>(755-7240) | Deputy General Counsel |
|---------|---------------------------|------------------------|

Health

|            |                                 |                                             |
|------------|---------------------------------|---------------------------------------------|
| Member:    | Mary Lee Garfield<br>(755-6646) | Special Assistant to the<br>General Counsel |
| Alternate: | Abbie J. Weist<br>(755-7380)    | Liaison Officer                             |

Human Resources

|         |                              |                       |
|---------|------------------------------|-----------------------|
| Member: | Mark Goldhaber<br>(755-5005) | Legislative Assistant |
|---------|------------------------------|-----------------------|

Industrial Mobilization

|         |                               |                             |
|---------|-------------------------------|-----------------------------|
| Member: | Robert E. Hudak<br>(755-6383) | Assistant Inspector General |
|---------|-------------------------------|-----------------------------|

Law Enforcement & Public Safety

|         |                           |                        |
|---------|---------------------------|------------------------|
| Member: | Alan Coffey<br>(755-7240) | Deputy General Counsel |
|---------|---------------------------|------------------------|

Social Services

|         |                                     |                                                                  |
|---------|-------------------------------------|------------------------------------------------------------------|
| Member: | Silvio de Bartolomeis<br>(755-6490) | Executive Assistant to the<br>Assistant Secretary for<br>Housing |
|---------|-------------------------------------|------------------------------------------------------------------|

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF THE INTERIORRepresentatives

Board Member: Donald Paul Hodel Under Secretary  
(343-5183)

Liaison Officer: Rebecca Mullin Special Assistant to the Under  
(343-5183) Secretary of the Interior

MEMBERSHIP ON WORKING GROUPSEarthquakes

Member: James F. Devine Assistant Director for Engineering  
(860-7491) Geology, United States Geological Survey

Member: John R. Filson Chief, Office of Earthquake Studies,  
(860-6471) Geologic Division, United States Geological Survey

Alternate: Walter W. Hays Deputy for Research Applications,  
(860-6471) Office of Earthquake Studies

Food-Agriculture

Member: Frank A. DuBois Deputy Assistant Secretary, Land &  
(343-6734) Water Resources

Alternate: William Wilson Emergency Water Planner  
(343-2167)

Human Resources

Member: Richard R. Hite Deputy Assistant Secretary for  
(343-4502) Policy, Budget, and Administration

Alternate: Morris A. Simms Director of Personnel  
(343-6761)

Industrial Mobilization

Member: Perry Pendley Deputy Assistant Secretary for Energy  
(343-4323) and Materials

Law Enforcement & Public Safety

|            |                               |                                                                           |
|------------|-------------------------------|---------------------------------------------------------------------------|
| Member:    | Richard R. Hite<br>(343-4502) | Deputy Assistant Secretary for<br>Policy, Budget, and Adminis-<br>tration |
| Alternate: | Robert A. Smoak<br>(343-8357) | Chief, Division of Enforcement<br>and Security Management                 |

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF JUSTICE

Representatives

Board Member: Edward C. Schmults Deputy Attorney General  
(633-2101)

Liaison Officer: Jeffrey I. Fogel Chief of Staff, Criminal Division,  
(633-2286) DOJ/EMPB Support Group

Chairman, Law Enforcement & Public Safety  
Working Group: D. Lowell Jensen Assistant Attorney General, Criminal  
(633-2601) Division

Alternate: Mark M. Richard Deputy Assistant Attorney General,  
(633-2333) Criminal Division

Point of Contact: Jeffrey I. Fogel Chief of Staff, Criminal Division,  
(633-2286) DOJ/EMPB Support Group

MEMBERSHIP ON WORKING GROUPS

Emergency Communications

Member: Rhoda R. Mancher Deputy Assistant Attorney General,  
(633-4559) Office of Information Technology

Alternate: Richard L. Dehaan Director, Systems Policy Staff,  
(633-4292) Office of Information Technology

Government Operations

\* Member: Richard Willard Deputy Assistant Attorney General,  
(633-3333) Civil Division

Alternate: Alan L. Ferber Trial Attorney, Civil Division  
(633-4770)



EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF LABOR

Representatives

|                                                           |                                      |                                                                                                      |
|-----------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------|
| Board Member:                                             | Malcolm R. Lovell, Jr.<br>(523-6151) | Under Secretary                                                                                      |
| Liaison Officer:                                          | Spence Filleman<br>(523-6414)        | Director, Administrative<br>Programs and Services                                                    |
| Chairman, <u>Human Resources</u><br><u>Working Group:</u> | Albert Angrisani<br>(523-6050)       | Assistant Secretary for Employ-<br>ment and Training Adminis-<br>tration                             |
| Alternate:                                                | Joyce Kaiser<br>(523-6050)           | Associate Assistant Secretary<br>for Employment and Training<br>Administration                       |
| Point of Contact:                                         | Gerard C. Smith<br>(376-6303)        | Office of Strategic Planning<br>and Policy Development,<br>Employment and Training<br>Administration |
| Alt. Point of Contact:                                    | Eldridge L. Tabb<br>(523-6230)       | Emergency Coordinator, Office of<br>the Assistant Secretary for<br>Administration and Management     |

MEMBERSHIP ON WORKING GROUPS

Economic Stabilization & Public Finance

|             |                                |                                                                                                     |
|-------------|--------------------------------|-----------------------------------------------------------------------------------------------------|
| Member:     | James Kight<br>(523-6591)      | Acting Director, Office of Admin-<br>istrative Management, Employ-<br>ment Standards Administration |
| Alternates: | Terrell Waters<br>(523-8739)   | Emergency Preparedness Coordinator                                                                  |
|             | Eldridge L. Tabb<br>(523-6230) | Emergency Coordinator, Office of<br>the Assistant Secretary for<br>Administration and Management    |

