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July 10, 1981

Dear Mr. Green:

Thank you for your warm response to the address that I delivered to the Denver convention of the National Association for the Advancement of Colored People. I truly appreciate your support for our efforts to develop new methods of addressing the concerns of the black community.

My Administration will adhere to principles of equal treatment for all Americans and will exert every effort to safeguard the rights and opportunities of all of our citizens. We will work in a dedicated manner to alter the policies that have proven failures and to open new avenues for the advancement of all of our people.

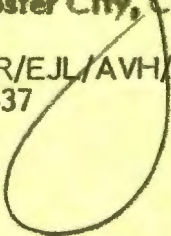
Thank you for your message, and you have my best wishes.

Sincerely,

RONALD REAGAN 

Mr. Del Green
President
Del Green Associates, Inc.
Suite A
1155 C Chess Drive
Foster City, California 94404

RR/EJL/AVH/gjc
P-37



810713

810712

DEL GREEN PRESIDENT DEL GREEN AS
1155 C CHESS DR SUITE A
FOSTER CITY CA 94404

western union

Mailgram®



4-018633S182 07/01/81 ICS IPMBNGZ CSP WSHB
4155744737 MGM TDBN FOSTER CITY CA 105 07-01 1101A EST

P-37

PRESIDENT RONALD REAGAN
WHITE HOUSE
WASHINGTON DC 20500

YOUR PRESENTATION TO THE NAACP WAS THOUGHTFUL, DIRECT AND MEANINGFUL. DON'T BE DISCOURAGED BY THE LACK OF ENTHUSIASM EXPRESSED BY THAT AUDIENCE. REMEMBER, THEY HAVE A VESTED INTEREST IN OPPOSING THE GOALS OF YOUR ADMINISTRATION. AS A BLACK REPUBLICAN I AM PLEASED WITH YOUR GOALS TO ENHANCE THE ECONOMIC AND SOCIAL VITALITY OF BLACK AMERICA WITH LESS FEDERAL DEPENDENCY. AS YOUR ADMINISTRATION PROGRAMS ARE FULLY IMPLEMENTED BLACK AMERICA WILL REALIZE THE FULL POSITIVE IMPACT AND BE GRATEFUL FOR YOUR LEADERSHIP.

DEL GREEN PRESIDENT DEL GREEN ASSOCIATES INC
1155 C CHESS DR SUITE A
FOSTER CITY CA 94404

11:02 EST

MGMCOMP

TO REPLY BY MAILGRAM, PHONE WESTERN UNION ANY TIME, DAY OR NIGHT:

FOR YOUR LOCAL NUMBER, SEE THE WHITE PAGES

OF YOUR TELEPHONE DIRECTORY

OR

DIAL (TOLL FREE) 800-257-2241

(EXCEPT IN NEW JERSEY 800-632-2271)

OR DIAL WESTERN UNION'S INFOMASTER SYSTEM DIRECTLY:

FROM TELEX 6161

FROM TWX 910 420 1212

81 AUG 26 P 2: 30

WHB011(1236)(1-013826A238)PD 08/26/81 1236

ICS IPMW GWC WSH

06591 08-26 0128P EDT

PMS W HITE HOUSE DC

4-024101S238 08/26/81

ICS IPMR NCZ CSP

4155744787 IDRN FOSTER CITY CA 90 08-26 1228P EST

PMS LYN NOSZIGER RPT DLY MGM, DLR

OLD EXECUTIVE OFFICE BLDG SUITE 175

WASHINGTON DC 20500

WE STRONGLY OBJECT TO THE APPPOINTMENT OF MR ROBERT STRAUSS AS THE
REGION IX ADMINISTRATOR FOR SBA. MR STRAUSS HAS BEEN A REGISTERED
DEMOCRAT AND A STRONG SUPPORTER OF THE CALIFORNIA DEMOCRATIC CONGRE
REGIONAL DELEGATION FOR MANY YEARS. HE HAS PREVIOUSLY SERVED AS SBA
ADMINISTRATOR FOR SEVERAL YEARS IN THE SAN FRANCISCO AREA.

THE CARTER ADMINISTRATION AID IS A HOLD OVER IN THE REAGAN
ADMINISTRATION. OUR POLITICAL CONSTITUENCY VEHEMENTLY OPPOSE THE
APPOINTMENT OF MR STRAUSS. WE BESEECH YOU TO VETO HIS APPOINTMENT.

