

Reagan Library Topic Guide – Gun Issues

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[White House Staff and Office Collections](#)

White House Office of Records Management (WHORM) [Subject Files](#)

White House Office of Records Management (WHORM) [Alphabetical Files](#).

An overview of the entire Reagan Presidential Collection is available in the [Guide to Holdings](#).

The folders and case files listed on these topic guides may still have withdrawn material due to Freedom of Information Act (FOIA) restrictions. Most frequently withdrawn material includes national security classified material, personal privacy issues, protection of the President, etc.

GUN ISSUES

WHORM SUBJECT FILE

[CM010](#)

Entire subject category

[Case files Begin-049999](#)

[Case files 050000-129999](#)

[Case files 130000-199999](#)

[Case files 200000-203999](#)

[Case files 204000-226309](#)

[Case files 226310](#)

[Case files 226311-269999](#)

[Case files 270000-309999](#)

[Case files 310000-399999](#)

[Case files 400000-529999](#)

[Case files 530000-579999](#)

[Case files 580000-595094](#)

[Case files 595095 \(1\)](#)

[Case files 595095 \(2\)](#)

[Case files 595095 \(3\)](#)

[Case files 595095 \(4\)](#)

[Case files 595095 \(5\)](#)

[Case files 595096-End](#)

WHITE HOUSE STAFF AND OFFICE FILES

CABINET AFFAIRS, OFFICE OF

Cribb, T. Kenneth, Jr.: Files

OA 3809

[Alcohol, Tobacco, and Firearms](#)

CHIEF OF STAFF, OFFICE OF

Cicconi, James W.: Files
Box 11
[McClure-Volkmer \(Firearms Control Act\)](#)

COMMUNICATIONS, OFFICE OF
Ursomarso, Frank: Files
Box 1
[Bureau of Alcohol, Tobacco and Firearms Response to NRA](#)

CORRESPONDENCE, OFFICE OF
Correspondence, White House Office of
Box 17
ACH-273 – Support following the President’s 05/06/1983 Address to the National Rifle Association

Box 19
[AVH-312 – Gun Control \(1\)](#)
[AVH-312 – Gun Control \(2\)](#)

Box 26
[OF-19 – Children’s Mail on Following Issues: Tax Credit, Air Controllers, Inflation, Jobs, Interest Rates, Lower Taxes, Reagonomics \(Meaning of\), Veto of Congressional Bills, Student Loans, Gun Control](#)

Box 28
[YA-33 – Gun Control](#)

Box 65
[Gun Control](#)

COUNSEL, OFFICE OF
Hewitt, Hugh: Files
OA 12260
[Alcohol, Tobacco and Firearms, Bureau of](#)

Roberts, John G.: Files
Box 27
[JGR/Gun Control](#)

Rusthoven, Peter J.: Files
OA 11412
[Gun Control](#)

DEPUTY CHIEF OF STAFF, OFFICE OF
Hill, Kenneth J.: Files
Box 6

Firearms Subcommittee

EXECUTIVE CLERK, WHITE HOUSE OFFICE OF

Executive Clerk, White House Office of: Records

Box 68

[05/19/1986 S. 49 \[Firearms Owners' Protection Act\]](#)

Box 70

[07/08/1986 S. 2414 \[Gun Control Amendments\]](#)

Box 116

[11/10/1988 H.R. 4445 \[Undetectable Firearms Act of 1988\]](#)

MEDIA RELATIONS, OFFICE

Media Relations, Office of: Records

Box 13

[Gun Control](#)

Box 39

Taping 01/23/1984 [National Rifle Association, Lincoln Day Ceremonies, California Trucking, Health Insurance Association of America]

Box 41

Taping 03/14/1985 [Second Chance Organ Donating Program, Salvation Army, Young Republican Leadership, "It's Academic," National Rifle Association Annual Meeting, Marvin Stone / U.S. News and World Report] (1)-(3)

Small-Stringer, Karna: Files

Box 20

[Gun Control](#)

POLICY DEVELOPMENT, OFFICE OF

Uhlmann, Michael M.: Files

OA 9442

[Crime Policy: California Gun Laws](#)

[Crime Policy: Federal Firearms Owners Protection Act](#)

[Crime Policy: Firearms](#)