Food-Agriculture

|         |                               |                                                                                                   |
|---------|-------------------------------|---------------------------------------------------------------------------------------------------|
| Member: | Gerard C. Smith<br>(376-6303) | Office of Strategic Planning and<br>Policy Development, Employment<br>and Training Administration |
|---------|-------------------------------|---------------------------------------------------------------------------------------------------|

Health

|         |                               |                                                                                                   |
|---------|-------------------------------|---------------------------------------------------------------------------------------------------|
| Member: | Gerard C. Smith<br>(376-6303) | Office of Strategic Planning and<br>Policy Development, Employment<br>and Training Administration |
|---------|-------------------------------|---------------------------------------------------------------------------------------------------|

Industrial Mobilization

|         |                          |                                                                                                          |
|---------|--------------------------|----------------------------------------------------------------------------------------------------------|
| Member: | Tom Flewes<br>(523-1180) | Assistant Commissioner, Office<br>of Employment Structure and<br>Trends, Bureau of Labor Statis-<br>tics |
|---------|--------------------------|----------------------------------------------------------------------------------------------------------|

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|------------|-------------------------------|---------------------------------------------------------------------------------------------------|
| Alternate: | Gerard C. Smith<br>(376-6303) | Office of Strategic Planning and<br>Policy Development, Employment<br>and Training Administration |
|------------|-------------------------------|---------------------------------------------------------------------------------------------------|

Military Mobilization

|         |                               |                                                                                                   |
|---------|-------------------------------|---------------------------------------------------------------------------------------------------|
| Member: | Gerard C. Smith<br>(376-6303) | Office of Strategic Planning and<br>Policy Development, Employment<br>and Training Administration |
|---------|-------------------------------|---------------------------------------------------------------------------------------------------|

Social Services

|         |                              |                                                                                             |
|---------|------------------------------|---------------------------------------------------------------------------------------------|
| Member: | Edward Lysczek<br>(523-8753) | Executive Secretary, ERISA Advisory<br>Council, Labor Management Services<br>Administration |
|---------|------------------------------|---------------------------------------------------------------------------------------------|

|            |                               |                                                                                                   |
|------------|-------------------------------|---------------------------------------------------------------------------------------------------|
| Alternate: | Gerard C. Smith<br>(376-6303) | Office of Strategic Planning and<br>Policy Development, Employment<br>and Training Administration |
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## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF STATE

## Representatives

|                  |                                       |                                                        |
|------------------|---------------------------------------|--------------------------------------------------------|
| Board Member:    | Walter J. Stoessel, Jr.<br>(632-9640) | Deputy Secretary of State                              |
| Alternate:       | Richard T. Kennedy<br>(632-1500)      | Undersecretary of State for<br>Management              |
| Liaison Officer: | Guy Coriden<br>(632-0672)             | Associate Director, Office<br>of Management Operations |

MEMBERSHIP ON WORKING GROUPSEconomic Stabilization & Public Finance

|            |                                  |                                                                           |
|------------|----------------------------------|---------------------------------------------------------------------------|
| Member:    | Ernest B. Johnston<br>(632-7950) | Deputy Assistant Secretary,<br>Bureau of Economic and<br>Business Affairs |
| Alternate: | Paul Balabanis<br>(632-1548)     | Director, Planning & Economic<br>Analysis Staff                           |

Emergency Communications

|             |                                |                                                  |
|-------------|--------------------------------|--------------------------------------------------|
| Member:     | Stuart Branch<br>(632-1000)    | Deputy Assistant Secretary<br>for Communications |
| Alternates: | Tom Ramsey<br>(632-3062)       | Assistant Legal Advisor for<br>Management        |
|             | Charles H. Scott<br>(632-2428) | Defense Liaison, Office of<br>Communications     |

Government Operations

|            |                                        |                                                        |
|------------|----------------------------------------|--------------------------------------------------------|
| Member:    | H. Freeman Matthews, Jr.<br>(632-2298) | Deputy Director, Office of<br>Management Operations    |
| Alternate: | Guy E. Coriden<br>(632-0672)           | Associate Director, Office<br>of Management Operations |

Industrial Mobilization

|            |                                  |                                                                                                                       |
|------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Member:    | Michael Calingaert<br>(632-1625) | Deputy Assistant Secretary,<br>International Resources and<br>Food Policy, Bureau of Economic<br>and Business Affairs |
| Alternate: | Ann Hollick<br>(632-7952)        | Director, Office of International<br>Commodities, Bureau of Economic<br>and Business Affairs                          |

Law Enforcement & Public Safety

|            |                                   |                                                                                |
|------------|-----------------------------------|--------------------------------------------------------------------------------|
| Member:    | Louis D. Goelz<br>(632-1980)      | Deputy Assistant Secretary for<br>Visa Services, Bureau of<br>Consular Affairs |
| Alternate: | Cornelius D. Scully<br>(632-1980) | Director, Office of Legislations<br>& Regulations & Advisory Assis-<br>tance   |

Military Mobilization

|             |                              |                                                         |
|-------------|------------------------------|---------------------------------------------------------|
| Member:     | Robert Dean<br>(632-1791)    | Deputy Director, Bureau of Politico<br>Military Affairs |
| Alternates: | Donald Poorman<br>(632-9092) | Bureau of Politico - Military<br>Affairs                |
|             | Jed C. Snyder<br>(632-0620)  | Bureau of Politico - Military<br>Affairs                |

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF TRANSPORTATION

## Representatives

|                  |                                   |                                         |
|------------------|-----------------------------------|-----------------------------------------|
| Board Member:    | Darrell M. Trent<br>(426-2222)    | Deputy Secretary                        |
| Liaison Officer: | Clarence G. Collins<br>(426-4262) | Director of Emergency<br>Transportation |