DEL GREEN AND C J PATTERSON

1155 C CHESS DR SUITE A
FOSTER CITY CA 94404

1234 EST

NNNN

DRAFT

830519866

CODE SHEET

Revised 3/81

PRIORITY
CS P 1 (2)

RESUME
Y (N)

TALENT
Y (N)

LEAD

ORG

Date coded: 05/16/83

Coded by: DRK

FIRST NAME AND INITIAL (30)

LAST NAME (30)

DEL

GREEN

ADDRESS (30)

1155-C CHESS DR #A

CITY (30)

STATE (2)

ZIP (5)

DOMICILE (2)

FOSTER CITY

CA

HOME PHONE (10)

BUS. PHONE (10)

YOB (2)

SEX

ETHNIC

SOC. SEC. # (9)

VET

HC

4154206739 4155244232

M F A B H I W

Y N Y N

PARTY

R D I

EDUCATION

BACKGROUND

UNIVERSITY/COLLEGE (20)

DEGREE (3) MAJOR (5) YR (2)

FIELD (4)

JOB (1)

EMPLOYMENT DATA

EMPLOYER (30)

TITLE (10) FUNCTIONAL (20)

FROM (2) TO (2)

POSITION DATA

POTENTIAL POSITIONS (40)

AGENCY (3)

POSREC (5)

SMB

RECOMMENDER

RECOMMENDED BY (20)

AFFILIATION (30)

see comments

COMMENTS

Significant Conflict / appearances problem

MEMORANDUM
OF CALL

Previous editions usable

TO:

RV



YOU WERE CALLED BY—



YOU WERE VISITED BY—

Dale Green

OF (Organization)



PLEASE PHONE ▶



FTS



AUTOVON

415/574-4737



WILL CALL AGAIN



IS WAITING TO SEE YOU



RETURNED YOUR CALL



WISHES AN APPOINTMENT

MESSAGE

May have to resign from
Comte.

(Adv. Comte. Sm. + Minority
Business)

Hell be talking to Lynn →

RECEIVED BY

CB

DATE

9/30

TIME

4:55

63-110 NSN 7540-00-634-4018

STANDARD FORM 63 (Rev. 8-81)

★ U.S. G.P.O. 1982-361-529/157 FPMR (41 CFR) 101-11.6

MEMORANDUM
OF CALL

Previous editions usable

TO:

RV



YOU WERE CALLED BY—



YOU WERE VISITED BY—

Dale Green

OF (Organization)



PLEASE PHONE ▶



FTS



AUTOVON

415/470-6739



WILL CALL AGAIN



IS WAITING TO SEE YOU



RETURNED YOUR CALL



WISHES AN APPOINTMENT

MESSAGE

570-6739

RECEIVED BY

177

DATE

10/6

TIME

11:40

63-110 NSN 7540-00-634-4018

STANDARD FORM 63 (Rev. 8-81)

★ U.S. G.P.O. 1982-361-529/157 FPMR (41 CFR) 101-11.6

151
Date Given
Nofziger next wh.

112/77-4737

When have to reach from
County
(for County. for. & training
Bureau)
Hill is looking to see
if

210-2134

~~S.M.B.~~ S.M.B.)

Del Green (415) 574-4737

Very small
contracts

80,000
50,000

89
status

in writing "no conflict of
interest"

① @ SBA

Donald Fanell #653-6660

sent
list
to

↓ Del Green
"appearance"

"Comte

10/6/82

Oct. 11 + 12

Gen Counsel
Asst. Admin. for
Admin.
Dir. Field Operations

E.O. Standards of
Conduct



DEL GREEN ASSOCIATES, INC.
MANAGEMENT / TECHNICAL CONSULTANTS

October 7, 1982

Ms. Rosalie Vassillio
Presidential Appointments
The White House
Washington, D.C.

Dear Ms. Vassillio:

The enclosed correspondence (chronologically arranged) is self-explanatory.

I do hope this matter can be resolved and afford me the opportunity to continue serving the President.

Please let me hear from you.

Sincerely,

DEL GREEN, President

DG/pr
Encls.

SMB
PR

Jim, I am not at all pleased with these turns of events. It appears a deliberate effort is being made to sandbag me, both as an SBA 8(a) firm and as a PAC member.

I ask you to personally review this matter and share with me your findings and determinations.

Respectfully,

A handwritten signature in cursive script, appearing to read "Del Green", written over a horizontal line.

DEL GREEN, President

DG/pr

Encls.

cc: Lyn Nofziger



U.S. SMALL BUSINESS ADMINISTRATION
WASHINGTON, D.C. 20416

RECEIVED

OCT 05 1982

DEL GREEN ASSOC., INC.

SEP 30 1982

Mr. Del Green
President
Del Green Associates, Inc.
1155-C Chess Drive, Suite A
Foster City, California 94404

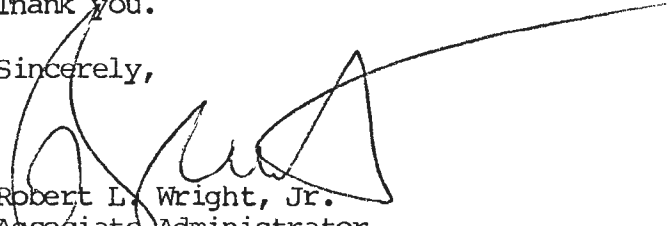
Dear Mr. Green:

According to the Office of General Counsel, the Standards of Conduct Committee has determined that your company, Del Green Associates, Inc., is ineligible for Small Business Administration assistance (see enclosed memo dated September 13, 1982) as it would create a significant conflict/appearances problem. The committee is presently reviewing your eligibility for the 7(j) program. Information resolving this issue will be forwarded to you as soon as it becomes available.

