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Folder Title: EPC (Economic Policy Council) Meeting,
02/05/1988 re: Mexico and Long Term Grain Agreement
with the Soviet Union

Box: 13

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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name CRIBB, T. KENNETH: FILES - DOMESTIC AFFAIRS

Withdrawer

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File Folder EPC (ECONOMIC POLICY COUNCIL) MEETING
02/05/1988 RE: MEXICO AND LONG-TERM GRAIN
AGREEMENT WITH THE SOVIET UNION

FOIA

S2347

Box Number 3-F

SYSTEMATIC

29

| ID | Doc Type | Document Description | No of Pages | Doc Date | Restrictions |
|--------|----------|---|-------------|----------|--------------|
| 166352 | MEMO | DUPLICATE OF #77865; TRADE POLICY REVIEW GROUP TO THE EPC, RE: U.S.-MEXICO TRADE RELATIONS | 11 | 2/3/1988 | B1 |
| 166353 | PAPER | DUPLICATE OF #77866; U.S.-USSR LONG TERM AGREEMENT | 3 | ND | B1 |
| 166354 | MEMO | DUPLICATE OF #45693; JAMES BAKER TO THE EPC, RE: PRESIDENTIAL POLICY DIRECTIVE - A NEW LONG-TERM GRAINS AGREEMENT WITH THE SOVIET UNION | 1 | 3/2/1988 | B1 |
| 166355 | MEMO | DUPLICATE OF #166354 | 1 | 3/2/1988 | B1 |

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE
WASHINGTON

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S) *db 2/15/15*

CABINET AFFAIRS STAFFING MEMORANDUM

Date: Feb. 3, 1988 Number: 490,726 Due By: -----

Subject: Economic Policy Council Meeting -- Friday, February 5, 1988

Roosevelt Room -- 9:15 a.m.

| | Action | FYI | | Action | FYI |
|----------------------------|-------------------------------------|--------------------------|---------------------------------|-------------------------------------|-------------------------------------|
| ALL CABINET MEMBERS | <input type="checkbox"/> | <input type="checkbox"/> | CEQ | <input type="checkbox"/> | <input type="checkbox"/> |
| Vice President | <input checked="" type="checkbox"/> | <input type="checkbox"/> | OSTP | <input type="checkbox"/> | <input type="checkbox"/> |
| State | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Treasury | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Defense | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Justice | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Interior | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Agriculture | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ----- | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Commerce | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Powell | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Labor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cripps | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| HHS | <input type="checkbox"/> | <input type="checkbox"/> | Bauer | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| HUD | <input type="checkbox"/> | <input type="checkbox"/> | Dawson (For WH Staffing) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Transportation | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Energy | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Education | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Chief of Staff | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| OMB | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| UN | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| USTR | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| CEA | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ----- | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| CIA | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Executive Secretary for: | | |
| EPA | <input type="checkbox"/> | <input type="checkbox"/> | DPC | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| GSA | <input type="checkbox"/> | <input type="checkbox"/> | EPC | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| NASA | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| OPM | <input type="checkbox"/> | <input type="checkbox"/> | AID | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| SBA | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| VA | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |

REMARKS:

The Economic Policy Council will meet on Friday, February 5, 1988, at 9:15 a.m. in the Roosevelt Room. The agenda and background materials are attached for your review.

RETURN TO:

Nancy J. Risque
Cabinet Secretary
456-2823
(Ground Floor, West Wing)

Associate Director
Office of Cabinet Affairs
456-2800
(Room 235, OE08)

THE WHITE HOUSE

WASHINGTON

February 3, 1988

MEMORANDUM FOR THE ECONOMIC POLICY COUNCIL

FROM: EUGENE J. McALLISTER *EH*

SUBJECT: Agenda and Papers for the February 5 Meeting

The agenda and papers for the February 5 meeting of the Economic Policy Council are attached. The meeting is scheduled for 9:15 a.m. in the Roosevelt Room.

The first agenda item will be Mexico. In the State of the Union, the President highlighted trade as one of the top items on his agenda for his talks with President de la Madrid, scheduled for February 13. The Council will consider several options for trade initiatives within the existing framework agreement. The TPRG has prepared the attached paper outlining these options.

The second agenda item will be the Long-Term Grain Agreement. The current 5-year U.S.-U.S.S.R. agreement expires September 30, 1988. The Council will discuss the possible renewal of the agreement. A paper prepared by the TPRG is attached.

6
Or
DUPON REMOVAL
D ENCLOSURE(S)
ab 2/3/15

CONFIDENTIAL ATTACHMENTS

ECONOMIC POLICY COUNCIL

February 5, 1988

9:15 a.m.