MEMBERSHIP ON WORKING GROUPSCivil Defense

|             |                                   |                                                       |
|-------------|-----------------------------------|-------------------------------------------------------|
| Member:     | Raymond A. Karam<br>(426-0048)    | Deputy Assistant Secretary<br>for Budget and Programs |
| Alternates: | Clarence G. Collins<br>(426-4262) | Director of Emergency<br>Transportation               |
| *           | Robert Christian<br>(426-1356)    | Military Readiness Division                           |
| *           | Elvin W. Sill<br>(426-4270)       | Office of Emergency Transportation                    |

Earthquakes

|             |                                   |                                                       |
|-------------|-----------------------------------|-------------------------------------------------------|
| Member:     | Raymond A. Karam<br>(426-0048)    | Deputy Assistant Secretary<br>for Budget and Programs |
| Alternates: | Clarence G. Collins<br>(426-4262) | Director of Emergency<br>Transportation               |
|             | George W. Barry<br>(426-4118)     | Deputy Director of Emergency<br>Transportation        |

Food-Agriculture

|             |                                   |                                                       |
|-------------|-----------------------------------|-------------------------------------------------------|
| Member:     | Raymond A. Karam<br>(426-0048)    | Deputy Assistant Secretary<br>for Budget and Programs |
| Alternates: | Clarence G. Collins<br>(426-4262) | Director of Emergency<br>Transportation               |
|             | Thomas J. Schneider<br>(426-4119) | Emergency Transportation<br>Specialist                |

Government Operations

|             |                                   |                                                       |
|-------------|-----------------------------------|-------------------------------------------------------|
| Member:     | Raymond A. Karam<br>(426-0048)    | Deputy Assistant Secretary for<br>Budget and Programs |
| Alternates: | Clarence G. Collins<br>(426-4262) | Director of Emergency<br>Transportation               |
|             | George W. Barry<br>(426-4118)     | Deputy Director of Emergency<br>Transportation        |

Industrial Mobilization

|             |                                   |                                                       |
|-------------|-----------------------------------|-------------------------------------------------------|
| Member:     | Raymond A. Karam<br>(426-0048)    | Deputy Assistant Secretary for<br>Budget and Programs |
| Alternates: | Clarence G. Collins<br>(426-4262) | Director of Emergency<br>Transportation               |
|             | George W. Barry<br>(426-4118)     | Deputy Director of Emergency<br>Transportation        |

Law Enforcement & Public Safety

|             |                                       |                                                       |
|-------------|---------------------------------------|-------------------------------------------------------|
| Member:     | Raymond A. Karam<br>(426-0048)        | Deputy Assistant Secretary for<br>Budget and Programs |
| Alternates: | Clarence G. Collins<br>(426-4262)     | Director of Emergency<br>Transportation               |
|             | Elvin W. Sill<br>(426-4270)           | Office of Emergency Transportation                    |
|             | (USCG) Robert Christian<br>(426-1356) | Military Readiness Division                           |

Military Mobilization

|             |                                   |                                                       |
|-------------|-----------------------------------|-------------------------------------------------------|
| Member:     | Raymond A. Karam<br>(426-0048)    | Deputy Assistant Secretary for<br>Budget and Programs |
| Alternates: | Clarence G. Collins<br>(426-4262) | Director of Emergency<br>Transportation               |
|             | George W. Barry<br>(426-4118)     | Deputy Director of Emergency<br>Transportation        |

Social Services

|         |                               |                                                |
|---------|-------------------------------|------------------------------------------------|
| Member: | George W. Barry<br>(426-4118) | Deputy Director of Emergency<br>Transportation |
|---------|-------------------------------|------------------------------------------------|

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DEPARTMENT OF THE TREASURY

Representatives

|                                                              |                                   |                                                                                                                          |
|--------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Board Member:                                                | R. T. McNamar<br>(566-2801)       | Deputy Secretary                                                                                                         |
| * Liaison Officer:                                           | J. Robert McBrien<br>(566-8534)   | Deputy for Security Affairs and<br>Crisis Management, Office of<br>Assistant Secretary (Enforce-<br>ment and Operations) |
| Chairman, <u>Economic Stabilization &amp; Public Finance</u> |                                   |                                                                                                                          |
| <u>Working Group:</u>                                        | Roger W. Mehle, Jr.<br>(566-2103) | Assistant Secretary (Domestic<br>Finance)                                                                                |
| * Alternate:                                                 | Manuel H. Johnson<br>(566-2551)   | Assistant Secretary Designate<br>(Economic Policy)                                                                       |
| Point of Contact:                                            | Mark E. Stalnecker<br>(566-5806)  | Deputy Assistant Secretary<br>(Federal Finance)                                                                          |
| * Alt. Point of Contact:                                     | Manuel H. Johnson<br>(566-2551)   | Assistant Secretary Designate<br>(Economic Policy)                                                                       |

MEMBERSHIP ON WORKING GROUPS

Civil Defense

|            |                                |                                                           |
|------------|--------------------------------|-----------------------------------------------------------|
| Member:    | Robert Rafuse<br>(566-8661)    | Deputy Assistant Secretary for<br>State and Local Finance |
| Alternate: | Michael Springer<br>(566-5681) | Policy Advisor for Intergovern-<br>ment Fiscal Assistance |

Emergency Communications

|             |                                      |                                                                 |
|-------------|--------------------------------------|-----------------------------------------------------------------|
| * Member:   | (Vacant)                             |                                                                 |
| Alternates: | Richard R. Faulkingham<br>(376-0432) | Acting Assistant Director<br>(Telecommunications<br>Management) |
|             | Gary E. Johnson<br>(566-2679)        | Chief, Communications Security<br>Staff                         |

Government Operations

|            |                              |                                                |
|------------|------------------------------|------------------------------------------------|
| Member:    | Cora P. Beebe<br>(566-5391)  | Assistant Secretary (Administration)           |
| Alternate: | George Astengo<br>(566-2033) | Deputy Assistant Secretary<br>(Administration) |