PRESS SECRETARY, OFFICE OF

Press Secretary, Office of the: Press Release and Briefings: Records

Box 48

[01/27/1983 #3783 – Statement – Amendments to the Gun Control Act of 1968](#)

Box 56

[05/06/1983 #4323 – Address – 112th Annual Members Banquet of the National Rifle Association](#)

[05/06/1983 #4324 – Remarks – 112th Annual Members Banquet of the National Rifle Association](#)

PUBLIC LIAISON, OFFICE OF
Blackwell, Morton: Files

Box 18

[POTUS – National Rifle Association Presentation of Commemorative Firearm](#)

Dole, Elizabeth H.: Files

Box 28

[Gun Control - 1982](#)

Box 120

[National Rifle Association – 12/07/1981](#)

SPEECHWRITING, OFFICE OF

Dolan, Anthony: Files

Box 24

Taping: National Rifle Association - Fire Arm Safety Message - 01/19/1984

Box 33

[National Rifle Association - 03/14/1985](#)

Box 42

[Vice Presidential Remarks: National Rifle Association - 04/25/1986 \(1\)](#)

[Vice Presidential Remarks: National Rifle Association - 04/25/1986 \(2\)](#)

Speechwriting, Office of: Speech Drafts: Records

Box 87

[Address: Annual Convention of National Rifle Association \(Elliott\) 05/06/1983 \(1\)](#)

Box 88

[Address: Annual Convention of National Rifle Association \(Elliott\) 05/06/1983 \(2\)](#)

[Address: Annual Convention of National Rifle Association \(Elliott\) 05/06/1983 \(3\)](#)

[Address: Annual Convention of National Rifle Association \(Elliott\) 05/06/1983 \(4\)](#)

[Address: Annual Convention of National Rifle Association \(Elliott\) 05/06/1983 \(5\)](#)

[Address: Annual Convention of National Rifle Association \(Elliott\) 05/06/1983 \(6\)](#)

[Address: Annual Convention of National Rifle Association \(Elliott\) 05/06/1983 \(7\)](#)

Box 128

Taping: National Rifle Association Firearm Safety Message (Dolan)(Penniman)
01/23/1984

Box 194

Taping: National Rifle Association Meeting (Dolan/Timmons) 03/14/1985

Speechwriting, Office of: Research Office: Records

Box 94

[05/06/1983 National Rifle Association – Phoenix, AZ \(1\)](#)

[05/06/1983 National Rifle Association – Phoenix, AZ \(2\)](#)

[05/06/1983 National Rifle Association – Phoenix, AZ \(3\)](#)

[05/06/1983 National Rifle Association – Phoenix, AZ \(4\)](#)

[05/06/1983 National Rifle Association – Phoenix, AZ \(5\)](#)

[05/06/1983 National Rifle Association – Phoenix, AZ \(6\)](#)

Box 95

[05/06/1983 National Rifle Association – Phoenix, AZ \(7\)](#)

[05/06/1983 National Rifle Association – Phoenix, AZ \(8\)](#)

Box 130

01/20/1984 Taping: National Rifle Association

Box 195

03/14/1985 Taping: National Rifle Association

Box 424

[Social/Gun Control](#)

WHITE HOUSE OFFICE OF RECORDS MANAGEMENT: PRESIDENTAL
HANDWRITING FILE (COPY SET)

Box 9-Speeches, Folder 170

[05/06/1983 National Rifle Association Annual Convention, Phoenix Arizona 073301
SP754](#)

AUDIO/VISUAL MATERIAL

WHITE HOUSE PHOTOGRAPH OFFICE

[White House Photograph Collection Contact Sheets – 1981-1989](#)

See images (descriptions of the images can be found in the contact sheet inventories in the link above):

[C2199](#)

[C14448](#)

[C14452](#)

[C14454](#)

[C14455](#)

[C14458](#)

[C14459](#)

[C35043](#)

WHITE HOUSE TELEVISION OFFICE (Hosted by the Ronald Reagan Presidential Library Youtube Channel):

[President Reagan's Trip to Texas, Arizona, California and Ohio on May 5-9, 1983](#)

[President Reagan's Remarks to the National Rifle Association on May 6, 1983](#)

[President Reagan's Photo Ops. In Phoenix, Arizona on May 6, 1983](#)