I trust this information will be of assistance to you. However, should you need further information, please do not hesitate to contact me or my Special Assistant, Ms. Bettye Bolden at 653-6851.

Thank you.

Sincerely,



Robert L. Wright, Jr.
Associate Administrator
for Minority Small Business

Enclosure



U.S. Small Business Administration
Washington, DC 20416

Memorandum ²

Date: SEP 13 1982

From: Robert M. Peterson 
Chief Counsel for Administrative Law

Subject: Del Green Associates, Inc.
(OGL Log No. 9976 - RMP)

To: Robert L. Wright
Associate Administrator
MSB/COD

Mr. Del Green, President of Del Green Associates, Inc., has advised that he was appointed a member of the President's Advisory Committee for Small Business Affairs and Minority Business Ownership. He further stated that he is President of Del Green Associates, Inc., a Small Business Administration 8(a) certified firm.

The Standards of Conduct Committee has determined that Del Green Associates, Inc., is ineligible for SBA assistance as it would create a significant conflict/appearances problem.

Please advise Mr. Green of the foregoing.

MAILGRAM SERVICE CENTER
MIDDLETOWN, VA. 22645

western union

Mailgram



4-051347S273002 09/30/82 ICS IPMMTZZ CSP SFOB
1 4155744737 MGM TDMT FOSTER CITY CA 09-30 0508P EST

DEL GREEN ASSOCIATES
1155 C CHESS DR
FOSTER CITY CA 94404

RECEIVED

OCT 05 1982

DEL GREEN ASSOC., INC.

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

4155744737 TDMT FOSTER CITY CA 30 09-30 0508P EST
PMS H ROBERT SOLDIEAR DIRECTOR RPT DLY MGM, DLR 10/1 IMMY, DLR
MINORTY BUSINESS DEVELOPMENT
SMALL BUSINESS ADMINISTRATION
1441 L ST NORTHWEST
WASHINGTON DC 20416

I HAVE TENDERED MY RESIGNATION AS A MEMBER OF THE PRESIDENTIAL
ADVISORY COMMITTEE FOR SMALL BUSINESS AFFAIRS AND MINORITY BUSINESS
OWNERSHIP TO THE PRESIDENT EFFECTIVE SEPTEMBER 29, 1982.

DEL GREEN
1155 C CHESS DR
FOSTER CITY CA 94404

17:07 EST

MGMCOMP

RESUME

DEL GREEN

1155-C CHESS DRIVE, SUITE A
FOSTER CITY, CALIFORNIA 94404
(415) 574-4737

EDUCATION:

B.S., Education - ~~University of Southern California~~ 1951
M.S., Education - University of Southern California (Cand.)

PROFESSIONAL EXPERIENCE:

- 1972 - Present President, Del Green Associates, Inc., a minority owned Management Consultant firm. Served as Project Director for the following Federal contracts: Evaluation of Right to Read Project, USOE; Development of Curriculum for Career Awareness and Minority Enterprise grades K - 12, USOE; Development of Curriculum for Career Awareness and Minority Enterprise at the Post Secondary Level, USOE; Providing Training and Technical Assistance to Head Start for Consolidated Management Systems grantees in Region IX. CETA, Title III, Section 303 Rural Housing Study, US/DOL.
- 1970 - 1972 Project Director - National Committee Against Discrimination in Housing, San Francisco Bay Area. Developed and implemented a strategy to effect an institutional arrangement to expand housing choices to members of all ethnic groups in the ninety-county San Francisco Bay Area. Assisted the regional government (ABAG) to develop its regional housing element. Evaluated county and regional housing elements.
- 1971 - 1972 Executive Vice-President - Roy Littlejohn Associates, a minority management consultant firm. Responsible for developing program concepts and the supervision of 35 professional staff persons. Responsible for marketing in the public and private sectors. Programs included housing, planning, economic development, health delivery systems, rural and urban development, manpower and farm production.
- Consultant to DOL and HEW in rural development including education, manpower training, community organization, housing, health services, transportation, and economic development.

- 1968 - 1971 National Director - Volt Technical Corporation OEO/CAP Training and Technical Assistance Project.
- Provide 1,500 OEO/CAP agencies with training and technical assistance in 80 areas of specialty with a roster of 3,000 professionals supplying 32,000 man-days of professional service annually. Services were in areas of program development, assistance and evaluation.
- 1965 - 1968 Director - Health Affairs, Economic Opportunity Council, San Francisco, California. Developed, implemented and administered health programs for the poor in the city and county of San Francisco, California.
- 1951 - 1965 Teacher - Los Angeles, City School District. Taught at the elementary level, including retarded children. Teaching experience with disadvantaged students, including culturally deprived. Curriculum design and innovative methods and techniques to enhance learning.

AFFILIATIONS:

- National Ad Hoc Committee on Rural Affairs, U.S. Congress
- Learner/Trainer Institute, U.S. Office of Education, Department of HEW
- Manpower Planning Council, San Mateo County, California
- Task Force on Career Awareness and Minority Enterprise, U.S. Government
- Human Relations Commission, San Mateo, California
- Member of National Association of Industry-Education Cooperation (NAIEC)