Industrial Mobilization

|            |                                  |                                                                      |
|------------|----------------------------------|----------------------------------------------------------------------|
| Member:    | Mark E. Stalnecker<br>(566-5806) | Deputy Assistant Secretary<br>(Federal Finance)                      |
| Alternate: | Charles Schotta<br>(566-5881)    | Deputy Assistant Secretary<br>(Commodities and Natural<br>Resources) |

Law Enforcement & Public Safety

|              |                                 |                                                                                                                          |
|--------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Member:      | Robert E. Powis<br>(566-5054)   | Deputy Assistant Secretary<br>(Enforcement)                                                                              |
| * Alternate: | J. Robert McBrien<br>(566-8534) | Deputy for Security Affairs and<br>Crisis Management, Office of<br>Assistant Secretary (Enforce-<br>ment and Operations) |

Military Mobilization

|           |                            |                                                |
|-----------|----------------------------|------------------------------------------------|
| Observer: | Dan Dennison<br>(376-0325) | Preparedness and Physical Security<br>Division |
|-----------|----------------------------|------------------------------------------------|

Social Services

|            |                             |                                                              |
|------------|-----------------------------|--------------------------------------------------------------|
| Member:    | Gerald Murphy<br>(566-2861) | Deputy Fiscal Assistant Secretary                            |
| Alternate: | Robert Miller<br>(566-9304) | Special Assistant to Assistant<br>Secretary (Administration) |



EMERGENCY MOBILIZATION PREPAREDNESS BOARD

CENTRAL INTELLIGENCE AGENCY

Representatives

|                    |                                |                                                             |
|--------------------|--------------------------------|-------------------------------------------------------------|
| Board Member:      | John N. McMahon<br>(351-6464)  | Deputy Director, Central<br>Intelligence Agency             |
| * Liaison Officer: | Charles E. Allen<br>(285-5113) | Director, National Intelligence<br>Emergency Support Office |

MEMBERSHIP ON WORKING GROUPS

Civil Defense

|           |                                |                                                             |
|-----------|--------------------------------|-------------------------------------------------------------|
| * Member: | Charles E. Allen<br>(285-5113) | Director, National Intelligence<br>Emergency Support Office |
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EMERGENCY MOBILIZATION PREPAREDNESS BOARD

COUNCIL OF ECONOMIC ADVISERS

Representatives

WORKING GROUPS

Economic Stabilization & Public Finance

|         |                               |                        |
|---------|-------------------------------|------------------------|
| Member: | Benjamin Zycher<br>(395-5680) | Senior Staff Economist |
|---------|-------------------------------|------------------------|

Industrial Mobilization

|         |                               |                        |
|---------|-------------------------------|------------------------|
| Member: | Benjamin Zycher<br>(395-5680) | Senior Staff Economist |
|---------|-------------------------------|------------------------|

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

ENVIRONMENTAL PROTECTION AGENCY

Representatives

\* Point of Contact: Paul Cahill Director, Office of Federal  
(382-5053) Activities

WORKING GROUPS

Food-Agriculture

Member: Paul Cahill Director, Office of Federal  
(382-5053) Activities

Health

Member: Paul Cahill Director, Office of Federal  
(382-5053) Activities

Alternates: Louis Cordia Office of Federal Activities  
(382-5053)

Charles Maneri Office of Federal Activities  
(382-5079)

Industrial Mobilization

Member: T. Jackson Verell, Sr. Emergency Preparedness Coordi-  
(382-2021) nator



EMERGENCY MOBILIZATION PREPAREDNESS BOARD

FEDERAL EMERGENCY MANAGEMENT AGENCY

Representatives

|                                |                                    |                                                                                   |
|--------------------------------|------------------------------------|-----------------------------------------------------------------------------------|
| Board Member:                  | Louis O. Giuffrida<br>(287-0330)   | Director                                                                          |
| Liaison Officer:               | Fred Newton<br>(287-0423)          | Director, Office of Program<br>Analysis and Evaluation                            |
| <u>Chairman, Civil Defense</u> |                                    |                                                                                   |
| <u>Working Group:</u>          | Lee M. Thomas<br>(287-0486)        | Associate Director, State &<br>Local Programs and Support                         |
| Alternate:                     | John E. Dickey<br>(287-3830)       | Assistant Associate Director,<br>Office of Emergency Management<br>Programs, SLPS |
| Point of Contact:              | Joseph F. Mealy, Jr.<br>(287-3886) | Chief, Emergency Management<br>Systems Support Division, SLPS                     |

Chairman, Government Operations

|                       |                                   |                                                                                 |
|-----------------------|-----------------------------------|---------------------------------------------------------------------------------|
| <u>Working Group:</u> | John R. Brinkerhoff<br>(287-3904) | Acting Associate Director,<br>National Preparedness Programs<br>Directorate     |
| * Alternate:          | Joseph A. Moreland<br>(287-0040)  | Assistant Associate Director,<br>Office of Mobilization Prepared-<br>ness       |
| * Point of Contact:   | Audrey J. Reeg<br>(287-3981)      | Chief, Mobilization Plans Division,<br>Office of Mobilization Prepared-<br>ness |

MEMBERSHIP ON WORKING GROUPS

Earthquakes

|              |                                |                                                                               |
|--------------|--------------------------------|-------------------------------------------------------------------------------|
| Member:      | Richard W. Krimm<br>(287-0176) | Assistant Associate Director,<br>Office of Natural & Technological<br>Hazards |
| * Alternate: | Jack McGraw<br>(287-0508)      | Assistant Associate Director,<br>Office of Emergency Coordination             |

Economic Stabilization & Public Finance

Member: Paul Krueger Assistant Associate Director,  
(287-3916) Office of Resources Preparedness

Alternates: F. Joseph Russo Chief, Economic Resources Division  
(287-3977)