The Roosevelt Room

AGENDA

1. Mexico
2. Long Term Grain Agreement with the Soviet Union

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

CRIBB, T. KENNETH: FILES - DOMESTIC AFFAIRS

Withdrawer

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EPC (ECONOMIC POLICY COUNCIL) MEETING 02/05/1988
RE: MEXICO AND LONG-TERM GRAIN AGREEMENT WITH
THE SOVIET UNION

FOIA

S2347
SYSTEMATIC

Box Number

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|-----------|--|------------------------------|-----------------|---------------------------------|
| 166352 | MEMO DUPLICATE OF #77865; TRADE POLICY REVIEW GROUP TO THE EPC, RE: U.S.-MEXICO TRADE RELATIONS | 11 | 2/3/1988 | B1 |

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APPENDIX

**Agreement Between
The Government of the United States of America and
The Government of the Union of Soviet Socialist Republics
on the Supply of Grain**

The Government of the United States of America ("USA") and the Government of the Union of Soviet Socialist Republics ("USSR"),

Recalling the "Basic Principles of Relations between the United States of America and the Union of Soviet Socialist Republics" of May 29, 1972 and other relevant agreements between them;

Desiring to strengthen long-term cooperation between the two countries on the basis of mutual benefit and equality;

Mindful of the importance which the production of food, particularly grain, has for the peoples of both countries;

Recognizing the need to stabilize trade in grain between the two countries; and

Affirming their conviction that cooperation in the field of trade will contribute to overall improvement of relations between the two countries;

Have agreed as follows:

Article I

The Government of the USA and the Government of the USSR hereby enter into an agreement for the purchase and sale of wheat and corn for supply to the USSR. To this end, during the period that this Agreement is in force, except as otherwise agreed by the Parties, the Soviet foreign trade organizations shall purchase from private commercial sources, for shipment in each twelve-month period beginning October 1, 1983, nine million metric tons of wheat and corn grown in the USA; in doing so, the Soviet foreign trade organizations, if interested, may purchase, on account of the said quantity, soybeans and/or soybean meal produced in the USA, in the proportion of one ton of soybeans and/or soybean meal for two tons of grain. In any case, the minimum annual quantities of wheat and corn shall be no less than four million metric tons each.

The Soviet foreign trade organizations may increase the nine million metric ton quantity mentioned above without consultations by as much as three million metric tons of wheat and/or corn for shipment in each twelve-month period beginning October 1, 1983.

The Government of the USA shall employ its good offices to facilitate and encourage such sales by private commercial sources. Purchases/sales of commodities under this Agreement will be made at the market price prevailing for these products at the time of purchase/sale and in accordance with normal commercial terms.

Article II

During the term of this Agreement, except as otherwise agreed by the Parties, the Government of the USA shall not exercise any discretionary authority available to it under United States law to control exports of commodities purchased for supply to the USSR in accordance with Article I.

Article III

In carrying out their obligations under this Agreement, the Soviet foreign trade organizations shall endeavor to space their purchases in the USA and shipments to the USSR as evenly as possible over each twelve-month period.

Article IV

The Government of the USSR shall assure that, except as the Parties may otherwise agree, all commodities grown in the USA and purchased by Soviet foreign trade organizations under this Agreement shall be supplied for consumption in the USSR.

Article V

Whenever the Government of the USSR wishes the Soviet foreign trade organizations to be able to purchase more wheat or corn grown in the USA than the amounts specified in Article I, it shall notify the Government of the USA.

Whenever the Government of the USA wishes private commercial sources to be able to sell to the USSR more wheat or corn grown in the USA than the amounts specified in Article I, it shall notify the Government of the USSR.

In both instances, the Parties will consult as soon as possible in order to reach agreement on possible quantities of grain to be supplied to the USSR prior to purchase/sale or conclusion of contracts for the purchase/sale of grain in amounts above those specified in Article I.

Article VI

The Government of the USA is prepared to use its good offices, as appropriate and within the laws in force in the USA, to be of assistance on questions of the appropriate quality of the grain to be supplied from the USA to the USSR.

Article VII

It is understood that the shipment of commodities from the USA to the USSR under this Agreement shall be in accord with the provisions of the American-Soviet Agreement on Maritime Matters which is in force during the period of shipments hereunder.

Article VIII

The Parties shall hold consultations concerning the implementation of this Agreement and related matters at intervals of six months, and at any other time at the request of either Party.

Article IX

This Agreement shall enter into force on execution and shall remain in force until September 30, 1988, unless extended by the Parties for a mutually agreed period.

DONE at Moscow this twenty-fifth day of August, 1983, in duplicate, each in the English and Russian languages, both texts being equally authentic.

STATUS OF U.S. SALES TO THE USSR UNDER CURRENT LTA
 REPORTED AS OF 1/14/88
 (1,000 Metric Tons)

| AGREEMENT YEAR (Oct/Sep) | ACTUAL SHIPMENTS | | | | TOTAL SALES | SHIPMENTS TO DATE |
|-----------------------------|------------------|---------------|--------------|--------------|----------------|----------------------|
| | <u>83/84</u> | <u>84/85</u> | <u>85/86</u> | <u>86/87</u> | | <u>87/88</u> |
| Wheat | 7,593 | 2,887 | 153 | 4,081 | 4,812 | 944 |
| Corn | 6,476 | 15,750 | 6,808 | 4,102 | 1,764 | 1,666 |
| TOTAL - Grains | 14,069 | 18,637 | 6,961 | 8,183 | 6,576 | 2,610 |
| Soybeans | 416 | - | 1,519 | 68 | 800 | 212 |
| Soybean Cake & Meal | - | - | - | - | 1,303 | 291 |
| AGREEMENT MINIMUM | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | |

