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# WITHDRAWAL SHEET

## Ronald Reagan Library

**Collection Name** BURNS, WILLIAM: FILES

**Withdrawer**

SMF 2/19/2009

**File Folder** NATIONAL SECURITY PLANNING GROUP (NSPG)  
MEETING: PAKISTAN/AFGHANISTAN (JANUARY 22,  
1988)

**FOIA**

F05-002/1

**Box Number** 92004

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ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
65117	AGENDA	FOR NSPG MEETING	1	1/22/1988	B1 B3

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

January 13, 1988

MEMORANDUM FOR MR. DONALD GREGG  
Assistant to the Vice President  
for National Security Affairs

MR. MELVYN LEVITSKY  
Executive Secretary  
Department of State

MR. ROBERT B. ZOELLICK  
Executive Secretary  
Department of Treasury

COL. WILLIAM MATZ  
Executive Secretary  
Department of Defense

MR. JOHN N. RICHARDSON  
Assistant to the Attorney General  
and Chief of Staff  
Department of Justice

MR. L. WAYNE ARNY  
Associate Director for National  
Security and International Affairs  
Office of Management and Budget

Mr. H. LAWRENCE SANDALL  
Executive Secretary  
Central Intelligence Agency

RADM. JOSEPH C. STRASSER  
Executive Assistant to the Chairman  
Joint Chiefs of Staff

MR. LARRY T. TAYLOR  
Executive Secretary  
U. S. Information Agency

SUBJECT: National Security Planning Group Meeting  
January 22, 1988 (U)

There will be a National Security Planning Group meeting on  
Friday, January 22, 1988 at 11:00 a.m. in the Situation Room on  
the Pakistan/Afghanistan. The agenda for the meeting is  
attached. ~~(S)~~

*Paul Schott Stevens*  
Paul Schott Stevens  
Executive Secretary

Attachment  
Agenda

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Declassify on: OADR

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DECLASSIFIED  
Sec. 3.4(b) E.O. 13526, as amended  
White House Guidelines, Dec. 11, 2008  
BY NARA *SM* DATE 2/19/09

# WITHDRAWAL SHEET

## Ronald Reagan Library

*Collection Name*

BURNS, WILLIAM: FILES

*Withdrawer*

SMF 2/19/2009

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NATIONAL SECURITY PLANNING GROUP (NSPG)  
MEETING: PAKISTAN/AFGHANISTAN (JANUARY 22, 1988)

*FOIA*

F05-002/1  
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SYSTEM II  
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NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

January 13, 1988

ACTION

MEMORANDUM FOR PAUL SCHOTT STEVENS

FROM: ROBERT B. OAKLEY <sup>PRO</sup>

SUBJECT: NSPG Meeting on Pakistan/Afghanistan  
Friday, January 22, 1988, 11:00 a.m. - 12:00 noon  
Situation Room

Attached for distribution is the memo to counterparts and the agenda for the January 22, NSPG meeting.

J. Colkins ~~is~~ concurs.

RECOMMENDATION

That you sign and forward the memorandum at TAB I to counterparts.

Approve RM

Disapprove \_\_\_\_\_

Attachments:

TAB I Your Memo to Counterparts

TAB A NSPG Agenda

DECLASSIFIED  
Sec. 3.4(b), E.O. 12958, as amended  
White House Guidelines, Sept. 11, 2006  
BY NARA Smf, DATE 2/19/07

Prepared by:  
Shirin Tahir-Kheli

~~SECRET~~

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Date Jan. 13, 1988

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*2/19/09*

Subject: GROUP MTG.

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MESSAGE NO. \_\_\_\_\_ CLASSIFICATION \_\_\_\_\_ PAGES TWO  
 FROM PAUL S. STEVENS *M.C.* EXECUTIVE SECRETARY 2224  
 (NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION GROUP MTG  
 NSC# 90043

<u>TO (AGENCY)</u>	<u>DELIVER TO:</u>	<u>DEPT/ROOM NO.</u>	<u>EXTENSION</u>
<u>STATE</u>	<u>MR. MELVYN LEVITSKY</u>	<u>EXEC. SEC.</u>	_____
<u>TREASURY</u>	<u>MR. ROBERT ZOELICK</u>	<u>EXEC. SEC.</u>	_____
<u>DEFENSE</u>	<u>COL. WILLIAM MATZ</u>	<u>EXEC. SEC.</u>	_____
<u>CIA</u>	<u>MR. H. LAWRENCE SANDALL</u>	<u>EXEC. SEC.</u>	_____
<u>JCS</u>	<u>RADM. JOSEPH C. STRASSER</u>	<u>EXEC. ASSISTANT TO DIRECTOR</u>	_____
_____	_____	_____	_____
_____	_____	_____	_____

REMARKS \_\_\_\_\_

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