Thomas McKay Economic Resources Division  
(287-3985)

Emergency Communications

Member: Bruce J. Campbell Assistant Associate Director,  
(287-0086) Information Resources Management

Alternate: A. L. Henrichsen Communications Manager  
(287-0111)

Food-Agriculture

Member: Paul Krueger Assistant Associate Director,  
(287-3916) Office of Resources Preparedness

Alternate: Daniel Schmidt Chief, Resources Assessment Division,  
(287-3862) Office of Resources Preparedness

Health

Member: Paul Krueger Assistant Associate Director,  
(287-3916) Office of Resources Preparedness

Alternate: Fred Haase Health Resources Manager, Resources  
(287-3948) Planning Division

Human Resources

Member: Paul Krueger Assistant Associate Director,  
(287-3916) Office of Resources Preparedness

Alternate: Meyer Harron Industrial Economist, Resources  
(287-3878) Assessment Division, Office of  
Resources Preparedness

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

FEDERAL EMERGENCY MANAGEMENT AGENCYRepresentatives

**Board Member:** Louis O. Giuffrida Director  
(287-0330)

**Liaison Officer:** Fred Newton Director, Office of Program  
(287-0423) Analysis and Evaluation

**Chairman, Civil Defense**  
**Working Group:** Lee M. Thomas Associate Director, State &  
(287-0486) Local Programs and Support

**Alternate:** John E. Dickey Assistant Associate Director,  
(287-3830) Office of Emergency Management  
Programs, SLPS

**Point of Contact:** Joseph F. Mealy, Jr. Chief, Emergency Management  
(287-3886) Systems Support Division, SLPS

**Chairman, Government Operations**  
**Working Group:** John R. Brinkerhoff Acting Associate Director,  
(287-3904) National Preparedness Programs  
Directorate

**Alternate:** Ralph Ajello Assistant Associate Director,  
(287-0126) Office of Government Preparedness

**Point of Contact:** Dennis DeWalt Government Continuity Division  
(287-0157)

MEMBERSHIP ON WORKING GROUPSEarthquakes

**Member:** Richard W. Krimm Assistant Associate Director,  
(287-0176) Office of Natural & Technological  
Hazards

**Alternate:** Dave McLoughlin Assistant Associate Director, Office  
(287-0508) of Emergency Coordination

Economic Stabilization & Public Finance

|             |                               |                                                                   |
|-------------|-------------------------------|-------------------------------------------------------------------|
| Member:     | Paul Krueger<br>(287-3916)    | Assistant Associate Director,<br>Office of Resources Preparedness |
| Alternates: | F. Joseph Russo<br>(287-3977) | Chief, Economic Resources Division                                |
|             | Thomas McKay<br>(287-3985)    | Economic Resources Division                                       |

Emergency Communications

|            |                                 |                                                                   |
|------------|---------------------------------|-------------------------------------------------------------------|
| Member:    | Bruce J. Campbell<br>(287-0086) | Assistant Associate Director,<br>Information Resources Management |
| Alternate: | A. L. Henrichsen<br>(287-0111)  | Communications Manager                                            |

Food-Agriculture

|            |                              |                                                                           |
|------------|------------------------------|---------------------------------------------------------------------------|
| Member:    | Paul Krueger<br>(287-3916)   | Assistant Associate Director,<br>Office of Resources Preparedness         |
| Alternate: | Daniel Schmidt<br>(287-3862) | Chief, Resources Assessment Division,<br>Office of Resources Preparedness |

Health

|            |                            |                                                                   |
|------------|----------------------------|-------------------------------------------------------------------|
| Member:    | Paul Krueger<br>(287-3916) | Assistant Associate Director,<br>Office of Resources Preparedness |
| Alternate: | Fred Haase<br>(287-3948)   | Health Resources Manager, Resources<br>Planning Division          |

Human Resources

|            |                            |                                                                                             |
|------------|----------------------------|---------------------------------------------------------------------------------------------|
| Member:    | Paul Krueger<br>(287-3916) | Assistant Associate Director,<br>Office of Resources Preparedness                           |
| Alternate: | Meyer Harron<br>(287-3878) | Industrial Economist, Resources<br>Assessment Division, Office of<br>Resources Preparedness |

Industrial Mobilization

|               |                               |                                                                        |
|---------------|-------------------------------|------------------------------------------------------------------------|
| Member:       | Paul Krueger<br>(287-3916)    | Assistant Associate Director,<br>Office of Resources Prepared-<br>ness |
| * Alternates: | Gerald Oplinger<br>(287-3956) | Chief, Resources Planning Division                                     |
|               | Clair Blong<br>(287-3949)     | Industrial Specialist, Resources<br>Planning Division                  |

Law Enforcement & Public Safety

|            |                               |                                                                             |
|------------|-------------------------------|-----------------------------------------------------------------------------|
| Member:    | Joseph Moreland<br>(287-0040) | Assistant Associate Director,<br>Office of Mobilization Prepared-<br>ness   |
| Alternate: | Frank Salcedo<br>(287-3970)   | Chief, Civil Security Division,<br>Office of Mobilization Prepared-<br>ness |

Military Mobilization

|            |                               |                                                                                 |
|------------|-------------------------------|---------------------------------------------------------------------------------|
| Member:    | Joseph Moreland<br>(287-0040) | Assistant Associate Director,<br>Office of Mobilization Prepared-<br>ness       |
| Alternate: | Audrey Reeg<br>(287-3981)     | Chief, Mobilization Plans Division,<br>Office of Mobilization Prepared-<br>ness |

Social Services

|            |                               |                                                                                     |
|------------|-------------------------------|-------------------------------------------------------------------------------------|
| * Member:  | Dave McLoughlin<br>(287-0486) | Deputy Associate Director, State and<br>Local Programs and Support                  |
| Alternate: | James Makris<br>(287-0591)    | Response Planning and Coordination<br>Division, Office of Emergency<br>Coordination |