Source: USDA/FAS - U.S. Export Sales

~~CONFIDENTIAL~~

Document No. _____

DECLASSIFIED

Sec.3.4(b), E.O. 12958, as amended

White House Guide

Sept 11, 2008

BY: [Signature]

2/4/13

WHITE HOUSE STAFFING MEMORANDUM

DATE: 3/9/88

ACTION/CONCURRENCE/COMMENT DUE BY: _____

SUBJECT: PRESIDENTIAL POLICY DIRECTIVES -- SPACE COMMERCIALIZATION--
LONG-TERM GRAINS AGREEMENT WITH THE SOVIET UNION

| | ACTION FYI | | | ACTION FYI | |
|----------------|--------------------------|-------------------------------------|----------|--------------------------|-------------------------------------|
| VICE PRESIDENT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | GRISCOM | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| BAKER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | HOBBS | <input type="checkbox"/> | <input type="checkbox"/> |
| DUBERSTEIN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | HOOLEY | <input type="checkbox"/> | <input type="checkbox"/> |
| MILLER - OMB | <input type="checkbox"/> | <input checked="" type="checkbox"/> | KING | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| BALL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | POWELL | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| BAUER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | RANGE | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| CRIBB | <input type="checkbox"/> | <input checked="" type="checkbox"/> | RISQUE | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| CRIPPEN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | RYAN | <input type="checkbox"/> | <input type="checkbox"/> |
| CULVAHOUSE | <input type="checkbox"/> | <input checked="" type="checkbox"/> | SPRINKEL | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| DAWSON | <input type="checkbox"/> | <input checked="" type="checkbox"/> | TUTTLE | <input type="checkbox"/> | <input type="checkbox"/> |
| DONATELLI | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| FITZWATER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |

REMARKS:

The attached is a memorandum from James A Baker, III concerning a new Long-Term Grains Agreement with the Soviet Union and a memorandum from Eugene McAllister concerning Space Commercialization.

RESPONSE:

~~CONFIDENTIAL~~

Rhett Dawson
Ext. 2702

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Ronald Reagan Library

Collection Name

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RE: MEXICO AND LONG-TERM GRAIN AGREEMENT WITH
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| 166354 | MEMO DUPLICATE OF #45693; JAMES BAKER TO THE EPC, RE: PRESIDENTIAL POLICY DIRECTIVE - A NEW LONG-TERM GRAINS AGREEMENT WITH THE SOVIET UNION | 1 | 3/2/1988 | B1 |

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THE WHITE HOUSE

WASHINGTON

March 8, 1988

MEMORANDUM FOR THE ECONOMIC POLICY COUNCIL

SUBJECT: Presidential Policy Directive --
Space Commercialization

Pursuant to the Economic Policy Council memorandum of February 9, 1988, the President has included in his Space Commercialization Initiative a directive for NASA to begin the process for contracting for microgravity services in a private space facility on an accelerated basis, with a mid-summer target for awarding a contract. This facility should be available by the end of FY 1993.

NASA and the other agencies on the source selection committee will provide periodic progress reports to OMB and the Economic Policy Council.



Eugene J. McAllister
Executive Secretary
Economic Policy Council

THE WHITE HOUSE
WASHINGTON

40219104
REMOVAL
CLASSIFIED ENCLOSURE(S)
5010-107-01 12002, as amended
White House Guidelines, Sept. 11, 2006
BY WSA/DATE

CABINET AFFAIRS STAFFING MEMORANDUM

Date: March 8, 1988 Number: 490,735 Due By: -----

Subject: Presidential Policy Directives -- Space Commercialization
-- Long-Term Grains Agreement with the Soviet Union

| | Action | FYI | | Action | FYI |
|----------------------------|--------------------------|-------------------------------------|---------------------------------|--------------------------|-------------------------------------|
| ALL CABINET MEMBERS | <input type="checkbox"/> | <input type="checkbox"/> | CEQ | <input type="checkbox"/> | <input type="checkbox"/> |
| Vice President | <input type="checkbox"/> | <input checked="" type="checkbox"/> | OSTP | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| State | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Treasury | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Defense | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Justice | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Interior | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Agriculture | <input type="checkbox"/> | <input checked="" type="checkbox"/> | ----- | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
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| Education | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
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| OMB | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| UN | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
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| ----- | ----- | ----- | Executive Secretary for: | ----- | ----- |
| CIA | <input type="checkbox"/> | <input checked="" type="checkbox"/> | DPC | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| EPA | <input type="checkbox"/> | <input type="checkbox"/> | EPC | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
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| SBA | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
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Cabinet Secretary
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(Ground Floor, West Wing)

Associate Director
Office of Cabinet Affairs
456-2800
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March 8, 1988

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SUBJECT: Presidential Policy Directive --
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NASA and the other agencies on the source selection committee will provide periodic progress reports to OMB and the Economic Policy Council.



Eugene J. McAllister
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