EMERGENCY MOBILIZATION PREPAREDNESS BOARD

NATIONAL COMMUNICATIONS SYSTEM

Representatives

Chairman, Emergency Communications

Working Group: LTG William J. Hilsman      Manager, National Communications  
(692-0018)      System

Alternate: John G. Grimes      Deputy Manager, National Communi-  
(692-3760)      cations System

Point of Contact: Col Joseph C. Wheeler      National Communications System  
(692-9274)

WORKING GROUPS

Earthquakes

Member: COL Joseph E. Vercellone      Assistant Manager for Emergency  
(692-2108)      Preparedness

Emergency Communications Working Group Secretariat

- \* Executive  
Secretary: Col Joseph C. Wheeler  
(692-9274)
- \* Staff  
Officer: Lt Col Richard C. DeConti  
(692-9274)
- \* Staff  
Officer: Cheryl Terry  
(692-9274)

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

NATIONAL SECURITY COUNCIL STAFF

Representatives

|                  |                                     |                                              |
|------------------|-------------------------------------|----------------------------------------------|
| Board Member:    | MG Richard T. Boverie<br>(395-3330) | Director of Defense Programs                 |
| Liaison Officer: | COL Horace L. Russell<br>(395-5024) | National Security Council<br>Liaison Officer |

MEMBERSHIP ON WORKING GROUPS

Emergency Communications

|            |                                     |                                              |
|------------|-------------------------------------|----------------------------------------------|
| * Member:  | Robert W. Helm<br>(395-6923)        | National Security Council<br>Staff Member    |
| Alternate: | COL Horace L. Russell<br>(395-5024) | National Security Council<br>Liaison Officer |

Industrial Mobilization

|         |                                 |                           |
|---------|---------------------------------|---------------------------|
| Member: | Richard B. Levine<br>(395-7351) | National Security Council |
|---------|---------------------------------|---------------------------|

Law Enforcement & Public Safety

|         |                                   |                                           |
|---------|-----------------------------------|-------------------------------------------|
| Member: | MAJ Oliver L. North<br>(395-3345) | National Security Council<br>Staff Member |
|---------|-----------------------------------|-------------------------------------------|

Military Mobilization

|         |                                     |                                              |
|---------|-------------------------------------|----------------------------------------------|
| Member: | COL Horace L. Russell<br>(395-5024) | National Security Council<br>Liaison Officer |
|---------|-------------------------------------|----------------------------------------------|

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

NUCLEAR REGULATORY COMMISSION

Representatives

WORKING GROUP

Earthquakes

Member:

Dr. Stephen Brocoum  
(492-4414)

Geosciences Branch,  
Division of Engineering

EMERGENCY MOBILIZATION PREPAREDNESS BOARD  
OFFICE OF THE CHIEF OF STAFF TO THE PRESIDENT

Representatives

|                  |                                 |                                                                |
|------------------|---------------------------------|----------------------------------------------------------------|
| Board Member:    | Richard G. Darman<br>(456-2702) | Assistant to the President and<br>Deputy to the Chief of Staff |
| Liaison Officer: | Sara Emery<br>(456-2702)        | Administrative Assistant to<br>Richard G. Darman               |

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

OFFICE OF THE COUNSELLOR TO THE PRESIDENT

Representatives

Board Member:

James E. Jenkins  
(456-7600)

Deputy Counsellor

Liaison Officer:

Dee Kuhn  
(456-7600)

Staff Assistant to the Deputy  
Counsellor to the President

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

OFFICE OF MANAGEMENT AND BUDGET

## Representatives

|               |                                |                 |
|---------------|--------------------------------|-----------------|
| Board Member: | Joseph R. Wright<br>(395-4742) | Deputy Director |
|---------------|--------------------------------|-----------------|

|                  |                            |                 |
|------------------|----------------------------|-----------------|
| Liaison Officer: | James Jordan<br>(395-5090) | Budget Examiner |
|------------------|----------------------------|-----------------|

MEMBERSHIP ON WORKING GROUPSCivil Defense

|         |                            |                 |
|---------|----------------------------|-----------------|
| Member: | James Jordan<br>(395-5090) | Budget Examiner |
|---------|----------------------------|-----------------|

Economic Stabilization & Public Finance

|         |                          |                        |
|---------|--------------------------|------------------------|
| Member: | Ben Zycher<br>(395-5680) | Senior Staff Economist |
|---------|--------------------------|------------------------|

|            |                            |                 |
|------------|----------------------------|-----------------|
| Alternate: | James Jordan<br>(395-5090) | Budget Examiner |
|------------|----------------------------|-----------------|

Emergency Communications

|         |                            |                 |
|---------|----------------------------|-----------------|
| Member: | James Jordan<br>(395-5090) | Budget Examiner |
|---------|----------------------------|-----------------|

Food-Agriculture

|         |                                |                 |
|---------|--------------------------------|-----------------|
| Member: | Dennis Dickstein<br>(395-3446) | Budget Examiner |
|---------|--------------------------------|-----------------|

Government Operations

|         |                            |                 |
|---------|----------------------------|-----------------|
| Member: | James Jordan<br>(395-5090) | Budget Examiner |
|---------|----------------------------|-----------------|

Industrial Mobilization

|         |                                |                                                                  |
|---------|--------------------------------|------------------------------------------------------------------|
| Member: | Fred H. Dietrich<br>(395-6810) | Associate Administrator, Office<br>of Federal Procurement Policy |
|---------|--------------------------------|------------------------------------------------------------------|

Military Mobilization

|         |                               |                                |
|---------|-------------------------------|--------------------------------|
| Member: | Thomas Stanners<br>(395-3780) | Chief, Personnel Policy Branch |
|---------|-------------------------------|--------------------------------|

Social Services

|         |                            |                    |
|---------|----------------------------|--------------------|
| Member: | John Ostenso<br>(395-5611) | Management Analyst |
|---------|----------------------------|--------------------|

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

OFFICE OF PERSONNEL MANAGEMENT

Representatives

|                  |                                                |                                                                       |
|------------------|------------------------------------------------|-----------------------------------------------------------------------|
| Board Member:    | Donald J. Devine<br>(632-6111)                 | Director                                                              |
| Liaison Officer: | Schelia Miller/<br>James Conners<br>(632-4533) | Alternate Emergency Mobilization<br>Coordinator, Office of Management |

WORKING GROUPS

Government Operations

|           |                                 |                                       |
|-----------|---------------------------------|---------------------------------------|
| * Member: | George Nesterchuk<br>(632-6108) | Associate Director for Administration |
|-----------|---------------------------------|---------------------------------------|

Human Resources

|             |                                                |                                                                       |
|-------------|------------------------------------------------|-----------------------------------------------------------------------|
| Member:     | Michael Sanera<br>(254-3134)                   | Assistant Director for Planning and<br>Evaluation                     |
| Alternates: | Schelia Miller/<br>James Conners<br>(632-4533) | Alternate Emergency Mobilization<br>Coordinator, Office of Management |

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

OFFICE OF POLICY DEVELOPMENT

## Representatives

|                  |                               |                                                              |
|------------------|-------------------------------|--------------------------------------------------------------|
| Board Member:    | Edwin L. Harper<br>(456-6515) | Assistant to the President for<br>Policy Development         |
| Liaison Officer: | Michael Uhlmann<br>(456-2372) | Special Assistant to the President<br>for Policy Development |

MEMBERSHIP ON WORKING GROUPSCivil Defense

|         |                               |                                                              |
|---------|-------------------------------|--------------------------------------------------------------|
| Member: | Michael Uhlmann<br>(456-2372) | Special Assistant to the President<br>for Policy Development |
|---------|-------------------------------|--------------------------------------------------------------|

Economic Stabilization & Public Finance

|         |                            |                                                             |
|---------|----------------------------|-------------------------------------------------------------|
| Member: | Roger Porter<br>(456-2562) | Deputy Assistant to the President<br>for Policy Development |
|---------|----------------------------|-------------------------------------------------------------|

Emergency Communications

|         |                               |                                                              |
|---------|-------------------------------|--------------------------------------------------------------|
| Member: | Michael Uhlmann<br>(456-2372) | Special Assistant to the President<br>for Policy Development |
|---------|-------------------------------|--------------------------------------------------------------|

Food-Agriculture

|         |                                |                              |
|---------|--------------------------------|------------------------------|
| Member: | Burleigh Leonard<br>(456-2273) | Office of Policy Development |
|---------|--------------------------------|------------------------------|

Government Operations

|         |          |                              |
|---------|----------|------------------------------|
| Member: | (Vacant) | Office of Policy Development |
|---------|----------|------------------------------|

Health

|         |                               |                                                              |
|---------|-------------------------------|--------------------------------------------------------------|
| Member: | Robert Carleson<br>(456-6630) | Special Assistant to the President<br>for Policy Development |
|---------|-------------------------------|--------------------------------------------------------------|

Human Resources

|         |                               |                                                              |
|---------|-------------------------------|--------------------------------------------------------------|
| Member: | Robert Carleson<br>(456-6630) | Special Assistant to the President<br>for Policy Development |
|---------|-------------------------------|--------------------------------------------------------------|

Industrial Mobilization

|         |                            |                                    |
|---------|----------------------------|------------------------------------|
| Member: | Wendell Gunn<br>(456-6437) | Special Assistant to the President |
|---------|----------------------------|------------------------------------|

Law Enforcement & Public Safety

|         |                               |                                                              |
|---------|-------------------------------|--------------------------------------------------------------|
| Member: | Michael Uhlmann<br>(456-2372) | Special Assistant to the President<br>for Policy Development |
|---------|-------------------------------|--------------------------------------------------------------|

Military Mobilization

|         |                               |                                                              |
|---------|-------------------------------|--------------------------------------------------------------|
| Member: | Michael Uhlmann<br>(456-2372) | Special Assistant to the President<br>for Policy Development |
|---------|-------------------------------|--------------------------------------------------------------|

Social Services

|         |                               |                                                              |
|---------|-------------------------------|--------------------------------------------------------------|
| Member: | Robert Carleson<br>(456-6630) | Special Assistant to the President<br>for Policy Development |
|---------|-------------------------------|--------------------------------------------------------------|

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

OFFICE OF SCIENCE AND TECHNOLOGY POLICY

Representatives

|                                                       |                                  |                                                                                   |
|-------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------|
| Board Member:                                         | George A. Keyworth<br>(456-7116) | Director, Office of Science<br>and Technology Policy                              |
| Liaison Officer:                                      | Col Wayne G. Kay<br>(395-3272)   | Military Assistant to the<br>Director, Office of Science<br>and Technology Policy |
| Chairman, <u>Earthquakes</u><br><u>Working Group:</u> | George A. Keyworth<br>(456-7116) | Director, Office of Science<br>and Technology Policy                              |
| Alternate:                                            | Col Wayne G. Kay<br>(395-3272)   | Military Assistant to the<br>Director, Office of Science<br>and Technology Policy |
| * Point of Contact:                                   | Pat Neuhardt<br>(395-3272)       | Secretary, Office of Science and<br>Technology Policy                             |

MEMBERSHIP ON WORKING GROUPS

Emergency Communications

|         |                                |                                                                                   |
|---------|--------------------------------|-----------------------------------------------------------------------------------|
| Member: | Col Wayne G. Kay<br>(395-3272) | Military Assistant to the<br>Director, Office of Science<br>and Technology Policy |
|---------|--------------------------------|-----------------------------------------------------------------------------------|

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

ORGANIZATION OF THE JOINT CHIEFS OF STAFF

## Representatives

Board Member: Lt. Gen. James E. Dalton, USAF Director, Joint Staff  
(694-5221)

Liaison Officer: Colonel David K. Shroyer, USMC Liaison Officer  
(697-2605)

MEMBERSHIP ON WORKING GROUPSEmergency Communications

Member: RADM Richard K. Fontaine Deputy Director for Tactical  
(695-1369) Theater Command, Control  
& Communications Systems

Military Mobilization

Member: RADM Thomas C. Watson, USN Deputy Director for  
(695-2934) Planning & Resources,  
J-4

Alternate: Colonel David K. Shroyer, USMC Mobilization Plans &  
(697-2605) Programs

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

SELECTIVE SERVICE SYSTEM

Representatives

- |                     |                                        |                                                    |
|---------------------|----------------------------------------|----------------------------------------------------|
| * Point of Contact: | COL John D. Abrahamson<br>(724-0851)   | Associate Director, Planning                       |
| * Alternate:        | Dr. Frederick C. Oelrich<br>(724-0841) | Acting Associate Director,<br>Office of Operations |

WORKING GROUPS

Health

- |           |                                |                                            |
|-----------|--------------------------------|--------------------------------------------|
| * Member: | William B. Olney<br>(724-0855) | Manager, Registrant Processing<br>Division |
|-----------|--------------------------------|--------------------------------------------|

Human Resources

- |           |                                 |                |
|-----------|---------------------------------|----------------|
| * Member: | B. Michael Berger<br>(724-0825) | Senior Analyst |
|-----------|---------------------------------|----------------|

Military Mobilization

- |              |                                        |                                                    |
|--------------|----------------------------------------|----------------------------------------------------|
| * Member:    | COL John D. Abrahamson<br>(724-0851)   | Associate Director, Planning                       |
| * Alternate: | Dr. Frederick C. Oelrich<br>(724-0841) | Acting Associate Director,<br>Office of Operations |

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

SMALL BUSINESS ADMINISTRATION

Representatives

WORKING GROUP

Social Services

|         |                             |                                                           |
|---------|-----------------------------|-----------------------------------------------------------|
| Member: | Bernard Kulik<br>(653-6879) | Deputy Associate Administrator<br>for Disaster Assistance |
|---------|-----------------------------|-----------------------------------------------------------|

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

U.S. ARMY CORPS OF ENGINEERS

## Representatives

WORKING GROUPSCivil Defense

|         |                             |                                         |
|---------|-----------------------------|-----------------------------------------|
| Member: | Michael Helpa<br>(272-0251) | Chief, Emergency Management<br>Division |
|---------|-----------------------------|-----------------------------------------|

Industrial Mobilization

|            |                                   |                                                              |
|------------|-----------------------------------|--------------------------------------------------------------|
| Member:    | Col. Edward G. Rapp<br>(272-0948) | Special Assistant to the Chief of<br>Engineers, Mobilization |
| Alternate: | William L. Jarrell<br>(272-0948)  | Deputy Chief, Mobilization<br>Coordination Office            |

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

U. S. POSTAL SERVICE

Representatives

\* Point of Contact: Ralph H. Jusell      Civil Defense Coordinator  
(245-5325)

WORKING GROUPS

Emergency Communications

Member:              James V. Jellison      Senior Assistant Postmaster  
                              (245-5472)              General, Operations Group

Law Enforcement & Public Safety

Member:              Kenneth H. Fletcher      Chief Postal Inspector  
                              (245-5445)

Alternate:            Ralph H. Jusell              Civil Defense Coordinator  
                              (245-5325)

Military Mobilization

Observer:            Ralph H. Jusell              Civil Defense Coordinator  
                              (245-5325)

EMERGENCY MOBILIZATION PREPAREDNESS BOARD

VETERANS ADMINISTRATION

Representatives

\* Point of Contact: Robert L. Rosenberry      Director of Emergency Manage-  
(389-2107)      ment Staff

WORKING GROUPS

Health

\* Member: Murray G. Mitts, M.D.      Director, Program Analysis and  
(389-3550)      Development

\* Alternate: Richard Citron      Emergency Preparedness Planning  
(389-3747)      Officer, Department of Medicine  
and Surgery

Social Services

Member: George Moerman      Assistant Director for Loan  
(389-3042)      Policy

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DIRECTORY - July 1982

Request the following changes to page(s) \_\_\_\_\_:

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Department/Agency/OfficeInstructions

Fill in only those sections where changes are desired.

Board Member:

\_\_\_\_\_  
Name Phone Title

Liaison Officer:

\_\_\_\_\_  
Name Phone TitleMEMBERSHIP ON WORKING GROUPS\_\_\_\_\_  
(Name of Working Group)

Member:

\_\_\_\_\_  
Name Phone Title

Alternate:

\_\_\_\_\_  
Name Phone Title\_\_\_\_\_  
Date change submitted\_\_\_\_\_  
Signature/Title of  
Authorizing Official

Mail to: Emergency Mobilization Preparedness Board  
Attention: Janet Wine, Room 417  
500 C St., S.W.  
Washington, D.C. 20472

## EMERGENCY MOBILIZATION PREPAREDNESS BOARD

DIRECTORY - July 1982

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Name Phone Title

Liaison Officer:

\_\_\_\_\_  
Name Phone TitleMEMBERSHIP ON WORKING GROUPS\_\_\_\_\_  
(Name of Working Group)

Member:

\_\_\_\_\_  
Name Phone Title

Alternate:

\_\_\_\_\_  
Name Phone Title\_\_\_\_\_  
Date change submitted\_\_\_\_\_  
Signature/Title of  
Authorizing Official

Mail to: Emergency Mobilization Preparedness Board  
Attention: Janet Wine, Room 417  
500 C St., S.W.  
Washington, D.C. 20472

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